Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7668

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T -1-1		e instructions at			- 1	Data mea	manad		In : 1	1		
Lobbyist's name and permanent business address  Joe Schreck						Date prepared 2/8/2017				Period covered		
	Liberty Sh	nip Way			2/0/20	)   7		l L	month e	nding		
	ilito, CÁ 94							(Mo.	.) (Day)	(Yr.)		
									1	31	2017	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobbyist	or by I	_obbyist's Empl	oyer on behalf o				
Ca Reimbu	tegory of Exp	ving and Travel	*Total Amount for		ate amounts		ted by each emplo	oyer (Identify en	nployers	s, under		
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer N	Employer No. 3 Employ		er No. 4	
Entertai												
Food and Refreshment			\$ \$0.00	\$ <u>\$0.00</u>		\$		. \$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertising			\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		.						
Telephone			\$0.00	\$0.00		.						
Other Expenses or Services			\$0.00	\$0.00		.						
Total			\$_\$0.00	\$_\$0.00		\$		\$		\$		
*When t	he number of o	employers you a	re reporting for requires m	ultiple L-2 fo	rms to be fil	ed a tota	ıl amount for all e	mployers should l	be enter	ed on Page 1		
	The totals of	of each expend	liture of more than one									
Item-	and membe	er(s) of their ho	ousehold.				Namasas	f Lagiglatora Dubl	lia and T	Tyraqutiya Of	Saiala	
2	Date Place		Amo		Names of Legislators, Pu ount and Household			Members in Group				
	Continued on a	ttached page(s)										
						tem 3	Er	nployer(s) Name(s) and Address(es)				
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1  Allergan USA, Inc.  No. 1  c/o 28 Liberty Ship Way Suite 2815 Sausalito CA 94965 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the												
month for activities of the past month.						2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State PO Box 83720						No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No	4						

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item					EEGISE/III VE SCI	JUL CI	DEIVINICATION			
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	l the E	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
17					and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				,	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					.,		power, CATV, gas			
						31	Other (please specify)			
							4			
				(	CERTIFICATION: I hereby certify	hat the a	bove is a true, complete and			
	l		I	1	correct statement in accordance with		, 1			
Item		fy any rule, ratemaking decision			The second secon					
5	1		s or bond lobbyist was support-							
	ing or	opposing.		]	Electronically signed	2/8/2017				
			Electronically signed							
				]	Lobbyist signature		Date			