Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7533

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 FEB 17 PM 01:04

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist's name and permanent business address | | | | | | | e prepared | | Period | Period covered | | | |
|---|---|-------------------|-----------------------------|---|--------|--------------------------------------|--|-------------------|-------------------------------------|----------------|----------------|--|--|
| William Lee Hart IV | | | | | | | 17/2017 | | [| month ending | | | |
| PO Box 1898 | | | | | | | | | | | | | |
| Boise, ID 83701 | | | | | | | | | (Mo | .) (Day) | (Yr.) | | |
| | | | | | | | | | 1 | 31 | 2017 | | |
| Item 1 | Totals | s of all reportal | ole expenditures made o | or incurred b | y Lobb | yist or | by Lobbyist's E | Employer on beh | alf of Lobb | yist's Empl | oyer. | | |
| Са | itegory of Ex | | *Total Amount for | | | | | employer (Identif | y employer | s, under | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | | | | | 1 | | | |
| | | | | | | 1 | Employer No. | 2 Employ | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$ \$353.82 | \$ \$353.82 | | | \$ | \$ | | \$ | | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | Ψ | Ψ | | Ψ | | | |
| Advertising | | | \$0.00 | \$0.00 | | | | | | | | | |
| Travel | 51115 | | \$0.00 | \$0.00 | | | | | | | | | |
| | ne | | \$0.00 | \$0.00 | | | | | | | | | |
| Telephone Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | | | |
| | Apenses of 5 | | Ψ0.00 | φυ.υυ φυ.υυ | | | | | | | | | |
| Total | | | \$ <u>\$353.82</u> | \$_\$353.82 | | | \$ | • | | \$ | | | |
| | | 10441 | Ψ | _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | Ψ | Ψ | | Ψ | | | |
| *When | | | re reporting for requires m | | | | | | | | | | |
| | The totals of each expenditure of more than one hundred ten dolla | | | | | (\$110 |) for a legislator | , other holder of | public offi | i ce, executi | ve offi cials | | |
| Item- | and member(s) of their household. | | | | | | Names of Legislators, Public and Executive Officials | | | | | | |
| 2 | Date | Date Place | | A | Amount | | and Household Members in Group | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Continued on a | attached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iten 3 | 1 | Employer(s) Na | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | Idaho Consumer-Owned Utilities Assn. | | | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | | | No. 1 PO Box 1898 Boise ID 83701 USA | | | | | | |
| 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | | | | | | | | |
| month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | | |
| PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | |

| Itom | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--------|--|--------------------------------------|---------------------------------|------------------------------------|---|------------|--|--|--|--|
| 4 | | | | | | <i>a</i> 1 | 0.11 | | | |
| 7 | the L | obbyist was supporting or opposition | posing. | | Subject | | Subject | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health | | | |
| _ | | Legislative ident. Ivaniber | and Section (Vanise) | - 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals Higher education | | | |
| 14, 3 | 0 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | 03 | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | 20 | insurance) | | | |
| | | | | - | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 07 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | | | |
| | | | | | Ecology, environment, pollution, | | | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 29 | streets and roads | | | |
| | | | | 15 | Government, municipal Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | | |
| | | | | 10 | Co verimient, state | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | 1 3/ | | | |
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| | | | | | CERTIFICATION II I (C. | 1 44 | 1 | | | |
| | | | | | CERTIFICATION: I hereby certify to correct statement in accordance with | | | | | |
| Item | Identi | fy any rule, ratemaking decision | on, procurement, contract, | ' | correct statement in accordance with | Section | 67-0624 Idano Code. | | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | - | | | | | | |
| | ing or | opposing. | | | Electronically signed | | 2/17/2017 | | | |
| | | | | ; | | | | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | | | | | | | |
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| | | | | 1 | | | | | | |