Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7808

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 FEB 15 PM 02:41

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

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|--|-----------------|------------------------------------|-----------------------------------|---------------|-------------|---|--|---|--------------|---------------|------------|--|
|  |                 | manent busine                      | ss address                        |               |             | Date pr   | _  |   | Period       | covered       |            |  |
| Luke Kilcup<br>c/o Lobby Idaho   |                 |                                    |                                   |               |             | 2/15/2017   |  |   | month ending |               |            |  |
| 134 S 5th St   |                 |                                    |                                   |               |             |   |  |   | (Mo.         | ) (Day)       | (Yr.)      |  |
| Boise, ID 83702  |                 |                                    |                                   |               |             |   |  |   | 1            | 31            | 2017       |  |
| Item   | T-4-1-          | - C - 11                           | .1                                | 11.           | T .1.1. 1.  | 4 1.  | I dd Foot  | 1 | ļ            |               |            |  |
| 1  |                 |                                    | ble expenditures made of          | -             | -           | -   |  | -   |              |               | yer.       |  |
| Kelilibursed Fersonal Living and Traver  |                 | *Total Amount for<br>All Employers | Item 3, at botton                 |               |             | outed by each empl  | oyer ( <b>Identify e</b> i                           | nployers  | s, under     |               |            |  |
|  | Not Have to be  |                                    | 1 3                               | Employ        | er No. 1    | ]   | Employer No. 2                                       | Employer 1  | No. 3        | Employer      | No. 4      |  |
| Entertaii<br>Food an   |                 | nt                                 | \$ \$0.00                         | \$ \$0.00     | )           | \$  | \$0.00   | \$ \$0.00   |              | \$ \$0.00     |            |  |
| Food and Refreshment Living Accommodations   |                 |                                    | \$0.00                            | \$0.00        |             | -   -   | \$0.00   | \$0.00  |              |               |            |  |
| Living Accommodations  Advertising   |                 |                                    | \$0.00                            | \$0.00        |             | _   | \$0.00   | \$0.00  |              |               | \$0.00     |  |
| Advertising<br>Travel  |                 |                                    | \$0.00                            | \$0.00        | )           | _   | \$0.00   | \$0.00  |              | \$0.00        |            |  |
| Travel Telephone Other Expenses or Services  |                 |                                    | \$0.00                            | \$0.00        | )           | _   | \$0.00   | \$0.00  |              | \$0.00        |            |  |
| Other Expenses or Services   |                 |                                    | \$0.00                            | \$0.00        | )           | _   | \$0.00   | \$0.00  |              | \$0.00        |            |  |
|  |                 | Total                              | \$ \$0.00                         | \$ \$0.00     | )           | \$_\$   | \$0.00   | \$_\$0.00   |              | \$ \$0.00     |            |  |
|  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
| *When tl   |                 |                                    | are reporting for requires m      |               |             |   |  |   |              |               | CC -i-1-   |  |
| T4   |                 | r(s) of their ho                   | liture of more than one ousehold. | nunarea ten o | dollars (\$ | 110) 10   | r a legislator, otr                                  | ier noider of pu  | DIIC OIII    | ce, executivo | e om ciais |  |
| Item-  | Date            |                                    | Place                             |               | Amo         | unt   |  | f Legislators, Pub<br>and Household N   |              |               | ials       |  |
|  | Date            |                                    | Tidee                             |               | 711110      | unt   |  | and Household N   | TCIIIOCIS I  | III Group     |            |  |
|  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
|  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
|  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
|  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
| _  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
|  | Continued on at | tached page(s)                     |                                   |               |             | T4  | 1  |   |              |               |            |  |
| INSTRUCTIONS   |                 |                                    |                                   |               | L           | Item 3 Employer(s) Name(s) and Address(es)  |  |   |              |               |            |  |
|  |                 |                                    |                                   |               | N.          |   | &T Services Inc                                      |   |              |               |            |  |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code |                 |                                    |                                   |               |             | No. 1<br>4393 Riverboat Rd Taylorsville UT 84123 USA                                |  |   |              |               |            |  |
| Filin  | _               |                                    | orts due within fifteen (         |               | ne          |   | III Ventures   |   |              |               |            |  |
| month for activities of the past month.  TO BE FILED WITH:                                 |                 |                                    |                                   |               |             |   | No. 2 901 Pier View Dr #201 Idaho Falls ID 83402 USA |   |              |               |            |  |
|  |                 |                                    |                                   |               |             | Blue Cross of Idaho Health Services LLC No. 3 3000 E Pine Ave Meridian ID 83642 USA |  |   |              |               |            |  |
| Lawerence Denney Secretary of State  |                 |                                    |                                   |               |             |   |  |   |              |               |            |  |
| PO Box 83720<br>Boise, ID 83720-0080   |                 |                                    |                                   |               |             |   | ottonwood Financ                                     | ial   |              |               |            |  |
| elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282                       |                 |                                    |                                   |               |             | o. 4<br>19  | 01 Gateway Dr S                                      | Ste 200 Irving TX   | × 75038      | USA           |            |  |

|         | Subject matter of proposed legislation, the number of the Senate |                                      |                                  |      | LEGISLATIVE SUBJECT IDENTIFICATION   |         |                                    |  |  |
|---------|--|--------------------------------------|----------------------------------|------|--------------------------------------|---------|------------------------------------|--|--|
| Item    | or House Bill, Resolution or other legislative activity in which |                                      |                                  |      |                                      |         |                                    |  |  |
| 4       |  | obbyist was supporting or opposition |                                  | Code | Subject                              | Code    | Subject                            |  |  |
|         | liic I   | soody ist was supporting or op       | posing.                          | 01   | Agriculture, horticulture,           | 17      | Health service, medicine, drugs    |  |  |
| Subject | Code   | Bill, Resolution or Other            | Appropriation Bill Number        |      | farming, and livestock               | -,      | and controlled substances, health  |  |  |
| (from t |  | Legislative Ident. Number            | and Section Number               | 02   | Amusements, games, athletics         |         | insurance, hospitals               |  |  |
| 1, 2    |  | S.B. 1036, S.B. 1034                 |                                  | 02   | and sports                           | 18      | Higher education                   |  |  |
|         |  | S.B. 1033, S.B. 1031                 |                                  | 03   | Banking, finance, credit and         | 19      | Housing, construction, codes       |  |  |
| 3, 4    |  | S.B. 1030, S.B. 1029                 |                                  | 03   | investments                          | 20      | Insurance (excluding health        |  |  |
| 5, 6    |  | S.B. 1026, S.B. 1024                 |                                  | 04   | Children, minors, youth,             | 20      | insurance)                         |  |  |
| 7, 8    |  | S.B. 1019, S.B. 1018                 |                                  | 0.   | senior citizens                      | 21      | Labor, salaries and wages,         |  |  |
| 9, 10   |  | S.B. 1015, S.B. 1014                 |                                  | 05   | Church and religion                  | 21      | collective bargaining              |  |  |
| 11, 12  | )  | S.B. 1008, S.B. 1007                 |                                  | 06   | Consumer affairs                     | 22      | Law enforcement, courts,           |  |  |
|         |  | S.B. 1006, S.B. 1005                 |                                  | 07   | Ecology, environment, pollution,     |         | judges, crimes, prisons            |  |  |
| 13, 14  | +  | S.B. 1004, S.B. 1003                 |                                  | 07   | conservation, zoning, land and       | 23      | License, permits                   |  |  |
| 15, 16  | 3  | S.B. 1002, H.B. 0083                 |                                  |      | water use                            | 24      | Liquor                             |  |  |
| 17, 18  | 3  | H.B. 0081, H.B. 0080                 |                                  | 08   | Education                            | 25      | Manufacturing, distribution and    |  |  |
| 19, 20  |  | H.B. 0071, H.B. 0070                 |                                  | 09   | Elections, campaigns, voting,        | 23      | services                           |  |  |
| 21, 22  |  | H.B. 0069, H.B. 0068                 |                                  | 0)   | political parties                    | 26      | Natural resources, forest and      |  |  |
|         |  | H.B. 0067, H.B. 0066                 |                                  | 10   | Equal rights, civil rights,          | 20      | forest products, fisheries, mining |  |  |
| 23, 24  |  | H.B. 0063, H.B. 0063                 |                                  | 10   | minority affairs                     |         | and mining products                |  |  |
| 25, 26  | 3  | H.B. 0061, H.B. 0058                 |                                  | 11   | Government, financing,               | 27      | Public lands, parks, recreation    |  |  |
| 27, 28  | 3  | H.B. 0055, H.B. 0054                 |                                  | 11   | taxation, revenue, budget,           | 28      | Social insurance, unemployment     |  |  |
| 29, 30  |  | H.B. 0053, H.B. 0052                 |                                  |      | appropriations, bids, fees, funds    | 20      | insurance, public assistance,      |  |  |
| 20, 00  | ,  | H.B. 0049, H.B. 0048                 |                                  | 12   | Government, county                   |         | workmen's compensation             |  |  |
|         |  | H.B. 0047, H.B. 0045                 |                                  | 13   | Government, federal                  | 29      | Transportation, highways,          |  |  |
|         |  | H.B. 0044, H.B. 0043                 |                                  | 14   | Government, municipal                | 2)      | streets and roads                  |  |  |
|         |  | H.B. 0042, H.B. 0041                 |                                  | 15   | Government, special districts        | 30      | Utilities, communications,         |  |  |
|         |  | H.B. 0040, H.B. 0039                 |                                  | 16   | Government, state                    | 30      | televisions, radio, newspaper,     |  |  |
|         |  | H.B. 0038, H.B. 0036                 |                                  | 10   | Government, state                    |         | power, CATV, gas                   |  |  |
|         |  | H.B. 0035, H.B. 0033                 |                                  |      |                                      | 31      | Other (please specify)             |  |  |
|         |  | H.B. 0032, H.B. 0030                 |                                  |      |                                      | 31      | Other (please specify)             |  |  |
|         |  | H.B. 0027, H.B. 0025                 |                                  |      |                                      |         |                                    |  |  |
|         |  | H.B. 0020, H.B. 0015                 |                                  |      |                                      |         |                                    |  |  |
|         |  | H.B. 0014, H.B. 0011                 |                                  |      |                                      |         |                                    |  |  |
|         |  | H.B. 0004, H.B. 0003<br>H.B. 0002    |                                  |      |                                      |         |                                    |  |  |
|         |  | П.В. 0002                            |                                  |      |                                      |         |                                    |  |  |
|         |  |                                      |                                  |      |                                      |         |                                    |  |  |
|         |  |                                      |                                  |      |                                      |         |                                    |  |  |
|         |  |                                      |                                  |      |                                      |         |                                    |  |  |
|         |  |                                      |                                  |      | CERTIFICATION: I hereby certify t    |         |                                    |  |  |
|         | Identi   | fy any rule, ratemaking decisi       | on procurement contract          | 1 4  | correct statement in accordance with | Section | 67-6624 <b>Idaho Code.</b>         |  |  |
| Item    | hid or   | hid process financial services       | s or bond lobbyist was support-  |      |                                      |         |                                    |  |  |
| 5       |  | opposing.                            | s of bolid lobbyist was support- |      |                                      |         |                                    |  |  |
|         | 01   | erroms.                              |                                  | 1    | Electronically signed                |         | 2/15/2017                          |  |  |
|         |  |                                      |                                  |      | Lobbyist signature                   |         | Date                               |  |  |
|         |  |                                      |                                  | '    | 2000 jist signature                  |         | Date                               |  |  |
|         |  |                                      |                                  |      |                                      |         |                                    |  |  |
|         |  |                                      |                                  |      |                                      |         |                                    |  |  |

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Luke Kilcup c/o Lobby Idaho 134 S 5th St Boise, ID 83702

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.6         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.7         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.8         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.9         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.10        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.11        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.12        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.13        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.14        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.15        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.16        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.17        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.18        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.19        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.20        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
| No.21        | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$0.00         |
|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |

| Employer No. | Employer Name(s)                    | Employer Address(es)                             |
|--------------|-------------------------------------|--|
| No.5         | Education Networks of America       | 618 Grassmere Park Ste 12 Nashville TN 37211 Uเ  |
| No.6         | Expedia Inc                         | 333 108TH AVENUE NE BELLEVUE WA 98004 U          |
| No.7         | Gem Plan                            | 1575 Baldy Ave Pocatello ID 83201 USA            |
| No.8         | Idaho Business for Education        | 877 W Main St Ste 706 Boise ID 83702 USA         |
| No.9         | Idaho Power Company                 | PO Box 70 Boise ID 83707 USA                     |
| No.10        | Idaho Ski Areas Association         | PO Box 1062 McCall ID 83638 USA                  |
| No.11        | Idaho Trucking Association          | 3405 E Overland Rd Ste 175 Meridian ID 83642 US  |
| No.12        | Imagine Learning, Inc.              | 191 W River Park Dr Provo UT 84604 USA           |
| No.13        | Insurance Auto Auctions             | 2 Westbrook Corporate Center Ste 500 Westcheste  |
| No.14        | Lobby Idaho LLC                     | 134 S 5th St Boise ID 83702 USA                  |
| No.15        | Marsy's Law for All LLC             | 950 W Flamingo Rd Ste 203 Las Vegas NV 89147     |
| No.16        | Microsoft Corporation               | One Microsoft Way Redmond WA 98052 USA           |
| No.17        | MillerCoors LLC                     | 250 S Wacker Dr Chicago IL 60606 USA             |
| No.18        | Molina Healthcare Inc               | 300 University Ave Ste 100 Sacramento CA 95825   |
| No.19        | Mountain View Hospital              | 2325 Coronado St Idaho Falls ID 83404 USA        |
| No.20        | Nationwide Mutual Insurance Company | One Nationwide Plaza 1-32-404 Columbus OH 432    |
| No.21        | Yoga Alliance                       | 1560 Wilson Blvd, Ste 700 Arlington VA 22209 US. |
|              |                                     |  |
|              |                                     |  |
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