Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	_0[Page(s)
THIS SPACE	FOR OFFIC	FUSEOM

17 FEB - 9 PM 1:49

SEURLIARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Idaho Farm Bureau Federation Period covered PO Box 4848 02-08-17 | month ending Pocatello, ID 83205 (Mo.) (Day) (Yr.) 01 31 17 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment 0.00 \$ **Living Accommodations** 0.00 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 Total 0.00 0.00 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-2 Names of Legislators, Public and Executive Officials Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Farm Bureau Federation Who should file this form: Any lobbyist registered under Section PO Box 4848 Pocatello, ID 83205 No. 1 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

						Can are	HADDEN FOR ANY WORK	
	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
ltem	Subje	or Bill Resolution or other	legislative activity in which	l			#1 \$.1A	
4	din i	obbyist was supporting or opt	oosing.	Code	Subject		Subject	
•	uic Li	Months was supporting or obt		01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		H1, H26, H72, H76,		l	and sports	.18	Higher education Housing, construction, codes	
01, 07				03	Banking, finance, credit and	19	Insurance (excluding health	
16, 21	, 29	H82 S1009, S1044	\	1	investments	20		
		51009, 51044	i	04	Children, minors, youth,		insurance) Labor, salaries and wages,	
				ļ.	senior citizens	21	collective bargaining	
				05	Church and religion		Law enforcement, courts,	
			1	06	Consumer affairs	22	judges, crimes, prisons	
			1	07	Ecology, environment, pollution,		License, permits	
		1	1	İ	conservation, zoning, land and	23	License, permus Liquot	
			1	1	water use	24	Manufacturing, distribution and	
		[08	Education	25	services	
				09	Elections, campaigns, voting,	26	Natural resources, forest and	
			1	1	political parties	20	forest products, fisheries, mining	
		.	Ĭ	10	Equal rights, civil rights,		and mining products	
		1	1	1	minority affairs	27	Public lands, parks, recreation	
		ļ	1	11	Government, financing,	28	Social insurance, unemployment	
			1	1	taxation, revenue, budget,	20	insurance, public assistance,	
		1		1	appropriations, bids, fees, funds		workmen's compensation	
				12	Government, county	29	Transportation, highways,	
				13	Government, federal	23	streets and roads	
		{	Ļ	14		30		
			1	15	Government, special districts	30	televisions, radio, newspaper,	
		1		16	Government, state		power, CATV, gas	
		1	1	-		31		
		1	1	1		<i>J</i> .	Cuter (pramo species),	
			ł	1				
				1				
				- 1				
			İ	<u> </u>				
			!	ı	<i>f</i>	1	1	
				ì	1	. /		
			\	- 1	CERTIFICATION: I hereby cert	So that the	c shove as a true, complete and	
					correct statement in accordance w	in Section	67-4624 Idaho Code.	
	14-	tify any mile retempking dec	sion, procurement, contract,		CONTECT SPECIMENT IN BELLEVILLE AND	7		
Iten	n hid	lentify any rule, ratemaking decision, procurement, contract, id or bid process, financial services or bond lobbyist was suppo		rt-		~ d	-// -//-	
5		or opposing.			1/ 1/1	Λ	111 6/9/17	
	1	2. Ahh-220.		7	- NAVA COL	-	/-V-1/-/	
				1	Lobbyistysignature //		Liste /	
				1			/	