Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8260

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at										
See instructions at bottom of page Lobbyist's name and permanent business address Kristal Fiser						Date p	repared		Period covered			
						3/10)/2017			month en	ding	
	7th Ave S. e, WA 981	08							(Mo.)	(Day)	(Yr.)	
	-,									1	ı ` ´	
									2	28	2017	
Item 1	Totals	of all reportal	ole expenditures made	or incurred b	y Lobbyi	ist or by	Lobbyist's Empl	loyer on behal	f of Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		ints contributed by each employer (Identify employers, under of page.)						
				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_	\$			\$		
Living Accommodations			\$0.00	\$0.00		_ _						
Advertising			\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_ _				-		
Telepho	ne		\$0.00	\$0.00		_ _						
Other E	xpenses or S	ervices	\$0.00	\$0.00	0	- -		-				
Total			\$_\$0.00	\$ \$0.00	0	\$_		\$		\$		
*When t			are reporting for requires n								CC .:.1	
Item-		er(s) of their ho	liture of more than one ousehold.	nunarea ten	dollars (3	\$110) 1	or a legislator, ou	ier noider of p	oudiic oiii (ce, executiv	e om ciais	
2	Data		Place						lators, Public and Executive Officials busehold Members in Group			
	Date		1 lacc		Ain	Ount		and nousenoid	Members II	ПОТОПР		
	Continued on a	ttached page(s)				<u>.</u> .						
		INST	RUCTIONS			Item 3	E	mployer(s) Nam	ne(s) and Ad	ldress(es)		
						Jo. 1	nited Parcel Servi	ce				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n '`		2 Brookline Dr. Ali	so Viejo CA 92	2656 USA			
Filin	g deadline:	Monthly repo	orts due within fifteen (1	5) days of th								
		month for act	ivities of the past month	n.	N	Io. 2						
TO I	BE FILED W											
			ence Denney tary of State		N	Io. 3						
		PO I	Box 83720									
			D 83720-0080 @sos.idaho.gov		N	No. 3 No. 4						
	Phone		352 Fax: (208) 334-2	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the Lo	buse Bill, Resolution or other obbyist was supporting or opposed and the supporting of the Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/10/2017 Lobbyist signature Date						