

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

17 FEB 14 AM 08:03
SECRETARY OF STATE
STATE OF IDAHO

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(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|----------------------------|--|
| Lobbyist's name and permanent business address Benn Brocksome 420 W Main St Boise, ID 83702 | Date prepared 2/13/2017 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2017 |
|---|----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$377.89 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$377.89 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input checked="" type="checkbox"/> Continued on attached page(s) | | | | |

| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Conduent, Inc. and its Affiliates 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA</td> </tr> <tr> <td>No. 2</td> <td>Duane "DOG" Chapman 1381 Queen Emma Street Honolulu HI 96813 USA</td> </tr> <tr> <td>No. 3</td> <td>Harris Family Limited Partnership 270 Shady Lane Boise ID 83716 USA</td> </tr> <tr> <td>No. 4</td> <td>Man Up Crusade PO Box 1922 Nampa ID 83653 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Conduent, Inc. and its Affiliates 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA | No. 2 | Duane "DOG" Chapman 1381 Queen Emma Street Honolulu HI 96813 USA | No. 3 | Harris Family Limited Partnership 270 Shady Lane Boise ID 83716 USA | No. 4 | Man Up Crusade PO Box 1922 Nampa ID 83653 USA |
|--|--|--------|-------------------------------------|-------|--|-------|---|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Conduent, Inc. and its Affiliates 1800 M St NW North Tower, 5th Floor Washington DC 20036 USA | | | | | | | | | | |
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|---------------|--|---|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| | | | Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____ |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>2/13/2017</u></p> <p>Lobbyist signature Date</p> | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|------------------------------|--|
| No.5 | Northwest Specialty Hospital | 1593 E Polston Ave Post Falls ID 83854 USA |
| No.6 | Republic Services | 11101 W. Executive Drive Suite 205 Boise ID 83701 USA |
| No.7 | Safe Haven Healthcare | 2520 S. 5th Avenue Pocatello ID 83204 USA |
| No.8 | Small Provider Association | 2940 S Mayflower Way Boise ID 83709 USA |
| No.9 | Strategies 360 | 420 W Main St #205 Boise ID 83702 USA |
| No.10 | Zenefits | North Tower, 303 Second Street #401 San Francisco CA 94102 USA |