## Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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|   | S  | ee instructions a                                    | arly in black ink)<br>t bottom of page  |   |              |  | STATE OF                                 | IDAL  | 10                       |            |  |
|---|--|--|---|---|--------------|--|--|---|--------------------------|------------|--|
| Lobbyist's name and permanent business address Emily Patchin 407 W Jefferson Street Boise, ID 83702 |  |  |   |   |              | Date prepared 2/20/2017  |  | Period covered  month ending  (Mo.) (Day) (Yr.)  1 31 201 |                          |            |  |
| Item<br>I   | Tota   | ls of all reporta                                    | ble expenditures made o   | r incurred by   | y Lobbyist   | or by Lobbyist's Emp   | lover on behalf o                        | -   |                          |            |  |
| Reimb   | Calegory of Expenditure Reimbursed Personal Living and Travel xpenses Pertaining to Lobbying Activity  *Total Amount for All Employers |  | Proportiona   | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |              |  |  |   |                          |            |  |
|   | o Not Have to b  | e Reported   | . ,   | Employe   | er No, 1     | Employer No. 2   | Employer No                              | o. 3  | Employer                 | No 4       |  |
| Enterta<br>Food a   | inment<br>nd Refreshm  | ent  | \$1,115.27  | \$ <u>\$0.00</u>  |              | \$_\$0.00  | \$ \$24.67                               |   | s \$0.00                 |            |  |
| Living  | Accommoda  | tions  | \$0.00  | \$0.00  |              | \$0.00   | \$0.00                                   |   | \$0.00                   |            |  |
| Adverti   | sing   |  | \$0.00  | \$0.00  |              | \$0.00   | \$0.00                                   |   | \$0.00                   |            |  |
| Travel  |  |  | \$0.00  | \$0.00  |              | \$0.00   | \$0.00                                   |   | \$0.00                   |            |  |
| Telepho   | ne   |  | \$0.00  | \$0.00  |              | \$0.00   | \$0.00                                   |   | \$0.00                   |            |  |
| Other E   | xpenses or S   | ervices  | \$0.00  | \$0.00  |              | \$0.00   | \$0.00                                   |   | \$0.00                   |            |  |
| When t  | he number of   | Total  | \$1,115.27  | \$_\$0.00   |              | \$_\$0.00  | s_\$24.67                                |   | \$0.00                   |            |  |
| Item-   | The totals of  | of each expendi<br>er(s) of their ho                 | re reporting for requires mu<br>iture of more than one hu<br>usehold.                                 | indred ten de   | ollars (\$11 | 1 a total amount for all e  0) for a legislator, oth                         | mployers should be<br>er holder of publ  | entered o   | on Page 1<br>, executive | offi cials |  |
| 2   | Date   |  | Place   |   | Amount       | Names of   | Legislators, Public<br>and Household Mer | and Exec  | cutive Officia           | ıls        |  |
| <b>∠</b>  C   | ontinued on at   | tached page(s)                                       |   |   |              |  |  |   |                          |            |  |
|   |  | INSTR  | RUCTIONS  |   | Iter<br>3    | n Em   | ployer(s) Name(s)                        | and Addre   | ess(es)                  |            |  |
| Filing  | deadline:  | 67-6<br>Monthly report<br>month for activ            | lobbyist registered under<br>617 Idaho Code<br>as due within fifteen (15)<br>ities of the past month. |   | No. 1        | Alliance of Automobi<br>803 7th Street NW S<br>Amazon<br>PO Box 81226 Seattl | uite 300 Washing                         |   | 20001 USA                |            |  |
|   |  | Lawere<br>Secreta<br>PO B<br>Boise, ID<br>elections@ | nce Denney<br>ary of State<br>ox 83720<br>83720-0080<br>Sos.idaho.gov<br>12 Fax: (208) 334-228;       | ,   | No 3         | Connections Education 1001 Fleet St 5th Flo DaVita HealthCare Po             | or Baltimore MD 2                        |   | SA                       |            |  |

|         | 1 Cubic | ect matter of proposed legislati  | ion the number of the Senate  |      | LEGISLATIVE SUB                     | JECT            | IDENTIFICATION                     |
|---------|---------|-----------------------------------|-------------------------------|------|-------------------------------------|-----------------|------------------------------------|
| Item    | Subje   | ouse Bill, Resolution or other    | legislative activity in which | 1    |                                     |                 |                                    |
| 4       | 05 71   | obbyist was supporting or opp     | noving                        | Code | Subject                             |                 | Subject                            |
| -       | lile L  | ODDYISE Was supporting or opi     |                               | 01   | Agriculture, horticulture,          | 17              | Health service, medicine, drugs    |
| Subject | t Code  | Bill, Resolution or Other         | Appropriation Bill Number     | 1    | farming, and livestock              |                 | and controlled substances, health  |
| (from   |         | Legislative Ident. Number         | and Section Number            | 02   | Amusements, games, athletics        |                 | insurance, hospitals               |
|         |         | S.B. 1067, H.B. 127               |                               | 1    | and sports                          | 18              | Higher education                   |
| 2, 12   |         | H.B. 56, H.B. 28                  |                               | 03   | Banking, finance, credit and        | 19              | Housing, construction, codes       |
| 16, 1   | 9       | 1.0. 30, 11.0. 20                 | İ                             | 1    | investments                         | 20              | Insurance (excluding health        |
|         |         |                                   |                               | 04   | Children, minors, youth,            |                 | insurance)                         |
|         |         |                                   |                               | 1    | senior citizens                     | 21              | Labor, salaries and wages,         |
|         |         |                                   |                               | 05   | Church and religion                 |                 | collective bargaining              |
|         |         | 1                                 |                               | 06   | Consumer affairs                    | . 22            | Law enforcement, courts,           |
|         |         | l <sub>i</sub>                    | l.                            | 07   | Ecology, environment, pollution,    |                 | judges, crimes, prisons            |
|         |         |                                   |                               | 1    | conservation, zoning, land and      | 23              | License, permits                   |
|         |         |                                   | 1                             | 1    | water use                           | 24              | Liquor                             |
|         |         |                                   |                               | 08   | Education                           | 25              | Manufacturing, distribution and    |
|         |         |                                   |                               | 09   | Elections, campaigns, voting,       |                 | services                           |
|         |         |                                   | 1                             |      | political parties                   | 26              | Natural resources, forest and      |
|         |         |                                   |                               | 1 10 | Equal rights, civil rights,         |                 | forest products, fisheries, mining |
|         |         |                                   | İ                             |      | minority affairs                    |                 | and mining products                |
|         |         | 1                                 |                               | 1 11 | Government, financing,              | 27              | Public lands, parks, recreation    |
|         |         | l                                 |                               | 1    | taxation, revenue, budget,          | 28              | Social insurance, unemployment     |
|         |         |                                   | 1                             |      | appropriations, bids, fees, funds   |                 | insurance, public assistance,      |
|         |         |                                   |                               | 12   | Government, county                  |                 | workmen's compensation             |
|         |         |                                   | 1                             | 13   | Government, federal                 | 29              | Transportation, highways,          |
|         |         |                                   |                               | 14   | Government, municipal               |                 | streets and roads                  |
|         |         |                                   | 1                             | 15   | Government, special districts       | 30              | Utilities, communications,         |
|         |         |                                   |                               | 16   | Government, state                   |                 | televisions, radio, newspaper,     |
|         |         | ì                                 | 1                             |      | •                                   |                 | power, CATV, gas                   |
|         |         |                                   |                               | i    |                                     | 31              | Other (please specify)             |
|         |         | i                                 |                               | Ì    |                                     |                 |                                    |
|         |         |                                   | 1                             | ļ    |                                     |                 |                                    |
|         |         |                                   | 1                             | 1    |                                     |                 |                                    |
|         |         |                                   |                               | 1    |                                     |                 |                                    |
|         |         |                                   |                               |      |                                     |                 |                                    |
|         |         |                                   |                               |      |                                     |                 |                                    |
|         |         |                                   |                               | -    |                                     |                 |                                    |
|         |         |                                   |                               |      |                                     |                 |                                    |
|         |         |                                   |                               | İ    | CERTIFICATION: I hereby certify     | that the        | above is a true, complete and      |
|         |         |                                   |                               | _    | correct statement in accordance wit | h Sectio        | n 67-6624 <b>Idaho Code.</b>       |
| _       | Iden    | tify any rule, ratemaking deci-   | sion, procurement, contract,  | 1    | 0 1                                 | 1/              |                                    |
| Item    | bid o   | or bid process, financial service | es or bond lobbyist was suppo | rt-  |                                     | <del>/ / </del> | <del>-</del>                       |
| 5       |         | or opposing                       |                               | - 1  | Y TUNDY -10/                        | M               | 2/20/2017                          |
|         | 1.5     |                                   |                               | 7    | 1/11/                               |                 | Date                               |
|         |         |                                   |                               |      | Lobbyist signature                  |                 | U Dan                              |
|         |         |                                   |                               | 1    | •                                   |                 |                                    |
|         |         |                                   |                               | -    |                                     |                 |                                    |

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Emily Patchin 407 W Jefferson Street Boise, ID 83702

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Tota  |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$17.65                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$17.65        |
| No.6         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.7         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.8         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| <b>N</b> o.9 | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.10        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.11        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.12        | \$81.78                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$81.78        |
| No.13        | \$49.05                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$49.05        |
| lo.14        | \$17.65                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | <b>\$17.65</b> |
| No.15        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| lo.16        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| lo.17        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| lo.18        | \$10.63                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$10.63        |
| o.19         | \$854.16                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$854.16       |
| lo.20        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| lo.21        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| 0.22         | \$59.68                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$59.68        |

| Employer No.   | Employer Name(s)                                | Employer Address(es)                            |
|----------------|---|---|
| No.5           | Hagadone Hospitality Co.                        | PO Box 6200 Coeur d'Alene ID 83816 USA          |
| No.6           | i i   | 10116 W Overland Rd Boise ID 83709 USA          |
| No.7           | Idaho Beer & Wine Distributors Association      | PO Box 863 Boise ID 83701 USA                   |
| No.8           | Idaho Building Contractors Association          | 6206 N Discovery Way Ste A Boise ID 83713 USA   |
| No.9           | Idaho Humane Society                            | 4775 Dorman St Boise ID 83705 USA               |
| No.10          | Idaho Outfitters & Guides Association           | PO Box 95 Boise ID 83701 USA                    |
| No.11          | Idaho Physical Therapy Association              | 4220 Bodenheimer Boise ID 83703 USA             |
| No.12          | International Gamco                             | 9136 Mormon Bridge Rd Omaha NE 68152 USA        |
| No.12<br>No.13 | Kootenai Health                                 | 2003 Kootenai Health Way Coeur d'Alene ID 83814 |
| No.14          | Kootenai Tribe of Idaho                         | PO Box 1269 Bonners Ferry ID 83805 USA          |
|                | M3 Eagle  | 4222 E Camelback Rd Ste H100 Phoenix AZ 8501    |
| No.15          | MAXIMUS   | 11419 Sunset Hills Rd Reston VA 20190 USA       |
| No.16          | Melaleuca Inc                                   | 4609 West 65 South Idaho Falls ID 83402 USA     |
| No.17          | Newspaper Association of Idaho                  | 407 W Jefferson Street Boise ID 83702 USA       |
| No.18          | Novartis Pharmaceuticals Corp                   | One Health Plaza East Hanover NJ 07936 USA      |
| No.19          | Pharmaceutical Research & Manufacturers Associa | ₂ 3140 Maringo Rd SE Olympia WA 98501 USA       |
| No.20          |   | 601 W 1st Ave Ste 1600 Spokane WA 99201 US      |
| No.21          | Potlatch Corporation                            | 1055 N Curtis Rd Boise ID 83706 USA             |
| No.22          | Saint Alphonsus                                 |   |
|                |   |   |
|                |   |   |
|                |   |   |
|                |   |   |
|                |   |   |