Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7969

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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17 MAR 13 PM 02:05

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

|   |                      | e instructions at |  |  |               |   |                    |                                     |              |                |            |  |
|---|----------------------|-------------------|--|--|---------------|---|--------------------|-------------------------------------|--------------|----------------|------------|--|
|   | -                    | ermanent busine   | ss address   |  |               | Date pr   | epared             |                                     | Period o     | covered        |            |  |
|   | Paul Revie           | r                 |  |  |               | 3/13/   | /2017              |                                     | [            | month en       | ding       |  |
|   | Idaho St             |                   |  |  |               |   |                    |                                     | -            |                |            |  |
| boise,  | ID 83702             |                   |  |  |               |   |                    |                                     | (Mo.)        | (Day)          | (Yr.)      |  |
|   |                      |                   |  |  |               |   |                    |                                     | 2            | 28             | 2017       |  |
| Item<br>1   | Totals               | of all reportal   | ble expenditures made of                           | or incurred by   | y Lobbyis     | t or by   | Lobbyist's Empl    | oyer on behalf                      | of Lobby     | vist's Emplo   | yer.       |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |                      |                   | *Total Amount for                                  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |               |   |                    |                                     |              |                |            |  |
|   |                      |                   | All Employers                                      | Employer No. 1   |               | Employer No. 2  |                    | Employer No. 3                      |              | Employer No. 4 |            |  |
| Entertai<br>Food an   | nment<br>d Refreshme | ent               | \$ \$0.00  | \$ \$0.00  | า             | \$  |                    | \$                                  |              | \$             |            |  |
|   | Accommodat           |                   | \$0.00   | \$0.00   |               | -   |                    | . Ψ                                 |              | Ψ              |            |  |
| Advertis  | sing                 |                   | \$0.00   | \$0.00   | )             |   |                    |                                     |              |                |            |  |
| Travel  |                      |                   | \$0.00   | \$0.00   | )             | _   |                    |                                     |              |                |            |  |
| Telepho   | ne                   |                   | \$0.00   | \$0.00   | )             | _   |                    |                                     |              |                |            |  |
| Other E   | xpenses or S         | ervices           | \$0.00   | \$0.00   | )             | _   |                    |                                     |              |                |            |  |
| Total   |                      |                   | \$ \$0.00  | \$ \$0.00  | )             | _ \$  |                    | \$                                  |              | \$             |            |  |
|   |                      |                   |  |  |               |   |                    |                                     |              |                |            |  |
| *When t   |                      |                   | are reporting for requires notice of more than one |  |               |   |                    |                                     |              |                | CC -i-1-   |  |
| Itom  |                      | er(s) of their ho |  | nunarea ten  | donais (5     | 110) 10   | i a legisiator, ou | iei noidei oi pi                    | ublic oili ( | ce, executiv   | e om ciais |  |
| Item- 2 Date  |                      | Place             |  |  | unt           | Names of Legislators, Public and Executive Officials and Household Members in Group |                    |                                     |              | ials           |            |  |
|   | Date                 |                   | Tidee  |  | 711110        |   |                    | and Household                       | vicinoers n  | ПОТОЦР         |            |  |
|   |                      |                   |  |  |               |   |                    |                                     |              |                |            |  |
|   |                      |                   |  |  |               |   |                    |                                     |              |                |            |  |
|   |                      |                   |  |  |               |   |                    |                                     |              |                |            |  |
|   |                      |                   |  |  |               |   |                    |                                     |              |                |            |  |
|   | Continued on a       | ttached page(s)   |  |  |               |   |                    |                                     |              |                |            |  |
| INSTRUCTIONS  |                      |                   |  |  | L             | Item<br>3   |                    | Employer(s) Name(s) and Address(es) |              |                |            |  |
|   |                      |                   |  |  |               | Ida   | tho National Labo  | oratory                             |              |                |            |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   |                      |                   |  |  |               | 702 W Idaho St Ste 322 Boise ID 83702 USA   |                    |                                     |              |                |            |  |
| Filin   | g deadline:          |                   | orts due within fifteen (1                         | , ,  |               | o. 2  |                    |                                     |              |                |            |  |
|   |                      |                   | ivities of the past month                          | n.   | INC           | ). 4  |                    |                                     |              |                |            |  |
| TO I  | BE FILED W           |                   | rence Denney                                       |  |               |   |                    |                                     |              |                |            |  |
| Lawerence Denney<br>Secretary of State<br>PO Box 83720  |                      |                   |  |  |               | No. 3   |                    |                                     |              |                |            |  |
|   |                      | Boise, I          | D 83720-0080                                       |  | <b>&gt;</b> 7 | o. 4  |                    |                                     |              |                |            |  |
|   | Phone                |                   | @sos.idaho.gov<br>352 Fax: (208) 334-2             | 282  | INC           | ). <del>1</del>   |                    |                                     |              |                |            |  |

|  | ect matter of proposed legislat   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |                                     |   |  |  |
|--|---|--|---|--|-------------------------------------|---|--|--|
|  | Bill, Resolution or other Abbyist was supporting or op  Bill, Resolution or Other Legislative Ident. Number  S.C.R. 105 |  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16  | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |
| Item 5  Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/13/2017  Lobbyist signature Date |  |                                     |   |  |  |