Rev. 12/2	2016		LOBBYI	ST MON	THLY F	REPO	RT FORN	/1	Page		age(s)	
PAT :	SEAL	State of Idaho To Be Filed By:							THIS SPACE	E FOR OFFICE U	SE ONLY	
	6		Lawerence Denney		L-3 LOBBYISTS				17 FEB 22 PM 02:23 SECRETARY OF ST			
HE SIL		Secretary of		(Sec. 67-6619)								
THE .		ý	L						TE OF I			
									017		DAILC	
		(Type or print clear See instructions at	bottom of page									
-		d permanent busine	ss address	Date prepared 2/22/2017				Period covered				
William Whelan 950 W. Bannock St., Suite 210								month ending				
Boise, ID 83702									(Mo.) (Day) (Yr.)			
									1	31	2017	
Item 1	To	tals of all reportal	ble expenditures made	or incurred b	y Lobbyist	or by Lo	bbyist's Empl	oyer on beha	alf of Lobb	yist's Emplo	oyer.	
Reimbu	Category of Expenditure nbursed Personal Living and Travel nses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under</b> <b>Item 3, at bottom of page.</b> )								
		o be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment		\$ \$0.00	\$_\$0.00		\$		\$		\$			
Living Accommodations		\$0.00	\$0.00									
Advertising		\$0.00	\$0.00									
Telephone Other Expenses or Services		\$0.00	\$0.00	)								
		\$0.00	\$0.00									
		\$0.00	\$0.00	)								
		\$_\$0.00	\$_\$0.00		\$		\$		\$			
*When t	he number	of employers you a	are reporting for requires n	ultiple L-2 fo	rms to be file	d a total	amount for all e	mployers shou	uld be enter	ed on Page 1.		
	The totals of each expenditure of more than one and member(s) of their household.			hundred ten	dollars (\$1]	10) for a	legislator, oth	ner holder of	public offi	i ce, executiv	ve offi cia	
Item- 2					A				tors, Public and Executive Officials schold Members in Group			
	Date		Place		Amour	nt 🛛		and Household	d Members	in Group		
	Continued of	on attached page(s)										
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)					
						The Nature Conservancy						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	1	V Bannock St	-	e ID 83702	2 USA		
Filin	ıg deadlir		orts due within fifteen (1 ivities of the past mont		ne No.	2						
TO I	BE FILEI		D									
Lawerence Denney Secretary of State					No.	3						
PO Box 83720 Boise, ID 83720-0080												
		Roise I	D 83720-0080									
			@sos.idaho.gov		No.	4						

	Subject matter of proposed legislat	ion, the number of the Senate	Senate LEGISLATIVE SUBJECT IDENTIFICATION						
4		6	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
5 bi	bid or bid process financial services or bond lobbyist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. - - - - - - - - - - - - - - - - - - -					