)16		LOBBYI	ST MON	THLY F	REPOR	RT FORN	1	Page		age(s)
ALC.	State of Idaho To Be Filed By:						THIS SPACE FOR OFFICE USE ONLY			
			L-3 LOBBYISTS					17 FEB 10 PM 04:47		
OF 19	Secretary of	(Sec.			67-6619)					
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S	See instructions at	bottom of page								
	-	ss address						Period		ndina
Pacific F	Railroad									
Salt Lake City, UT 84101								<sup>`</sup>		(Yr.)
										2017
					-		-			oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b> Entertainment Food and Refreshment Living Accommodations		*Total Amount for	Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)				oyer (Identity	ntify employers, under		
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Imployer No. 1         Employer No. 1         Employer No. 2         Solution         Solution         Solution <t< td=""><td>State of Idaho       Lawerence Denney         Secretary of State       L-3       LOBBYISTS (Sec. 67-6619)         (Type or print clearly in black ink) See instructions at bottom of page       Date prepared         Anderson acific Railroad e City, UT 84101       Date prepared         Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on beha         gory of Expenditure d Personal Living and Travel eratining to Lobbying Activity at Have to be Reported       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)         nent Refreshment       \$ \$0.00       \$ \$0.00       \$ \$ \$0.00       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td><td>State of Idaho       Lawerence Denney         Secretary of State       To Be Filed By:         L-3       LOBBYISTS (Sec. 67-6619)         (Type or print clearly in black ink)       Secretary of State         (Type or print clearly in black ink)       Secretary of State         amare and permanent business address       Date prepared         Anderson       2/10/2017         acific Railroad       e City, UT 84101         Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lob         gry of Expenditure       *Total Amount for All Employers         there to be Reported       *Total Amount for All Employers         ment Refreshment       \$&lt;\$0.00</td>         g       \$0.00         \$0.00       \$0.00</t<>	State of Idaho       Lawerence Denney         Secretary of State       L-3       LOBBYISTS (Sec. 67-6619)         (Type or print clearly in black ink) See instructions at bottom of page       Date prepared         Anderson acific Railroad e City, UT 84101       Date prepared         Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on beha         gory of Expenditure d Personal Living and Travel eratining to Lobbying Activity at Have to be Reported       *Total Amount for All Employers       Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.)         nent Refreshment       \$ \$0.00       \$ \$0.00       \$ \$ \$0.00       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	State of Idaho       Lawerence Denney         Secretary of State       To Be Filed By:         L-3       LOBBYISTS (Sec. 67-6619)         (Type or print clearly in black ink)       Secretary of State         (Type or print clearly in black ink)       Secretary of State         amare and permanent business address       Date prepared         Anderson       2/10/2017         acific Railroad       e City, UT 84101         Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lob         gry of Expenditure       *Total Amount for All Employers         there to be Reported       *Total Amount for All Employers         ment Refreshment       \$<\$0.00	State of Idaho       Lawerence Denney       To Be Filed By:       17 FEB 10 PM         Secretary of State       L-3 LOBBYISTS (Sec. 67-6619)       17 FEB 10 PM         (Type or print clearly in black ink) See instructions at bottom of page       SECRETARY ( STATE OF I         name and permanent business address       Date prepared         Anderson acific Railroad e City, UT 84101       Period covered         Totals of all reportable expenditure d Personal Living and Travel ertaining to Lobbying Activity ot Have to be Reported       *Total Amount for All Employers         *Totals on all reportable expenditure d Personal Living and Travel ertaining to Lobbying Activity ot Have to be Reported       *Total Amount for All Employer No. 1       Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)         nent Refreshment       \$ \$0.00       \$ \$0.00       \$ \$0.00       \$ \$ \$0.00         gg       \$0.00       \$ \$0.00       \$ \$ \$0.00       \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other						
4	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	/	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
11, 31		S.B. 1054, H.B. 83			and sports	18	Higher education	
,		H.B. 68, H.B. 67		03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	•••	judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	26	services	
				10	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation	
				11	taxation, revenue, budget,	27	Social insurance, unemployment	
					appropriations, bids, fees, funds	28	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	2)	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	50	televisions, radio, newspaper,	
				10	Government, state		CUTTU III /	
						31	Other (please specify)	
						51	other (preuse speeny)	
					CERTIFICATION: I hereby certify the	hat the a	bove is a true, complete and	
				1	correct statement in accordance with			
Item		fy any rule, ratemaking decision						
5		1	s or bond lobbyist was support-					
	ing or	opposing.		-	Electronically signed		2/10/2017	
none			i	Lobbyist signature		Date		
				_!				