Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8062

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR 08 PM 04:34

SECRETARY OF STATE STATE OF IDAHO

Phone: (208) 334-2852 Fax: (208) 334-2282

		pe or print clear instructions at											
Kris El 11220	llis W. Daniel	ermanent busines	ss address				te prep /8/20		,	Pe	eriod co	month end	ling
Boise,	ID 83713										(Mo.)	(Day)	(Yr.)
											2	28	2017
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobb	yist o	r by L	obbyist's Empl	oyer on bel	nalf of I	Lobbyi	st's Employ	ver.
Reimbu	tegory of Expressed Personal List Pertaining to L	•	*Total Amount for All Employers	Proportion: Item 3, at				ed by each emplo	oyer (Identi	fy empl	oyers, ı	under	
Do	Not Have to be	Reported		Employ	yer No.	1	Er	nployer No. 2	Employ	yer No. 3	3	Employer	No. 4
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00	0		\$ \$0	0.00	\$ \$0.00)		\$ \$0.00	
Living A	Accommodat	ions	\$0.00	\$0.00			\$0.00		\$0.00	\$0.00		\$0.00	
Advertis	sing		\$0.00	\$0.00	0		\$0	0.00	\$0.00)		\$0.00	
Travel			\$0.00	\$0.00	0		\$0.00		\$0.00			\$0.00	
Telepho	ne		\$0.00	\$0.00	00		\$0	0.00	\$0.00)		\$0.00	
Telephone Other Expenses or Services			\$0.00	\$0.00	0		\$(0.00	\$0.00)		\$0.00	
		Total	\$_\$0.00	\$_\$0.00	0		\$ <u>\$</u> (0.00	\$_\$0.00)		\$ \$0.00	
Item-2	and membe	of each expender(s) of their ho	liture of more than one bousehold. Place	hundred ten		.mount)) for :	Names of		, Public a	and Exe	ecutive Offic	
			RUCTIONS		I	Iter 3		Er	nployer(s) N	ame(s) a	ınd Add	dress(es)	
Filir		this form: An 67 Monthly repo	ny lobbyist registered ur-6617 Idaho Code orts due within fifteen (livities of the past month	15) days of t		No. 1	PO I	o Acupuncture Box 9381 Mosc o Ambulatory S Box 140357 Bo	ow ID 8384 Surgical Cen	3 USA			
		Lawe Secre	erence Denney etary of State Box 83720			No. 3		o Association o		-		rse Anesthe	tists
Boise, ID 83720-0080 elections@sos.idaho.gov						Idaho Chapter-American Association of Naturopathic Physicians No. 4							

1416 W. Washington St. Boise ID 83702 USA

	Subi	ect matter of proposed legislat	ion, the number of the Senate	I	LEGISLATIVE SUI	RIECT	IDENTIFICATION	
Item 4 Subject (from	or H the I	ect matter of proposed legislations are bell, Resolution or other cobbyist was supporting or opposed legislative Ident. Number	legislative activity in which	Code 01 02	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals	
17, 18	8	S.B. 11, H.B. 139 H.B. 212		03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			† '	CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed		, 1		
					Lobbyist signature		Date	

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kris Ellis 11220 W. Daniel Ct Boise, ID 83713

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Health Care Association	1524 W. Cayuse Creek Dr. Meridian ID 83646 USA
No.6	Idaho Midwifery Council	1142 Cow Horse Dr. Kuna ID 83634 USA
No.7	Idaho Optometric Physicians	740 W. Watersford Dr. Boise ID 83714 USA
No.8	Idaho Orthopedic Society	PO Box 140357 Boise ID 83714 USA
No.9	Idaho Psychological Association	223 W. State St. Boise ID 83702 USA
No.10	Northwest Career Colleges Federation	4200 6th Ave. Ne Ste 313 Lacey WA 98503 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group