Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8100

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See instru	ctions at l	oottom of page																		
Lobbyist's name and permanent business address							e prepared	Period covered													
Julie Hart							20/2017		month ending												
802 W Bannock Suite 201 Boise, ID 83702																					
DUISE	10 03/02							(Mo	´ ı ` '												
									2	28	2017										
Item 1	Totals of all	reportab	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	f of Lobt	yist's Em	ployer.										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)																	
			7th Employers	Employer No. 1		l	Employer No. 2	Employer No. 3		Employer No. 4											
Entertai	nment																				
Food and Refreshment			\$_\$0.00	<u>\$_\$0.00</u>			\$_\$0.00	\$_\$0.00		\$											
Living Accommodations			\$0.00	\$0.00			\$0.00	\$0.00		.											
Adverti	sing		\$0.00	\$0.00			\$0.00	\$0.00	\$0.00												
Travel			\$0.00	\$0.00			\$0.00	\$0.00	\$0.00												
Telepho	ne		\$0.00	\$0.00			\$0.00	\$0.00													
Other Expenses or Services			\$0.00	\$0.00			\$0.00	\$0.00	\$0.00												
Total			\$_\$0.00	\$_\$0.00			\$_\$0.00	\$_\$0.00		\$											
*W/b an 4	ha numbar of amula	10m2 11011 0	re reporting for requires m	 	uma a ta h	l e Glad	a total amount for all	ammlarrana ahaul	d ha antan	ad on Dogo	1										
WHEH			iture of more than one																		
Item-	and member(s) o					(4															
2 Date		Place			mount	Names o		Public and Executive Officials ld Members in Group													
	Butt							una mousemora	- Internocia	ш стоир											
	Continued on attache	d page(s)																			
INSTRUCTIONS						Iten 3	n E	mployer(s) Name(s) and Address(es)													
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:							Enterprise Car Rental														
							No. 1 PO Box 648 Midvale UT 84047 USA IDABO No. 2														
															PO Box 8224 Boise ID 83707 USA						
															10	BE FILED WITH:	Lawer	ence Denney			No. 3 Idaho Naturopathic Medical Physicians
							Secretary of State							2524 Stokesberry I	-						
PO Box 83720 Boise, ID 83720-0080							2024 Cloresporty	TOTAL ID 00		•											
elections@sos.idaho.gov																					
Phone: (208) 334-2852 Fax: (208) 334-2282																					

	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other			EEGISE/III VE SCE	olc i			
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	110 1	seconst was supporting or opp	pooms.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
11 16	2	H.B. 110, H.B. 163		02	and sports	18	Higher education		
· · · · · · · · · · · · · · · · · · ·		H.B. 162, H.B. 195		03	Banking, finance, credit and	19	Housing, construction, codes		
20, 23		,,			investments	20	Insurance (excluding health		
29				04	Children, minors, youth,		insurance)		
				senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idonti	fy any rule, ratemaking decision	on programment contract		correct statement in accordance with	Section	67-6624 Idaho Code.		
Item			s or bond lobbyist was support-						
5	1	•	s of boild lobbyist was support-						
ing or opposing.				Electronically signed			3/20/2017		
				1 7	Lobbyist signature		Date		
				'	2000 jist signature		Date		