Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8160

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 MAR 17 AM 11:10

SECRETARY OF STATE STATE OF IDAHO

orint clearly in black ink)

| | | pe or print clear instructions at | | | | | | | | | | |
|--|------------------------|--------------------------------------|------------------------------------|----------------------|-----------|---|--|-------------------------------------|--------------|----------------|--------------|--|
| Lobbyist | | rmanent busines | | | | Date p | repared | <u> </u> | Period o | covered | | |
| Saint / | Jo Surber Alphonsus | | | | | 3/17 | 7/2017 | | | month en | ding | |
| Boise, ID 83706 | | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | 2 | 28 | 2017 | |
| Item 1 | | | ole expenditures made of | | | | | • | | • | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at bottom of | | nts contributed by each employer (Iden f page.) | | oyer (Identify e | | | | |
| Do Not Have to be Reported | | | | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$_\$1,000.00 | \$_\$1,000.00 | | \$_ | \$ | | | \$ | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Telephone | | | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | - - | | - | | | | |
| Total | | | \$_\$1,000.00 | \$_\$1,000.00 | | \$_ | \$ | | | \$ | | |
| | | | | | | | | | | | | |
| *When t | | | re reporting for requires n | | | | | | | | a offi sials | |
| Item- | | r(s) of their ho | liture of more than one busehold. | nunarea ten | dollars (| \$110) 10 | or a legislator, ou | ier noider of pu | idiic oiii | ce, executiv | e om ciais | |
| 2 Date | | Place | | | Amount | | of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | Date | | Tittee | | 7 1111 | Ount | | and Household I | VICITIOCIS I | п Отоцр | | |
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| | | · 1 1 · / / | | | | | | | | | | |
| Continued on attached page(s) | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | E | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | Si Si | aint Alphonsus | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 1055 N Curtis Rd Boise ID 83706 USA | | | | | | |
| Filin | g deadline: | Monthly repo | rts due within fifteen (1 | 5) days of tl | he | | | | | | | |
| | | month for act | ivities of the past month | 1. | N | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | | | | | | | |
| elections@sos.idaho.gov | | | | | | No. 4 | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| - | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|--|----------------------|---------------------------------|------------------------------------|---|----------------------|---|--|--|
| Item | or House Bill, Resolution or other legislative activity in which | | | | | | | | |
| 4 | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subject | Subject Code Bill, Resolution or Other Appropriation Bill Number | | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | |
| (from table) Legislative Ident. Number and Section Number | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 4, 17 | | S.B. 1058, S.B. 1090 | | | and sports | 18 | Higher education | | |
| 28 | | S.B. 1106 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | | investments | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | 1.0 | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | ١,, | minority affairs | 27 | and mining products | | |
| | | | | 11 | Government, financing, | 27 28 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | 29 | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | |
| | | | | 10 | Government, state | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | 31 | Other (piease speerry) | | |
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| | | | | (| CERTIFICATION: I hereby certify the | at the a | hove is a true complete and | | |
| | | | | | correct statement in accordance with s | | | | |
| Item | Identify any rule, ratemaking decision, procurement, contract, | | | | officer statement in accordance with | Section | or ooz riumio couc. | | |
| 5 | | | s or bond lobbyist was support- | | | | | | |
| | ing or | ing or opposing. | | | Electronically signed | 3/17/2017 | | | |
| | | | | | Electronically signed | | | | |
| | | | | 1 | Lobbyist signature | | Date | | |
| | | | | | | | | | |
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