Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page__ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR | 5 PM 1: 56

		ype or print clear				50	STATE OF	OF ST IDAH	O O			
20 13 Item	John Tohn Toos N	, 10th	ss address Meson St., 4th 7 83702 ble expenditures made of			3/11/20	:1	(Mo.) 62	(Day)	(Yr.) 2017		
Category of Expenditure Proportional					ate amounts	e amounts contributed by each employer (Identify employers, under ottom of page.)						
	Not Have to b		All Employers	Employ	yer No. 1	Employer No. 2	r No. 2 Employer No		o. 3 Employer No. 4			
Entertainment Food and Refreshment			s 50. vo	s 50. w		s	. s		_ \$			
_	Accommoda	tions					-	[·		<u>`</u>		
Adverti	sing					-		·		· · ·		
Travel			25. 00	75	. <i>0</i> 0	-		·				
Telephone Other Expenses or Services			30.00	30	ص ، ر							
44474		Total	s_105. w	s_/o\$		\$	s		5			
*When t	The totals		re reporting for requires m liture of more than one ousehold.			110) for a legislator,	other holder of p	ublic offic	e, executiv			
2	Date		Place		Amou		Names of Legislators, Public and Executive Officials and Household Members in Group					
	4,	Non	······································									
Continued on attached page(s)				I	tem F	mployer(s) Name(s) and Add	ress(es)				
INSTRUCTIONS					-	3 1	and a Country	, und 1100	(03)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					Nampa	alus Ceni TD P	ter B	lvd.,	* 5			
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				No.		-		,				

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number 01,02
04,08
11-16
18,21
23,26
27 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATT	VARIATION TO THE	44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ATTON
LEGISLAII	VE SUBJECT	I IDEXIII.	AIRDI

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	· 26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	~29	Transportation, highways,
14 😘	Government, municipal		streets and roads
15	Government, special districts	. 30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
	* .		power, CATV, gas
	•	- 31	Other (please specify)

I hereby certify that the above is a true, complete and in accordance with Section 67-6624 Idaho Code.

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

> Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_ of Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR 15 PM 1:56

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John R. Jameson month ending 205 N. 10th St., 4th Floor 11/2017 (Day) (Mo.) (Yr.) Boise, ID P3702 2017 Item . Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) **Expenses Pertaining to Lobbying Activity** All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4	or House Bill, Resolution or other the Lobbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code	Subject Health service, medicine, drugs				
Subject (Code Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	• •.:	and controlled substances, health				
(from ta	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			1	and sports	18	Higher education				
02,0	4 Ho123		03	Banking, finance, credit and	19	Housing, construction, codes				
7,0	1 1.0100		1	investments	20	Insurance (excluding health				
	1		04	Children, minors, youth,		insurance)				
98, 10	ן פ	ļ	1	senior citizens	21	Labor, salaries and wages,				
- (i i		05	Church and religion	••	collective bargaining				
			06	Consumer affairs	22	•				
-			07	Ecology, environment, pollution,		judges, crimes, prisons				
11 10				conservation, zoning, land and	23	License, permits				
				water use	24	Liquor Manufacturing, distribution and				
11-16 22,2: 27,2	3		08	Education	25	services				
, -			09	Elections, campaigns, voting,	26	Natural resources, forest and				
			1	political parties	20	forest products, fisheries, mining				
777	91		10	Equal rights, civil rights,		and mining products				
			1	minority affairs	27	Public lands, parks, recreation				
,	•		11	Government, financing,	28	Social insurance, unemployment				
				taxation, revenue, budget,	20	insurance, public assistance,				
		Į.	1,,	appropriations, bids, fees, funds Government, county		workmen's compensation				
		1	12	Government, federal	29	Transportation, highways,				
		İ	14		~/	streets and roads				
			15	Government, special districts	30					
		1	16	Government, state	50	televisions, radio, newspaper,				
			1 10	Government, state		power, CATV, gas				
					31	Other (please specify)				
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	1	l	1	$I \circ I$						
	1			CERTIFICATION I hereby certify	that the	above is a true, complete and				
			┨	correct statement in accordance with	th Section	1 67-6624 Idaho Code.				
Item	Identify any rule, ratemaking deci-	sion, procurement, contract,	. 1	IIV		,				
5	bid or bid process, financial service	es or bond lobbyist was support	^{[-}	111		21.6:				
~ i	ing or opposing.			UAT/		5/11/201				