Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8262

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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**SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at	bottom of page									
Lobbyist's name and permanent business address  Dave Yorgason 14254 W. Battenberg Dr. Boise, ID 83713						Date prepared 3/8/2017			Period covered month ending (Mo.) (Day) (Yr.)			
									2	28	2017	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	y Lobbyist	or by l	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported				Employer No. 1		Employer No. 2 En		Employer 1	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00	)	\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00								
Total			\$_\$0.00	\$ \$0.00		\$	\$		\$			
Item-2	The totals of and member		re reporting for requires m liture of more than one busehold.  Place		dollars (\$1	10) for	a legislator, oth		blic offi	ce, executive		
INSTRUCTIONS					I	tem 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						No. 1  Building Contractor Association of Soutwest Idaho 6206 N. Discovery Way Boise ID 83713 USA						
month for activities of the past month.						-						
TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720						No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						4						

	Subje	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item					LEGISEMIT VE SCE	olc i		
4	of House Bill, Resolution of other registative activity in which		Code	Subject	Code	Subject		
			posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code   Bill, Resolution or Other   Appropriation Bill Number		Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals		
19				- 02	and sports	18	Higher education	
19				03	Banking, finance, credit and	19	Housing, construction, codes	
				05	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				"	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				"	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	Idont:f	V ony mile retempling 1	n programant contract	+ 0	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>	
Item	1	y any rule, ratemaking decision	. 1					
5			s or bond lobbyist was support-					
ing or		opposing.		4	Electronically signed		3/8/2017	
					Lobbyist signature			
				1	Loodyist signature		Date	