Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM

State of Idaho

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR - 9 AM 9: 40

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lawerence Denney

Secretary of State

Lobbyist's name and permanent business address Date prepared Idaho Medical Association Period covered 305 West Jefferson Street 3/8/17 month ending Boise, ID 83702 (Mo.) (Day) (Yr.) Lobbyist: Susie Pouliot 2 28 2017 Totals of all reportable expenditures made or incurred by Lobbyist or by

Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$0.00	s 0.00	s	S. S		
Living Accommodations	0.00	0.00		3	\$	
Advertising	0.00	0.00				
Travel	0.00	0.00				
Telephone	0.00	0.00				
Other Expenses or Services	0.00	0.00				
Total	s0.00	s0.00	s0.00	s0.00	s0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) Idaho Medical Association Who should file this form: Any lobbyist registered under Section 305 West Jefferson Street No. 1 Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Itam Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
or House Bill, Resolution or other legislative activity in which		TO SOURCE IDENTIFICATION					
4	the L	obbyist was supporting or op	posing.	Cor	le Subject	<u> </u>	~
			F	01			Subject
Subje	ct Code	Bill, Resolution or Other	Appropriation Bill Number	٠٠ ا	Agriculture, horticulture,	17	Health service, medicine, drugs
	n table)	Legislative Ident. Number	and Section Number	1	farming, and livestock		and controlled substances, health
17		British a desire. I transport	and Section (Autility)	02	Amusements, games, athletics		insurance, hospitals
17			1	1	and sports	18	Higher education
			į	03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Incumus (australia I ats
	-			04	Children, minors, youth,	40	Insurance (excluding health
	j			1	senior citizens		insurance)
	i		•	05	Church and religion	21	Labor, salaries and wages,
	İ			06			collective bargaining
				07	Consumer affairs	22	Law enforcement, courts,
	-			07	Ecology, environment, pollution,		judges, crimes, prisons
	ł			1	conservation, zoning, land and	23	License, permits
				ĺ	water use		Liquor
		i		08	Education	25	Manufacturing, distribution and
	- 1			09	Elections, campaigns, voting,		services
	- 1			}	political parties	26	Natural resources, forest and
	1			10	Equal rights, civil rights,	20	forget mandants Cal
	1			i	minority affairs		forest products, fisheries, mining
	į			11	Government, financing		and mining products
						27	Public lands, parks, recreation
]			1	taxation, revenue, budget,	28	Social insurance, unemployment
	1			١	appropriations, bids, fees, funds		insurance, public assistance.
	1	1		12	Government, county		workmen's compensation
	1	1		13	Government, federal	29	Transportation, highways,
	-	[14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisione sadio security,
	1	ľ		1			televisions, radio, newspaper,
	f			1		21	power, CATV, gas
	- 1					31	Other (please specify)
	ł						
			i				
	- 1	i	i				
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		<u> </u>	1				
				(CERTIFICATION: I hereby certify th	at the ob-	was in a summer of the summer
	Identify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with S	at the 80(ove is a une, complete and	
tem	bid or bid process, financial services or bond lobbyist was supporting or opposing.			•	Statement in accordance with S	ection 67	-0024 Idaho Code.
5					\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	' _/	
	ing or op	posing.			VIIA Part	Int	001
				, round I was	~~~	3-4-17	
			1	ī	obbyist signature		
			ļ		•		Date

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