## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 FEB 10 AM 9:07

SEUNETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

State of Idaho

Lawerence Denney

Secretary of State

Lobbyi	st's name and	ee instructions a permanent busin	t bottom of page									
	Watts	permanent ousin	ess address		Da	te prepared		Period c	\$ 0.00			
Verit	as Adviso					2/8/20	17	12	month en	ding		
	W Bannoc e, ID 8370							(Mo.)	(Day)	(Yr.)		
D0131	c, 1D 0370	2			!			01	4	ı		
Item 1	Tota	ls of all reporta	ble expenditures made	or incurred by I	obbyist or	hy I obbyjatla Em-	lavan b -b -10		1			
	ategory of E	xpenditure								/er.		
Reimb	oursed Personal	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bott	tom of page	4)	loyer (laentily em	pioyers,	under			
D	o Not Have to	be Reported	Titl Employers	Employer 1	No. 1	Employer No. 2	Employer No	0. 3	Employer	No. 4		
	iinment nd Refreshm	ent	s 26.75	\$		5	s 26.75		e.			
Living	Accommoda	tions	0.00				-		3			
Adverti	ising		0.00				· · · · · · · · · · · · · · · · · · ·	·				
Travel			0.00									
Telepho	one		0.00				-					
Other E	expenses or S	Services	0.00		-							
		Total	<b>s</b> 26.75	)	0.00	s 26.75		. 0.0	0			
*When t	The totals	employers you a	re reporting for requires mu	ultiple L-2 forms	to be filed a	total amount for all e	mployers should be	entered (	on Page 1.			
Item-	and member	er(s) of their ho	liture of more than one busehold.	hundred ten do	llars (\$110	) for a legislator, of	ther holder of pu	blic offic	e, executive	officials		
2	Date		Place		Amount	Names of	Legislators, Public	and Exe	cutive Officia	ıls		
					Amount		and Household Men	mbers in (	Group			
Пс	ontinued on s	ttached page(s)										
- ب		monou pugo(3)			Item							
		INSTI	RUCTIONS		3	Em	ployer(s) Name(s)	and Addr	ess(es)			
Who	should file	IL'- C- A		_	No 1	daho Central Credit	Union	***************************************				
<b>** 40</b>	shoring the		y lobbyist registered und 6617 Idaho Code	ler Section	10.1	O Box 2469Pocate	110, ID 83202					
Filing	g deadline:	Monthly repor	ts due within fifteen (15	) dave of the	\	VATCO Companies	. Inc.					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						15 West 3rd Street	Pittsburg, Kansas	66762				
TO BE FILED WITH:  Lawerence Denney						1-1- OI				<del></del>		
			ence Denney ary of State			laho Chamber Allia 50 So. 5th St #300						
PO Box 83720 Boise, ID 83720-0080												
		elections@	sos.idaho.gov		No. 4 Northwest Grocery Association No. 4 8565 SW Salish Ln #100 Wilsonville OR 97070							
	Phone	: (208) 334-28	52 Fax: (208) 334-22	82		OUU OTT Oalisii L(  #	TOO VVIISONVIIIE (	JK 97071	U			

		ct matter of proposed legislati	on the number of the Senate	I	LEGISLATIVE SUB	JECT	IDENTIFICATION
¥4	Subje	ct matter of proposed legislati	1 1-ti activity in which	l	<del>-</del>		
Item	or Ho	use Bill, Resolution or other	legislative activity in winch	Code	Subject	Code	Subject
4	the Le	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	<u> </u>		Appropriation Bill Number	01	farming, and livestock		and controlled substances, health
Subject		Bill, Resolution or Other		02	Amusements, games, athletics		insurance, hospitals
(from	table)	Legislative Ident. Number	and Section Number	02		18	Higher education
201	14	H2, H3, H4, H14,			and sports	19	Housing, construction, codes
3, 8, 1				03	Banking, finance, credit and	20	Insurance (excluding health
16, 17		H15, H29, H35, H54,			investments	20	insurance)
	1, 24,	H61, H65, H66, H67,		04	Children, minors, youth,	21	Labor, salaries and wages,
27, 28	3	H68, H71, H72, H91,	1	1	senior citizens	21	collective bargaining
		H92, S1028, S1050		05	Church and religion	22	
			1	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
		1		1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
		Ĭ	1	11	Government, financing,	27	Public lands, parks, recreation
			ļ	}	taxation, revenue, budget,	28	Social insurance, unemployment
		Į.			appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			1	15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1 .0	GOVERNMENT, STATE		power, CATV, gas
			1			31	Other (please specify)
				1			1
			1				
				1			
		ļ					
				1			
						· · · · · · · · · · · · · · · · · · ·	
			1				
		1	<b>\</b>				
					CERTIFICATION: I hereby certify	that the	above is a true, complete and
				4	correct statement in accordance wit	h Section	n 67-6624 Idaho Code.
	Ident	ify any rule, ratemaking deci	sion, procurement, contract,	1	Correct Statement in accordance with		, (
Item	hid o	r hid process, financial service	es or bond lobbyist was suppor	t-	1	_	1,-1,-
5	ing or opposing.				-21 ~ mA	0	$\alpha 110117$
	ing or opposing.			White All			
				٨	Lobyist signature	•	V Date\
					1 -		

### State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619) Page\_\_\_of\_\_ \_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 10 AM 9:07

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	S	See instructions a	t botto	m of page										
		permanent busin	ess ado	lress	***************************************		Ē	ate	prepared			Period c	overed	
	ı Watts as Advisoı	re IID							2/8/20	17		D	month en	ding
	W Bannoc									•				Ü
Bois	e, ID 8370	2					j					(Mo.)	(Day)	(Yr.)
Item	T	1 6 11										01	31	2017
1	lota	is of all reports	ble ex	penditures made										уег.
Reiml	ategory of E	Living and Travel		Total Amount for	Propo Item	rtionate an 3, at botto	nounts c	ontri	buted by each emp	oyer (	ldentify em	ployers,	under	
Expens	es Pertaining to to Not Have to	Lobbying Activity		All Employers	<b>———</b>	nployer No		<b>5</b> ()	E	Т.				
	inment	*				iipioyei M	J. 1	-	Employer No. 2	1	Employer No	0. 3	Employer	No. 4
	nd Refreshm	ent	<b>\$</b>	4.21	_ \$	4.21		\$		\$			\$	
Living	Accommoda	ations	<u> </u>	0.00				-		"-	······································		φ	
Advert	ising			0.00							·····			
Travel				0.00	_									
Telepho	one			0.00						-				
Other I	expenses or S	Services		0.00										
***														
		Total	<b>s</b>	4.21	<b>\$</b>	4.21		<b>S</b>	0.00	S	0.00	] ,	s 0.0	0
#117ham			l		l		ļ							
WHEH	The totals	of each expend	re repo	orting for requires m	ultiple L-	-2 forms to	be filed	a to	tal amount for all e	mploye	rs should be	entered o	on Page 1.	
Item-	and member	er(s) of their ho	useho	of more than one	nundiec	i ten don	ais (311	10) 1	or a legislator, of	ner no	older of pul	olic offic	e, executiv	e officials
2	Date			Place			Amount		Names of	Legisl	ators, Public	and Exe	cutive Offici	als
			***	***************************************						uiu rio	usehold Mer	nders in c	Group	
	,					İ								
	i													
П	 Continued on a	ttached page(s)												
		page(3)					Iten	n						
		INST	RUCT	TONS			3		Em	ployer	(s) Name(s)	and Addr	ess(es)	
Who	should file	4bis 6 4					No 1	lda	ho Library Associ Box 8533 Mosco	ation	00040			
** Hu	SHOULD INC	67-	y 1000 5617 I	yist registered und daho Code	der Sect	ion	110. 1	-	DOX 6555 IVIOSCO	w, iD i	53643			
Filin	g deadline:	Monthly repor	ts due	within fifteen (15	) days o	of the		lda	ho Occupational 1	herap	y Associati	on		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2	РО	Box 7364 Boise,	ID 837	707			
TO E	E FILED W	ITH: Lawere	nce r	lennev				lda	ho Collectors Ass	ociatio	n			
		Secret					No. 3	875	2 W Overland #1	03 Boi	se, ID 8370	)5		
			30x 83	720			ļ							
		elections(	gsos.i	daho.gov			No. 4	Pre 185	mier Technology 8 W Bridge St Bla	ckfoo	F ID 83224			
	Phone	: (208) 334-28	Fax: (208) 334-22						., ID 00ZZ I					

	T 5 1 ·	ct matter of proposed legislat	on the number of the Senate		LEGISLATIVE SUB	JECT:	IDENTIFICATION
Item	Subje	ct matter of proposed legislati	legislative activity in which				
4	or Ho	use Bill, Resolution of other	legislative activity in which	Code	Subject	Code	Subject
4	the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
~ 4:	1	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health
Subjec		Bill, Resolution of Other	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(from	table)	Legislative Ident. Number	and Section Number	02	and sports	18	Higher education
8, 11,	13	H83, H103, S1034,		03	Banking, finance, credit and	19	Housing, construction, codes
	, 10,	1,00,11100,0100.,	[	03	investments	20	Insurance (excluding health
19,			j	04	Children, minors, youth,	20	insurance)
				04	senior citizens	21	Labor, salaries and wages,
				0.5	Church and religion	2.	collective bargaining
				05	Consumer affairs	22	Law enforcement, courts,
				06		22	judges, crimes, prisons
			1	07	Ecology, environment, pollution,	23	License, permits
				1	conservation, zoning, land and	24	Liquor
				1	water use	25	Manufacturing, distribution and
				08	Education	23	services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
					political parties	20	forest products, fisheries, mining
		Į.		10	Equal rights, civil rights,		and mining products
				1	minority affairs	27	Public lands, parks, recreation
			j	11	Government, financing,	27	Social insurance, unemployment
				1	taxation, revenue, budget,	28	insurance, public assistance,
		1	1		appropriations, bids, fees, funds		workmen's compensation
		1		12	Government, county	20	Transportation, highways,
		ļ		13	Government, federal	29	streets and roads
				14	Government, municipal	20	
		1		15	Government, special districts	30	
		1	1	16	Government, state		televisions, radio, newspaper,
				i i			power, CATV, gas
			1	ļ		31	Other (please specify)
				1			
				1			
				1			
			1				
		1					
					CERTIFICATION: I hereby certify	that the	above is a true, complete and
				-	correct statement in accordance with	h Section	n 67-6624 <b>Idaho Code.</b>
Iten	Ident	ify any rule, ratemaking deci	sion, procurement, contract,	. 1	21 2 2 25		\ /
5	u bid o	r bid process, financial servic	es or bond lobbyist was suppor	¹-  <i>←</i>	+71 (y coeffe		11.71.7
3	ing o	r opposing.		ДΥ	Mrs Nr Had	7	$\sim 11011$
					1 11 11		Data
			V	Lobbyist signature		Date	

## LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

17 FEB 10 AM 9:07

SEURZIARY OF STATE

	S	ee instructions a	arly in black ink) t bottom of page						STA	TE O	FIDAL	10		
	st's name and Watts	permanent busin	ess address			Date	prepared			Period co	month ending  Mo.) (Day) (Yr.)  O1 31 2017  Obbbyist's Employer.  yers, under  Employer No. 4  \$			
Verit	as Adviso N Bannoc						2/8/20	17		ĺΣ	month en	ding		
	e, ID 8370									(Mo.)	(Day)	(Yr.)		
Item	Total	la a£ all	.1.1							01				
1 C:	ategory of E	vnonditue	iole expenditures made	or incurred	by Lobbyis	t or t	y Lobbyist's Emp	loyer on b	ehalf o	f Lobbyis	st's Emplo	yer.		
Reimb Expense	ursed Personal i	Living and Travel Lobbying Activity	*Total Amount for All Employers	item 3, a	t bottom of	page.)	ributed by each empl	loyer (Iden	tify em	ployers, u	nder			
Enterta	***************************************	е керопец		Emplo	oyer No. 1		Employer No. 2	Empl	oyer No	. 3	Employer	No. 4		
	inneni id Refreshm	ent	\$0.00	\$		\$		   <b>\$</b>						
Living A	Accommoda	tions	0.00			-   "-		·  •——		3				
Adverti	sing		0.00			-				-	···			
Travel			0.00			-				-				
Telepho	ne		0.00			-	· · · · · · · · · · · · · · · · · · ·	·			··· ··· ··· ··· ··· ··· ··· ··· ··· ··			
Other E	xpenses or S	ervices	0.00							-				
		* ***	0.00			+								
		Total	s0.00	. s	0.00	. <b>s_</b>	0.00	s	0.00	s	0.0	0		
*When tl	ne number of	employers you a	re reporting for requires m	' ultiple L-2 fo	orms to be fil	edate	otal amount for all e	 mnlovers sh	ould be		- D 1			
i	THE totals	of each expender(s) of their ho	liture of more than one	hundred ter	n dollars (\$	110)	for a legislator, ot	her holder	of pub	lic office	, executiv	e officials		
Item- 2	Date		Place	····			Names of	Legislators	, Public	and Execu	utive Officia	als		
·			Titoo		Amou	nτ	a	and Househo	old Men	nbers in G	roup			
				ļ										
ПС	ontinued on at	tached page(s)												
		INSTI	RUCTIONS			em 3	Em	ployer(s) Na	ame(s) a	nd Addres	ss(es)			
				***		Fly	ring B Ranch					****		
Who	should file t	his form: Any 67-6	y lobbyist registered und 5617 Idaho Code	ler Section	No.	1 29	000 Lawyer Creek	Rd, Kamia	h, ID 8:	3536				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Bo PC	ulder Creek Outfitt Box 119 Peck, Id	ers aho 83545						
TO B	TO BE FILED WITH:													
	Lawerence Denney Secretary of State					Riv 268	er City Hospice Ca 34 Calder St. Beau	are imont, TX	77702					
		PO B	3ox 83720					-						
	Boise, ID 83720-0080 elections@sos.idaho.gov						enwich Bioscience	es, Inc.						
	Phone: (208) 334-2852 Fax: (208) 334-2282						28 Liberty Ship Wusalito, CA 94965	ay, Suite 2	ช15					

	Subject matter of proposed legislati	on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	ble) Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	Identify any rule, ratemaking decibid or bid process, financial servicing or opposing.	sion, procurement, contract, ses or bond lobbyist was suppor	t-	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature	that the	e above is a true, complete and on 67-6624 Idaho Code.		

## 7803

### State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page_	of	Page(s)
THIS SI	PACE FOR OFFIC	E USE ONLY

17 FEB 10 AM 9:07

SECRETARY OF STATE

	S	Type or print clea See instructions at	t bottom of page							STA	TE OF	IDAH
		permanent busine	ess address			Dat	e prepared			Period co		
PO I	n Watts Box 2601 e, ID 8370	11					2/8/20	17		X	month er	nding
	o, 12 001 0	•								(Mo.)	(Day)	(Yr.)
Item	Tota	ls of all reporta	ble expenditures made	or incurred	by Lobby	ist or	hu I okhoded For	1. 1	110	01	31	2017
<u> 1</u>	ategory of E	xpenditure	- superiores made									yer.
Reiml Expens	oursed Personal	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom o	f page		loyer (Ider	itify emp	oloyers, u	nder	
	inment	se Acported		Emplo	oyer No. 1	_	Employer No. 2	Emp	nployer No. 3 Emplo		Employe	r No. 4
	nd Refreshm	ient	s0.00	_ s		1	\$			s		
Living	Accommoda	ations	0.00					- S			····	
Advert	ising		0.00			_   -						
Travel			0.00			_   -						
Telepho	one		0.00			_ _		***************************************	******			***************************************
Other I	expenses or S	Services	0.00			_   _			·			
		Total	s 0.00	s C	0.00	s	0.00		0.00		0.0	)O
				"		_   `		"		s_		
Item-	The totals	of each expend er(s) of their ho	re reporting for requires m liture of more than one usehold.	hundred ter	n dollars	nied a (\$110)	for a legislator, of	her holde	r of pub	lic office	, executiv	
	Date		Place		Amo	unt	Names of	Legislators and Househ	old Mem	and Execu bers in G	itive Offici roup	als
					l							
	ontinued on a	ttached page(s)				-						
		INSTE	RUCTIONS		-	Item 3	Em	ployer(s) N	ame(s) a	nd Addres	s(es)	
Who	should file		lobbyist registered und	der Section	No	). 1 1	lorthwest Credit Un 8000 International I eaTac, WA 98188	ion Associ Blvd., Suite	ation e 350			
Filin	g deadline:	Monthly report month for activ	ts due within fifteen (15 vities of the past month.	) days of th	e No	. 2						
то в	E FILED W	ITH:	-		-	<del></del>		·	·			
	Lawerence Denney Secretary of State PO Box 83720											
	PO Box 83720  Boise, ID 83720-0080  elections@sos.idaho.gov  Phone: (208) 334-2852 Fax: (208) 334-2282											

Ite 4		ect matter of proposed legisla ouse Bill, Resolution or other obbyist was supporting or op	r leggelotives and in the	ıj	LEGISLATIVE SI	BJECT	IDENTIFICATION
	ject Code om table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 11 0 12 12 13 0 14 15 0	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, axation, revenue, budget, appropriations, bids, fees, funds Government, county fovernment, federal covernment, special districts dovernment, state	17 18 19 20 21 22 23 24 25 26 27 28 30 U p	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, treets and roads Jtilities, communications, elevisions, radio, newspaper, ower, CATV, gas other (please specify)
5	Identify ar bid or bid ing or oppo	ny rule, ratemaking decision, process, financial services or osing.	procurement, contract, bond lobbyist was support-	1	RTIFICATION: I hereby certify the ect statement in accordance with So by the statement of t	at the abovection 67-	ve is a true, complete and 6624 Idaho Code.  Date

## 7803

#### State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAR 13 PM 12:03

STATE OF IDAHO

### SCANNED

(Type or print clearly in black ink) See instructions at bottom of page

Lobby	ist's name and	permanent busir	ness address			Date n	repared									
Joh	n Watts					Date p	repared		Period covered							
Ver	itas Advisc	rs, LLP			j		2/8/20	17		1	month en	ding				
	W Bannoo se, ID 8370				}					(Mo.)	(Day)	(V)				
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, <u>, , , , , , , , , , , , , , , , , , </u>			j					ĺ . ´	1	(Yr.)				
Item 1	Tota	als of all reports	able expenditures made	or incurred	by Labbyid		I-bb. tal B			01	31	2017				
(	caregory of t	xpenditure	Í	Proportion	ate amounts	contrib	Loodyist's Emp	loyer on b	ehalf o	f Lobby:	ist's Employ	ует.				
Reim Expen	bursed Personal ses Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom of p	age.)	uted by each emp	loyer (Iden	tify em	ployers,	under					
	Do Not Have to	be Reported	- an amployous	Emplo	yer No. 1	E	Employer No. 2	Empl	oyer No	3	Employer	No 4				
	ainment	1.am4	0.00				**************************************					110. 4				
Food and Refreshment			0.00	-  \$		\$		_ S			\$					
Living Accommodations			0.00					·		.						
Travel	Advertising		0.00	ļ ———			··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··	.		.						
Teleph			0.00	-												
			0.00	·												
- Culer	Expenses or S	services	0.00							_						
	· · · · · · · · · · · · · · · · · · ·	70	s 0.00													
	Total \$ 0.00			s	.00	s	0.00	s	0.00	s	0.00	)				
*When	the number of	employers you a	re reporting for requires mu	' Iltiple L-2 for	rms to be file	l d a total	amount for all as	/ 1 1		ı						
	The totals	of each expend er(s) of their ho	liture of more than one	hundred ten	dollars (\$1	10) for	a legislator, ot	nployers sno her holder	of pub	entered o	n Page 1.	- 00 -1 -1				
Item-	and memor	or their no	usehold.	I												
	Date		Place		Amount		Names of	Legislators, nd Househo	Public ld Mem	and Exec	utive Official	31 2017 t's Employer.  ader  Employer No. 4  0.00  Page 1. executive officials cup				
									********		.oup					
				ĺ												
				ĺ												
	ontinued on at	tached page(s)				ĺ										
		INSTR	RUCTIONS		Iten 3	ո	Emr	oloyer(s) Na	me(a) a	ad A dd	()					
										iu Addie:	ss(es)					
Who	should file t	<b>his form:</b> Any 67-6	lobbyist registered und 617 Idaho Code	er Section	No. 1	2684	Health Care M Calder nont, Texas 77		t, LLC.							
Filin	g deadline:	Monthly reports	s due within fifteen (15)	dava of the												
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.															
то в	TO BE FILED WITH:															
	Lawerence Denney Secretary of State															
	PO Box 83720															
	Boise, ID 83720-0080 elections@sos.idaho.gov				No. 4				<del></del>							
	Phone: (208) 334-2852 Fax: (208) 334-2282															

			6.1 6	-	LEGISLATIVE SUB	JECT 1	DENTIFICATION
	Subje	ct matter of proposed legislati	on, the number of the Senate	1	LEGISERIT		
Item	or Ho	use Bill, Resolution or other	legislative activity in which	0.4.	Subject	Code	Subject
4	the Lo	obbyist was supporting or opp	oosing.		Subject Agriculture, horticulture,	17	Health service, medicine, drugs
				- 01	Agriculture, norticulture,		and controlled substances, health
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		insurance, hospitals
(from		Legislative Ident. Number	and Section Number	_ 02	Amusements, games, athletics	18	Higher education
				1	and sports		Housing, construction, codes
11,17	, 23	H2, H3, H4, H6, H25,		03	Banking, finance, credit and	19	Insurance (excluding health
•		H39, H51, H66, H67,	l .		investments	20	
		S1050, S1081		04	Children, minors, youth,		insurance)
		0,000,000		1	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
			1	06	Consumer affairs	22	Law enforcement, courts,
		1		07	Ecology, environment, pollution,		judges, crimes, prisons
		· ·	1	*	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
			1	08	Education	25	Manufacturing, distribution and
			1	09	Elections, campaigns, voting,		services
		ļ	1	1 "	political parties	26	Natural resources, forest and
				10			forest products, fisheries, mining
				1 ,0	minority affairs		and mining products
			1	١.,		27	Public lands, parks, recreation
			1	11	taxation, revenue, budget,	28	Social insurance, unemployment
			İ	-	taxation, levelide, budget,		insurance, public assistance,
		1	1		appropriations, bids, fees, funds		workmen's compensation
		ł	1	12	Government, county	29	Transportation, highways,
				13		4.7	streets and roads
		Ţ		14		20	
				15		30	televisions, radio, newspaper,
		ľ		16	Government, state		power, CATV, gas
			1	- 1			
			1	l l		31	Other (please specify)
			l l	1			
		ì	<b>\</b>	- 1			
			l <sub>i</sub>	- 1			
				ļ			
		1					
		ľ		<u> </u>			<del></del>
		<b>\</b>		-			
			1	- 1			
		1	ł	l	CERTIFICATION: I hereby certify	y that the	e above is a true, complete and
					correct statement in accordance wi	th Section	on 67-6624 <b>Idaho Code.</b> /
	The state of the s			- 1	COTTOL STATEMENT IN ACCORDANCE WI		1 /
Iter	Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support	ort-	$\sim 1$		× ~/17/1-		
5			ces of colle loop, areab supp	1	" Ab: '   // 0 / YO		~ ~~~//~~/~~~
_	ing	or opposing.		$\forall$	Harting		111
			1	Lobbyist signature		Date	
				\	( 1)		
				- 1	$\bigcup$		
				- 1			