Rev. 12/2	2016		LOBBYI	ST MON	THLY F	REPO	RT FORN	1	Page		Page(s)	
ALAT S	SEAL	State of Idaho To Be Filed By:					7		THIS SPA	CE FOR OFFICE U	ISE ONLY	
		Lawerence Denney		L-3 LOBBYISTS				17 FEB 06 PM 01:26				
The second	A LO	Secretary of		(Sec. 67-6619)				SECRETARY OF STA				
	CONTRACTOR	-	L									
									01			
		(Type or print clear See instructions at	bottom of page									
	Lobbyist's name and permanent business address Norm Varin					Date prepared 2/6/2017			Period covered month ending			
2818 W. Torana Dr.					ľ							
Meridian, ID 83646					(M					(Yr.)		
Item									1	31	2017	
1		<u>^</u>	ble expenditures made o	-	-	-		-			oyer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	s Pertaining to Lobbying Activity Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employe	Employer No. 3		Employer No. 4	
	Entertainment Food and Refreshment\$ \$0.00Living Accommodations\$0.00Advertising\$0.00Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00		\$ \$0.00	\$_\$0.00	h	\$\$		¢		\$		
				\$ <u></u> 0.00				· [] [] [] [] [] [] [] [] [] [<u>٥</u>		⊅	
-				\$0.00						_		
Travel			\$0.00)					_			
Telepho			\$0.00	\$0.00)							
Other Ex			\$0.00	\$0.00		-						
Total \$_\$0.00		\$_\$0.00	\$_\$0.00		\$		_ \$		_ \$			
									ld be ente	ered on Page 1		
*When tl	he number	of employers you a	are reporting for requires n	nultiple L-2 for	rms to be file	d a total	amount for all e	mplovers shou				
*When tl	The tota	ls of each expend	are reporting for requires n liture of more than one	-						ffi ce, executi	ve offi cial	
Item-	The tota		diture of more than one ousehold.	-			legislator, oth	ner holder of j f Legislators, P	public of	Executive Off		
	The tota	ls of each expend	liture of more than one	-		0) for a	legislator, oth	ner holder of j	public of	Executive Off		
Item-	The tota and men	ls of each expend	diture of more than one ousehold.	-	dollars (\$11	0) for a	legislator, oth	ner holder of j f Legislators, P	public of	Executive Off		
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Item- 2	The tota and men Date	ls of each expend	diture of more than one ousehold.	-	dollars (\$11	0) for a	legislator, oth	ner holder of j f Legislators, P	public of	Executive Off		
Item- 2	The tota and men Date	Is of each expend nber(s) of their h	diture of more than one ousehold.	-	dollars (\$11 Amour	0) for a	legislator, oth Names of	ner holder of j f Legislators, P	public of ublic and I Member	Executive Off s in Group		
Item- 2	The tota and men Date	Is of each expend nber(s) of their h	liture of more than one ousehold. Place	-	Amour	0) for a t em 3 Pacifi	legislator, oth Names of	nployer(s) Nar	public of ublic and I Member	Executive Off s in Group		
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Item-2	The tota and men Date	Is of each expend nber(s) of their h on attached page(s) INST ile this form: A 67 te: Monthly repo	TRUCTIONS Place TRUCTIONS ny lobbyist registered u '-6617 Idaho Code orts due within fifteen (1)	nder Section	Amour Amour It No.	em Pacifi 408 E	legislator, oth Names of Er cSource Healt	nployer(s) Nan	public of tublic and t Member ne(s) and	Executive Off s in Group Address(es)		
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	Subi	at matter of proposed logislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEOISLATIVE SUBJECT IDENTIFICATION					
4	1	obbyist was supporting or op	6	Code	Subject	Code	Subject			
		occynst was supporting of op	poomg.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
17				-	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t		, 1			
	Identif	y any rule, ratemaking decisi	on procurement contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.	s of bolid lobbylst was support							
	mg or	opposing.		-	Electronically signed	2/6/2017				
					Lobbyist signature		Date			
				'			Duit			