Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8061

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at										
See instructions at bottom of page Lobbyist's name and permanent business address Curtic Schmitz						Date prepared			Period covered			
	Schmitz					3/2	2/2017		[month en	ding	
	declaration buck, ID 83											
CHUDE	Juck, ID oc	202							(Mo.)	(Day)	(Yr.)	
									2	28	2017	
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	y Lobbyi	ist or b	y Lobbyist's Emp	loyer on behalf	f of Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of								
				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_		\$		\$		
Living Accommodations			\$0.00	\$0.00		_ _						
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00	0							
Telepho	ne		\$0.00	\$0.00	0							
-	xpenses or S	ervices	\$0.00	\$0.00								
Total			\$_\$0.00	\$_\$0.00		\$_		\$		\$		
*When t	he number of	emplovers vou a	Interior requires n	ultiple L -2 fo	orms to be	filed a t	otal amount for all a	employers should	d he entered	d on Page 1		
W Hell t			liture of more than one								e offi cials	
Item-	and member	er(s) of their ho	ousehold.		<u> </u>							
2 Date			Place						islators, Public and Executive Officials Household Members in Group			
										1		
	Continued on a	ttached page(s)				T.	1					
		INST	RUCTIONS		L	Item 3	E	mployer(s) Nam	e(s) and Ad	ldress(es)		
						No. 1	MART Transporta	tion Division				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1		4950 Country Clul	b Blvd Ste 340	North Olm	nsted OH 44	070 USA	
Filin	g deadline:		orts due within fifteen (1									
		month for act	ivities of the past mont	h.	N	lo. 2						
ТОІ	BE FILED W				\vdash							
			rence Denney stary of State		N	Io. 3						
		PO I	Box 83720									
			D 83720-0080 @sos.idaho.gov		N	lo. 4						
	Phone		352 Fax: (208) 334-2	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from t	or Ho the Lo	buse Bill, Resolution or other obbyist was supporting or oppose Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I hid or hid process financial carvices or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/22/2017 Lobbyist signature Date					