Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8026

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR 17 AM 09:09

**SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at	1 0									
Lobbyist's name and permanent business address  James S Riley							Date prepared			Period covered		
	s S Riley ox 3527					3/	16/2017		•	month en	ding	
	d'Alene, II	7 92916							(Mo.)	(Day)	(Yr.)	
Coeui	u Alerie, ii	03010							2	28	2017	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )								
			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment											
Food and Refreshment			\$ \$1,658.64	<u>\$_\$414.66</u>		:	\$ \$414.66	\$ \$414.66		\\$_\$414.66		
Living Accommodations			\$1,200.00	\$300.00		.	\$300.00	\$300.00		\$300.00		
Advertising			\$0.00	\$0.00		.	\$0.00	\$0.00		\$0.00		
Travel			\$0.00	\$0.00	)		\$0.00	\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00	)		\$0.00	\$0.00		\$0.00		
Other Expenses or Services			\$0.00	\$0.00		.	\$0.00	\$0.00		\$0.00		
*When t			\$_\$2,858.64  are reporting for requires making the strength of		orms to b	oe filed :			be entere			
Item-		er(s) of their ho				. ,				-		
2 Date		Place			mount		Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	ttached page(s)										
		Item 3 Employer(s			mployer(s) Name(	s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						No. 1  Hancock Forest Management 3918 Schreiber Way, STE 100 Coeur d'Alene ID 83814 USA						
month for activities of the past month.						No. 2 687 W. Canfield Ave. Coeur d'Alene ID 83815 USA						
TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720						No. 3  Molpus Timberlands LLC 7600 Government Way Coeur d'Alene ID 83815 USA						
	Phone	elections	D 83720-0080 @sos.idaho.gov 352 Fax: (208) 334-22	282		No. 4	Stimson Lumber Co PO Box 3527 Coeu		316 USA			

	ject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4   01 1			Code 01  02  03  04  05  06  07  08  09  10  11  12  13  14  15  16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Flectronically signed 3/16/2017				
				Electronically signed  Lobbyist signature	3/16/2017 Date			