| Rev. 12/2  | 2010   |   |   | ST MOP  | NTHLY F   | REPOR   | I FURN                    | 1                                      |         | ge                               |                | Page(s)       |  |
|--|--|---|---|---|---|---|---------------------------|--|---------|----------------------------------|----------------|---------------|--|
| PAT S  | CAT SEAF   | State of Idaho To Be Filed By:  |   |   |   |   |                           | THIS SPACE FOR OFFICE USE ONLY         |         |                                  |                |               |  |
| - CP-CP-CP-CP-CP-CP-CP-CP-CP-CP-CP-CP-CP-C   |  | Lawerence Denney  |   | L-3 LOBBYISTS                                 |   |   |                           | 17 FEB 17 AM 10:13<br>SECRETARY OF STA |         |                                  |                |               |  |
|  |  | Secretary of State  |   |   | (Sec. 67-6619)  |   |                           |  |         |                                  |                |               |  |
| TE +   | . O.   | 5   |   |   |   |   |                           | _                                      | _       |                                  | UF STA         |               |  |
|  |  |   |   |   |   |   |                           |  |         |                                  |                |               |  |
|  |  | (Type or print clean<br>See instructions at   |   |   |   |   |                           |  |         |                                  |                |               |  |
|  | obbyist's name and permanent business address                  |   |   | Date prepared                                 |   |   | ·                         | Period covered                         |         |                                  |                |               |  |
| Terry Whitney<br>2691 Spruce St  |  |   | 2/16/2017   |   |   |   | month ending              |  |         |                                  |                |               |  |
| Denver   | r, CO 8  | 0238  |   |   |   |   |                           |  |         | (Mo.)                            | (Day)          | (Yr.)         |  |
|  |  |   |   |   |   |   |                           |  |         | 2                                | 28             | 2017          |  |
| Item<br>1  | Tot  | tals of all reporta   | ble expenditures made   | or incurred l                                 | by Lobbyist   | or by Lobb  | yist's Empl               | oyer on b                              | ehalf o | f Lobby                          | yist's Empl    | oyer.         |  |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity |  |   | *Total Amount for<br>All Employers  |   | Proportionate amounts contributed by each employer (Iden<br>Item 3, at bottom of page.)                       |   |                           |  |         | ntify employers, under           |                |               |  |
|  |  | o be Reported   |   | Employer No. 1                                |   | Employer No. 2  |                           | Employer No. 3                         |         | o. 3                             | Employer No. 4 |               |  |
|  | Entertainment<br>Food and Refreshment<br>Living Accommodations |   | \$ \$120.00   | \$  |   | S   |                           | s                                      |         |                                  | \$             |               |  |
|  |  |   | \$0.00  |   |   |   |                           | Ψ                                      |         |                                  |                |               |  |
| Advertis   |  |   | \$0.00  |   |   |   |                           |  |         |                                  |                |               |  |
| Travel   |  |   | \$701.42  |   |   |   |                           |  |         |                                  |                |               |  |
| Telephor   |  |   | \$0.00  |   |   |   |                           |  |         |                                  |                |               |  |
| Other Expenses or Services   |  | \$6.00  |   |   |   |   |                           |  |         |                                  |                |               |  |
|  |  | Total   | \$_\$827.42   | \$  |   | \$  |                           | \$                                     |         |                                  | \$             |               |  |
|  |  |   |   |   |   |   |                           |  |         |                                  |                |               |  |
|  |  | <b>a</b> 1  |   |   |   |   |                           | · .                                    |         |                                  |                |               |  |
| *When th   |  |   | re reporting for requires r<br>liture of more than one  | -   |   |   |                           |  |         |                                  | -              |               |  |
| *When th<br>Item-  | The tota   |   | liture of more than one   | -   |   |   | gislator, oth             | er holder                              | of pub  | lic offi                         | ce, executi    | ve offi cial  |  |
|  | The tota   | ls of each expend   | liture of more than one   | -   |   | 10) for a le  | gislator, oth<br>Names of | er holder                              | of pub  | lic offi<br>c and E              | ce, executi    | ve offi cia   |  |
| Item-  | The tota and men   | ls of each expend   | liture of more than one ousehold.   | -   | dollars (\$1]   | 10) for a le  | gislator, oth<br>Names of | er holder<br>f Legislator              | of pub  | lic offi<br>c and E              | ce, executi    | ve offi cial  |  |
| Item-  | The tota and men   | ls of each expend   | liture of more than one ousehold.   | -   | dollars (\$1]   | 10) for a le  | gislator, oth<br>Names of | er holder<br>f Legislator              | of pub  | lic offi<br>c and E              | ce, executi    | ve offi cial  |  |
| Item-  | The tota and men   | ls of each expend   | liture of more than one ousehold.   | -   | dollars (\$1]   | 10) for a le  | gislator, oth<br>Names of | er holder<br>f Legislator              | of pub  | lic offi<br>c and E              | ce, executi    | ve offi cial  |  |
| Item-  | The tota and men   | ls of each expend   | liture of more than one ousehold.   | -   | dollars (\$1]   | 10) for a le  | gislator, oth<br>Names of | er holder<br>f Legislator              | of pub  | lic offi<br>c and E              | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | ls of each expend<br>nber(s) of their h   | liture of more than one ousehold.   | -   | dollars (\$1]   | 10) for a le  | gislator, oth<br>Names of | er holder<br>f Legislator              | of pub  | lic offi<br>c and E              | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | ls of each expend   | liture of more than one ousehold.   | -   | Amour   | 10) for a le  | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h   | liture of more than one ousehold.   | -   | Amour Amour   | 10) for a le  | gislator, oth<br>Names of | er holder<br>f Legislator              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h   | liture of more than one<br>ousehold.<br>Place   | hundred ter                                   | Amour Amour   | em 3  | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h<br>on attached page(s)<br>INST<br>ile this form: A<br>67<br>te: Monthly repo  | TRUCTIONS  Place  TRUCTIONS  ny lobbyist registered u -6617 Idaho Code orts due within fifteen (  | hundred ter<br>inder Section<br>15) days of t | Amour<br>Amour<br>It<br>n No.   | 10) for a leg   | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h<br>on attached page(s)<br>INST<br>ile this form: A<br>67<br>ne: Monthly reportion<br>month for act  | TRUCTIONS  Ny lobbyist registered u -6617 Idaho Code  | hundred ter<br>inder Section<br>15) days of t | n dollars (\$1)   | 10) for a leg   | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h<br>on attached page(s)<br>INST<br>ile this form: A<br>67<br>ne: Monthly repo<br>month for act   | Place Place Place RUCTIONS ny lobbyist registered u -6617 Idaho Code orts due within fifteen ( ivities of the past mont   | hundred ter<br>inder Section<br>15) days of t | Amour<br>Amour<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | 10) for a leg       nt       em       3       1       2 | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h<br>on attached page(s)<br>INST<br>ile this form: A<br>67<br>ne: Monthly repo<br>month for act<br>D WITH:<br>Lawer<br>Secret                     | Place | hundred ter<br>inder Section<br>15) days of t | Amour<br>Amour<br>It<br>n No.   | 10) for a leg       nt       em       3       1       2 | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cial  |  |
| Item-<br>2   | The tota<br>and men<br>Date                                    | Is of each expend<br>nber(s) of their h<br>on attached page(s)<br>INST<br>ile this form: A<br>67<br>te: Monthly report<br>month for act<br>D WITH:<br>Lawer<br>Secret<br>PO<br>Boise, I | Place | hundred ter<br>inder Section<br>15) days of t | Amour<br>Amour<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | 10) for a leg<br>nt<br><b>em</b><br>1<br>2<br>3         | gislator, oth<br>Names of | f Legislator<br>and House              | of pub  | lic offi<br>c and E:<br>embers i | ce, executi    | ve offi cials |  |

| Item    | Subject matter of proposed legislation, the number of the Senate<br>or House Bill, Resolution or other legislative activity in which |  |                           | LEGISLATIVE SUBJECT IDENTIFICATION |  |           |   |  |  |  |
|---------|--|--|---------------------------|------------------------------------|--|-----------|---|--|--|--|
| 4       |  | obbyist was supporting or op                                     | 0                         | Code                               | Subject  | Code      | Subject   |  |  |  |
|         |  |  |                           | 01                                 | Agriculture, horticulture,                                       | 17        | Health service, medicine, drugs                                   |  |  |  |
| Subject | t Code   | Bill, Resolution or Other  | Appropriation Bill Number |                                    | farming, and livestock   |           | and controlled substances, health                                 |  |  |  |
| (from   | table)   | Legislative Ident. Number  | and Section Number        | 02                                 | Amusements, games, athletics                                     |           | insurance, hospitals  |  |  |  |
| 8, 18   |  |  |                           |                                    | and sports   | 18        | Higher education  |  |  |  |
| 0, .0   |  |  |                           | 03                                 | Banking, finance, credit and                                     | 19        | Housing, construction, codes                                      |  |  |  |
|         |  |  |                           |                                    | investments  | 20        | Insurance (excluding health                                       |  |  |  |
|         |  |  |                           | 04                                 | Children, minors, youth,   |           | insurance)  |  |  |  |
|         |  |  |                           |                                    | senior citizens  | 21        | Labor, salaries and wages,  |  |  |  |
|         |  |  |                           | 05                                 | Church and religion  |           | collective bargaining   |  |  |  |
|         |  |  |                           | 06                                 | Consumer affairs   | 22        | Law enforcement, courts,  |  |  |  |
|         |  |  |                           | 07                                 | Ecology, environment, pollution,                                 |           | judges, crimes, prisons   |  |  |  |
|         |  |  |                           |                                    | conservation, zoning, land and                                   | 23        | License, permits  |  |  |  |
|         |  |  |                           |                                    | water use  | 24        | Liquor  |  |  |  |
|         |  |  |                           | 08                                 | Education  | 25        | Manufacturing, distribution and                                   |  |  |  |
|         |  |  |                           | 09                                 | Elections, campaigns, voting,                                    |           | services  |  |  |  |
|         |  |  |                           | 10                                 | political parties  | 26        | Natural resources, forest and                                     |  |  |  |
|         |  |  |                           | 10                                 | Equal rights, civil rights,                                      |           | forest products, fisheries, mining                                |  |  |  |
|         |  |  |                           | 1.1                                | minority affairs   | 27        | and mining products   |  |  |  |
|         |  |  |                           | 11                                 | Government, financing,<br>taxation, revenue, budget,             | 27<br>28  | Public lands, parks, recreation<br>Social insurance, unemployment |  |  |  |
|         |  |  |                           |                                    | appropriations, bids, fees, funds                                | 28        | insurance, public assistance,                                     |  |  |  |
|         |  |  |                           | 12                                 | Government, county   |           | workmen's compensation  |  |  |  |
|         |  |  |                           | 12                                 | Government, federal  | 29        | Transportation, highways,   |  |  |  |
|         |  |  |                           | 13                                 | Government, municipal  | 29        | streets and roads   |  |  |  |
|         |  |  |                           | 14                                 | Government, special districts                                    | 30        | Utilities, communications,  |  |  |  |
|         |  |  |                           | 16                                 | Government, special districts                                    | 50        | televisions, radio, newspaper,                                    |  |  |  |
|         |  |  |                           | 10                                 | Government, state  |           | power, CATV, gas  |  |  |  |
|         |  |  |                           |                                    |  | 31        | Other (please specify)  |  |  |  |
|         |  |  |                           |                                    |  | 51        | other (please speens)   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    | CERTIFICATION: I hereby certify t                                | hat the a | bove is a true, complete and                                      |  |  |  |
| Ident   |  | fy any rule, ratemaking decision, procurement, contract,         |                           |                                    | correct statement in accordance with Section 67-6624 Idaho Code. |           |   |  |  |  |
| Item    |  | or bid process, financial services or bond lobbyist was support- |                           |                                    |  |           |   |  |  |  |
| 5       |  |  |                           |                                    |  |           |   |  |  |  |
|         | ing or opposing.   |  | -                         | Electronically signed              | 2/16/2017  |           |   |  |  |  |
|         |  |  |                           |                                    | Lobbyist signature   |           | Date  |  |  |  |
|         |  |  |                           | '                                  |  |           | Dute  |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           |                                    |  |           |   |  |  |  |
|         |  |  |                           | 1                                  |  |           |   |  |  |  |