STY CONTRACTOR

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	MONTHLY	REPORT	FODM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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MAR 16 AH 11:36

		(Type or print cle	arly in black ink)				STATE	OF IDAH	0		
Lobby	ist's name and	See instructions a permanent busin	t bottom of page				0 11 11				
		r bermsmenn dazu	iess address	-		Date	prepared		Period	covered	
Hагту Bettis Treasure Valley Racing, LLC					03/06/2017		017		month ending		
PO	Box 1404()9	-0			03/00/2017			1 '	A month ending	
Bois	e, ID 837	14							(Mo.) (Day) (Yr.)
Tán m					ł				02	28 . 20	017
Item 1	Tota	als of all reports	able expenditures made	or incurred	by Lobbyis	or h	v I obbyjata E	1			
		beimient	•	Proportio	mate amounts		y Cobbyist's Emp	loyer on behalf	of Lobby	yist's Employer.	
Reimbursed Personal Living and Travel *Total Amo		*Total Amount for	Item 3, at bottom of		its contributed by each employer (Identify employers, under f page.)						
		All Employers	Employer No. 1								
Entert	ainment			Employer (40, 1		╁	Employer No. 2	Employer 1	10.3	Employer No.	<u> </u>
Food a	and Refreshn	nent	s0.00	s		\$					
Living	Accommod	ations	0.00			3-		\ s		\$	
Adver	tising		0.00			-					
Travel			0.00			-		l ———			
Teleph	one		0.00			-					
Other I	Expenses or S	Services	0.00			-					
		Total	s 0.00		0.00				= $+$		
		TOTAL	s	s	0.00	S _	0.00	s0.00		s_ 0.00	
*When	the number of	employers you ar	re reporting for requires mu	ltinla 1 2 C			i .				_
				undred to	orms to be nie	1 a to	tal amount for all en	nployers should b	e entered	on Page 1.	
Item-	and member	er(s) of their ho	usehold.	anicica (c	ii duliais (DI	1U) I	or a legislator, ot	her holder of pu	ıblic offic	ce, executive offi	cial
2	Date		Place Amour			Names of Legislators, Public and Executive Officials					
					1 Milloudi		a	nd Household Me	mbers in	Group	
	j										
				l							
	}										
С	ontinued on a	tached page(s)									
				lter	em						
		INSTR	UCTIONS		3		Emp	loyer(s) Name(s)	and Addr	ess(es)	
Who	should 61- 4	hi- C 4									_
***************************************	SWOMEN HISE E	67-6	lobbyist registered unde 617 Idaho Code	r Section	No. 1						
Filing	deadline:	Monthly reports	due within fifteen (15)	c							_
_		month for activi	ities of the past month.	days of the	e No. 2						
TO BE FILED WITH:											
Lawerence Denney										_	
Secretary of State PO Box 83720				No. 3							
PO Box 83720 Boise, ID 83720-0080											
elections@sos.idaho.gov				No. 4						_	
Phone: (208) 334-2852 Fax: (208) 334-2282											

-	Subje	et matter of proposed legislati	on, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
ltem	or Ho	ouse Bill, Resolution or other	legislative activity in which	١, .	Cublant	Cada	Subject
4	the L	obbyist was supporting or opp	posing.		Subject Agriculture, horticulture,	17	Health service, medicine, drugs
		5 m 5 h di Chit-	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health
Subject		Bill, Resolution or Other	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(from	able)	Legislative Ident Number	and Section (varioes	┧ ~	and sports	18	Higher education
31			\	03	Banking, finance, credit and	19	Housing, construction, codes
•				1 03	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
			i	1 54	senior citizens	21	Labor, salaries and wages,
				05			collective bargaining
			1	06	Consumer affairs	22	Law enforcement, courts,
				07	*****		judges, crimes, prisons
		Į	1	1 "	conservation, zoning, land and	23	License, permits
				ł	water use	24	
		1		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
		1		1 -	political parties	26	• •
		ļ	1	10	Equal rights, civil rights,		forest products, fisheries, mining
		1	N. C.		minority affairs		and mining products
				1 11	Government, financing,	27	
		İ		1	taxation, revenue, budget,	28	
				1	appropriations, bids, fees, funds		insurance, public assistance,
		İ	İ	12			workmen's compensation
		1	1	13	Government, federal	29	
			1	14	Government, municipal		streets and roads
				15	Government, special districts	30	•
				16	Government, state		televisions, radio, newspaper,
		l .	<u> </u>	1			power, CATV, gas
				1		31	Other (please specify) Horse Racing
				1			
				1			
				ı			
				<u> </u>			
		1					
				ŀ			
							to the same assembly and
				1	CERTIFICATION: I hereby certify	that the	above is a irue, complete and
	1	نام ملا من المسلم من المسلم من المسلم من المسلم من المسلم من المسلم من المسلم من المسلم من المسلم من المسلم من	cion progressment contract	7	correct statement in accordance with	n Section	N 07*0024 IUNNU CUUC.
Item	lden	tify any rule, ratemaking deci	es or bond lobbyist was suppor	n-			O at $=1/4$
5			22 OF POHO IOOOARS Mas subbo	``	V Marin	. 1	Better 3/19/2
	ing	or opposing.		\dashv	X ~4TUM	//	www /17/2
					Lobbyist signature	-	Date
				- {	(/		
				- 1	V		