Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8008

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black in

	\ 2	pe or print clear instructions at	,											
		ermanent busine	ss address			Date prepared			Period covered					
Chelsi Linn Goddard							3/21/2017			month ending				
	S Ancona <i>i</i> , ID 83616	Ave							-					
Lagie	, 10 03010								(Mo.	1	(Yr.)			
									2	28	2017			
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobbyis	st or by	Lobbyist's Empl	loyer on beha	lf of Lobb	yist's Emplo	yer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of										
Do	Not Have to be	Reported		Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$_		\$		\$				
Living A	Accommodat	ions	\$0.00	\$0.00										
Advertising			\$0.00	\$0.00										
Travel			\$0.00	\$0.00										
Telepho	one		\$0.00	\$0.00										
Other Expenses or Services			\$0.00	\$0.00		_ _								
Total			\$ \$0.00	\$ \$0.00	0	_ s s_		\$		\$				
						_ '-								
*When t			are reporting for requires n											
			liture of more than one	hundred ten	dollars (\$	110) f	or a legislator, oth	ner holder of	public offi	ce, executiv	e offi cials			
Item- and member(s) of their household.						Names of Legislator			rs, Public and Executive Officials					
2 Date		Place	Amo	unt	and Household Members in Group									
	ا Continued on a	ttached page(s)												
冖	TNICE				Item 3 Employer(s) Name(s) and Addr			ddress(es)						
INSTRUCTIONS														
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Health Freedom Idaho No. 1							
							1045 S Ancona Dr Ste 140 Eagle ID 83616 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						o. 2								
· ·														
TO BE FILED WITH: Lawerence Denney														
Secretary of State														
PO Box 83720 Boise, ID 83720-0080														
elections@sos.idaho.gov						o. 4								
Phone: (208) 334-2852 Fax: (208) 334-2282														

	Subie	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which									
4		he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
		coeyist was supporting or opp	pooms.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
17		S.B. 1050			and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				04	investments	20	Insurance (excluding health			
					Children, minors, youth,	21	insurance)			
					senior citizens		Labor, salaries and wages, collective bargaining			
					Church and religion					
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				10	political parties	26	Natural resources, forest and			
					Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1	CERTIFICATION: I hereby certify t		, 1			
	Identi	fy any rule, ratemaking decision	on, procurement, contract.] (correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.					- 4 4			
0 - 11,9.			 Electronically signed 			3/21/2017				
			Ī	Lobbyist signature		Date				