Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7702

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 08 AM 10:39

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See instruction	as at bottom of page								
Lobbyist's name and permanent business address					Date prepared			Period covered		
Andrea Evans 10 Burton Hills Blvd.					2/8/2017			month ending		
	/ille, TN 37215								(37.)	
1100111	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						(Mo.)	1	(Yr.)	
							1	31	2017	
Item 1	Totals of all repo	ortable expenditures made	-	-		-	-	-	yer.	
	itegory of Expenditure	*Total Amount for		te amounts co	ontributed by each emp	loyer (Identify en	ployers,	, under		
Expense	ursed Personal Living and Tra- es Pertaining to Lobbying Acti-	VCI					over No. 3 Employer No. 4			
	Not Have to be Reported		Employe	er No. 1	Employer No. 2	Employer N	o. 3	Employe	r No. 4	
Entertain Food ar	inment nd Refreshment	\$ \$0.00	\$_\$0.00	)	\$	\$		\$		
Living Accommodations		\$0.00	\$0.00			_				
Adverti	sing	\$0.00	\$0.00			_				
Travel		\$0.00	\$0.00			_				
Telepho	one	\$0.00	\$0.00			_				
Other E	expenses or Services	\$0.00	\$0.00			_				
	Tota	\$ \$0.00	\$ \$0.00	<u> </u>	\$	_ \$		\$		
*When	the number of employers v	ou are reporting for requires n	ultiple L-2 for	rms to be file	d a total amount for all	emplovers should b	ne entere	d on Page 1		
		penditure of more than one							e offi cials	
Item-	and member(s) of the	ir household.								
2 Date		Place	Place				ors, Public and Executive Officials ehold Members in Group			
	Continued on attached pag	ge(s)								
INSTRUCTIONS					em B	nployer(s) Name(s) and Address(es)				
					CoreCivic, Inc.					
Wh	o should file this form:	Any lobbyist registered u 67-6617 Idaho Code	nder Section	No. 1		d Nashville TN 3	7215 119	SΑ		
Filir	ng deadline. Monthly i	reports due within fifteen (1	5) days of th	e	To Barton Fillio Biv	u. 14d01171110 114 0	721000	<i>57</i> (		
'	-	activities of the past month		No. 2	2					
TO	BE FILED WITH:									
	La	werence Denney	No. 3							
Secretary of State PO Box 83720					•					
		se, ID 83720-0080								
	electi	ions@sos.idaho.gov	202	No. 4	1					
	Phone: (208) 33	4-2852 Fax: (208) 334-2	282							

Itom	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION				
Item 4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposite the properties of the p		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or bond lobbyiet was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/8/2017  Lobbyist signature Date						