Rev. 12/2016

8082

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR 14 PM 2: 12

SEUNE ARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Argia Larrocea-Phillips 03/14/2017 month ending 7855 North Star Road Meridian, ID 83646 (Mo.) (Day) (Yr.) 02 28 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 261.00 153.00 108.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 261.00 153.00 108.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Treasure Valley Water Users Association 55 SW 5th Ave #100 Meridian, ID 83642 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Idaho Heartland Coalition Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 55 SW 5th Ave #100 Meridian, ID 83642 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

					LEGISLATIVE SUBJECT IDENTIFICATION			
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION			
4							6.12.4	
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject	
0.11		T B II B I I I G I	A DUN I	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from table)		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals	
01, 15, 24,		S1009, S1043aaH,			and sports	18	Higher education	
26, 29		S1063, H92,		03	Banking, finance, credit and	19	Housing, construction, codes	
20, 20	•	H135aaH			investments	20	Insurance (excluding health	
		IIIJJaari		04	Children, minors, youth,	21	insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
		•		1	conservation, zoning, land and	23	License, permits	
				1	water use	24	Liquor	
			İ	08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	2.	services	
]		political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				١	minority affairs	27	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				1	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	•	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
				1		31	Other (please specify)	
				1				
				İ				
				ļ				
				1	arrange array in the case			
				╛	CERTIFICATION: I hereby certify			
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with Section 67-6624 Idaho Code.			
ltem		bid or bid process, financial services or bond lobbyist was support			A \ \ \ \ \	/	$\lambda h \Omega \Omega$	
5	1	ing or opposing.			Δ	- (\	// a //(d/14/17	
	15 0.			┥.	$m \sim 1 a m$	/_		

Water Quality Program Funding request through JFAC.