Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8249

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 MAR 09 PM 03:38

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| T 11 | | instructions at | | | Ιτ | | | | In : 1 | | |
|--|-----------------------------------|-------------------|---|-----------------|----------------|------------------------|---|------------------------------------|-------------------------|---------------|----------|
| Lobbyist's name and permanent business address Zack Strong | | | | | | Date prepared 3/9/2017 | | | Period covered | | |
| 317 E. Mendenhall St. | | | | | | 3/9/2 | 017 | | [| month e | nding |
| Suite I | D | | | | | | | | (Mo. |) (Day) | (Yr.) |
| Bozen | nan, MT 59 | 9715 | | | | | | | 2 | 28 | 2017 |
| Item | Totals | of all reportal | ole expenditures made of | or incurred by | L obbyjet | or by | Cobbriet's Empl | over on behalf o | | | |
| 1 | | | T expenditures made c | | - | - | ited by each emplo | • | | | |
| Reimbu | tegory of Exp rsed Personal Li | ving and Travel | *Total Amount for | Item 3, at b | | | ned by each emph | oyer (Identity en | ipioyers | s, under | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | Employer No. 2 | | Employer N | Employer No. 3 Employer | | er No. 4 |
| Entertai | | | | | | | | | | | |
| Food and Refreshment | | | \$ \$0.00 | \$_\$0.00 | | \$ | | \$ | | \$ | |
| Living Accommodations | | | \$0.00 | \$0.00 | | - | | | | | |
| Advertising | | | \$0.00 | \$0.00 | | - | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | |
| Telephone | | | \$0.00 | \$0.00 | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | |
| | | Total | \$_\$0.00 | \$_\$0.00 |) | \$ | | \$ | | \$ | |
| *When t | he number of o | employers you a | re reporting for requires m | ultiple L-2 for | rms to be file | ed a tota | al amount for all e | ' mployers should l | oe entere | ed on Page 1. | |
| | The totals of | of each expend | liture of more than one | | | | | | | | |
| Item- | and membe | er(s) of their ho | ousehold. | T | | | Names of | FL agislators Dubl | io and E | vacutiva Off | inials |
| 2 Date | | Place | | | Amount | | es of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | |
| | | | | | I | tem | Fr | nployer(s) Name(s) and Address(es) | | | |
| INSTRUCTIONS | | | | | _ | | | | | | |
| Who | should file | | ny lobbyist registered un -6617 Idaho Code | nder Section | No. | 1 | ural Resources | | | JSA | |
| Filin | g deadline: | Monthly repo | rts due within fifteen (1 | 5) days of th | | | | | | | |
| | | month for act | ivities of the past month | 1. | No. | 2 | | | | | |
| TO I | BE FILED W | ITH: | | | \vdash | | | | | | |
| Lawerence Denney | | | | | No. | 3 | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | |
| | | | D 83720-0080 @sos.idaho.gov | | No. | 4 | | | | | |
| | Phone | | 352 Fax: (208) 334-22 | 282 | | | | | | | |

| | Subje | ect matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|----------------------|----------------|---|--|--|--|--|---|--|--|
| Item 4 Subject (from | or Ho the L | Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 | bid or | y any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/9/2017 Lobbyist signature Date | | | | | |