### Rev. 12/2016



### State of Idaho

Lawerence Denney Secretary of State

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB -2 PM 2: 4: SECHETARY OF STAT STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Morgan (Woody) Richards Jr. month ending 2/1/2017 P.O. Box 2076 Boise, Idaho 83701 (Day) (Mo.) 2017

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	r incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s0.00	\$	\$	\$	\$				
Living Accommodations	0.00								
Advertising	0.00								
Travel	0.00								
Telephone	0.00								
Other Expenses or Services	0.00								
Total	s0.00	s0.00	s0.00	s0.00	\$0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials

Item-	and member(s) of their household.								
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group					
	N/A								
<del></del> ,	a								

Continued on attached page(s)

INSTRUCTIONS	3	Employer(s) Name(s) and Address(es)
	All	state Insurance Company; 18911 Northcreek Parkway #301;
		othell, Washington 98011

Item

No. 2 Colorado 80112

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

elections@sos.idaho.gov Fax: (208) 334-2282 Phone: (208) 334-2852

Farm Bureau Mutual Ins. Company; 275 Tierra Vista Drive;

Pocatello, Idaho 83201

Idaho Insurance Guaranty Association; 1720 Bellaire St. #408; No. 4 Denver, Colorado 80222

Amerian Family Ins. Company; 9510 Meridian Blvd; Englewood,

<u> </u>	Subj	ect matter of proposed legislat	ion, the number of the Senate	I	IDENTIFICATION				
	or House Bill, Resolution or other legislative activity in which		TO SOURCE TO SELECTION						
4		obbyist was supporting or oppositing or opposition.		Code	Subject	Code	Subject		
C. L.:-	1	D'II D. L.: O.I		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from table) L		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
16		HB 1		1	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				00	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	26	services		
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and		
				10	minority affairs		forest products, fisheries, mining		
				11	Government, financing,	27	and mining products Public lands, parks, recreation		
			-	1 ''	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
	İ	į		15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
		1			,		power, CATV, gas		
						31	Other (please specify)		
							(freeze speed)		
		İ							
	1								
				(	CERTIFICATION: I hereby certify t	hat the al	pove is a true, complete and		
Item	Identif	entify any rule, ratemaking decision, procurement, contract,			orrect statement in accordance with	Section 6	67-6624 Idaho Code.		
nem 5	bid or l	r bid process, financial services or bond lobbyist was support-			_				
3		opposing.	- **		$AI$ $\Delta A$	00	$\gamma = f = \frac{1}{2}$		
All Rule	es of the	ne Idaho Industrial Com	mission	_	Morga W. R	بر المراب	L. L. 2/1/287		
	,, o, u	io idano madadiai Comi	THOOIGH	L	obbyist signature		Date		
							·		

### Rev. 12/2016

# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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17 FEB -2 PM 2:43
SECRETARY OF STATE
STATE OF IDAHO

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	st's name and p	permanent busine	ess address			Date	prepared		Į.	Period co	vered	·
Morgan (Woody) Richards Jr. P.O. Box 2076						2/1/2017			month ending			
Boise	e, Idaho 8	3701									-	
										(Mo.)	(Day)	(Yr.)
Item	T-4-1	L. C 11	11							1	31	2017
1	10tal	s of all reporta	ble expenditures made									yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Item 3, at bottom of		ts cont	is contributed by each employer (Identify employers, under page.)						
			Employer No. 1			Employer No. 2	Employer No. 2 Employ		No. 3 Employer No. 4		No. 4	
	inment nd Refreshm	ent	\$ 0.00	\$			· ·					
			0.00	<b>_</b>		\$		\$		5	_   \$	
Living Accommodations  Advertising		0.00			- -			-	-			
Travel	Ü		0.00			- -				-		
Telepho	one		0.00			- -					·	
-	Expenses or S	ervices	0.00			- -				-		-
										-		
		Total	s0.00	s	0.00	\$_	0.00	\$	0.00	s	0.0	0
*When	the number of	employers you ar	re reporting for requires m	ultinle L-2 fo	orms to be	filed a s	atal amount for all a					
	I ne totais	of each expend	liture of more than one	hundred ter	n dollars (	(\$110)	for a legislator, of	npioyers si her holde	r of publ	ic office	n Page 1.	e officials
Item-	and membe	er(s) of their ho	usehold.		l'							
	Date		Place		Amo	Amount Names of Legislator and House		Legislator nd Househ	ors, Public and Executive Officials sehold Members in Group			als
	N/A											
	ļ											
				ĺ								
				į								
	Continued on at	ttached page(s)										
		INSTR	RUCTIONS			Item 3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No	Associated Loggers Exchange; P.O. Box 16410; Boise, Idaho No. 1 83715								
Filin	g deadline:	Monthly report	ts due within fifteen (15 vities of the past month	5) days of th	ie No	NO 0. 2 Flo	CCI Holdings, Inc; 9 orida 33487	01 Penins	sula Corp	orate C	Circle; Boca	Raton,
TO BE FILED WITH:												
Lawerence Denney Secretary of State				No	Workers Compensation Exchange; P.O. Box 359; Lewiston, No. 3 Idaho 83501							
	PO Box 83720											
	Boise, ID 83720-0080 elections@sos.idaho.gov				No	4	- W - W-					
	Phone: (208) 334-2852 Fax: (208) 334-2282					. 7						

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number 16 **HB** 1 Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was supporting or opposing. All Rules of the Idaho Industrial Commission

## LEGISLATIVE SUBJECT IDENTIFICATION

#### Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs 17 farming, and livestock and controlled substances, health Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health 20 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion 05 collective bargaining 06 Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Morga W. Redaudy 2/1/21/2