Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7825

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

|  | See                                   | instructions at | bottom of page                                     |                             |   |  |                    |                                     |               |                              |                |  |  |
|--|---------------------------------------|-----------------|--|-----------------------------|---|--|--------------------|-------------------------------------|---------------|------------------------------|----------------|--|--|
| Lobbyist's name and permanent business address   |                                       |                 |  |                             |   | Date prepared                            |                    |                                     | Period        | Period covered               |                |  |  |
| Kerry Ann Uhlenkott  |                                       |                 |  |                             |   | 2/4/2017                                 |                    |                                     |               | month ending                 |                |  |  |
| 431 D  | enver Rd                              |                 |  |                             |   |  |                    |                                     | '             | <u> </u>                     |                |  |  |
| Grano  | jeville, ID 8                         | 3530            |  |                             |   |  |                    |                                     | (Mo           | o.) (Day)                    | (Yr.)          |  |  |
| Orang  | jeville, ib o                         | 3330            |  |                             |   |  |                    |                                     | 1             | 31                           | 2017           |  |  |
| Item<br>1  | Totals                                | of all reporta  | ble expenditures made of                           | or incurred by              | y Lobbyist  | or by                                    | Lobbyist's Empl    | loyer on be                         | half of Lob   | byist's Emp                  | loyer.         |  |  |
| Category of Expenditure Pro  |                                       |                 |  |                             | Proportionate amounts contributed by each employer ( <b>Identify employers, under</b> |  |                    |                                     |               |                              |                |  |  |
|  | arsed Personal Lives Pertaining to Lo |                 | *Total Amount for<br>All Employers                 | Item 3, at bottom of page.) |   |  |                    |                                     |               |                              |                |  |  |
|  | Not Have to be                        |                 | 1 3  | Employ                      | ver No. 1   | 1  | Employer No. 2     | Emple                               | oyer No. 3    | Employ                       | ver No. 4      |  |  |
| Entertai   | nment                                 |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| Food and Refreshment   |                                       |                 | \$_\$0.00  | \$_\$0.00                   |   | . \$                                     |                    | \$                                  |               | \$                           |                |  |  |
| Living Accommodations  |                                       |                 | \$0.00   | \$0.00                      |   | .  |                    |                                     |               | _                            |                |  |  |
| Adverti  | sing                                  |                 | \$0.00   | \$0.00                      |   | .  |                    |                                     |               | _                            |                |  |  |
| Travel   |                                       |                 | \$0.00   | \$0.00                      |   |  |                    |                                     |               | -                            |                |  |  |
| Telepho  | one                                   |                 | \$0.00   | \$0.00                      |   | .  |                    |                                     |               | .                            |                |  |  |
| Other E  | xpenses or Se                         | ervices         | \$0.00   | \$0.00                      |   | .  |                    |                                     |               | -                            |                |  |  |
|  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| Total  |                                       |                 | \$_\$0.00  | \$ \$0.00                   |   | \$                                       | \$                 |                                     |               | <b>\$</b>                    |                |  |  |
| J-77.71  | 1 1 0                                 |                 |  | 11.1.0.6                    | . 1 . 61  | 1  | 1                  | ١                                   |               | <br>  D 1                    |                |  |  |
| * w nen 1  |                                       |                 | are reporting for requires matter of more than one |                             |   |  |                    |                                     |               |                              |                |  |  |
| T.   |                                       | r(s) of their h |  | nundred ten                 | uonais (51  | 10) 10                                   | i a legislator, ou | iei iioidei (                       | or public off | i ce, execui                 | ive oili ciais |  |  |
| Item-  |                                       |                 |  |                             |   |  |                    |                                     |               | olic and Executive Officials |                |  |  |
| 2 Date   |                                       | Place           |  | Amou                        |   | and Household Members in Group           |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| _  | _                                     |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| <u> </u>   | Continued on at                       | tached page(s)  |  |                             | т.  | tem                                      |                    |                                     |               |                              |                |  |  |
| INSTRUCTIONS   |                                       |                 |  |                             | 111   |  | Eı                 | Employer(s) Name(s) and Address(es) |               |                              |                |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within 6ffeet (15) days of the |                                       |                 |  |                             |   | Right to Life of Idaho                   |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   | No. 1 PO Box 7404 Boise ID 83707 USA     |                    |                                     |               |                              |                |  |  |
|  |                                       |                 |  |                             |   | 33.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3 |                    |                                     |               |                              |                |  |  |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.                                      |                                       |                 |  |                             |   | 2  |                    |                                     |               |                              |                |  |  |
| TO BE FILED WITH:  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| Lawerence Denney   |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| Secretary of State   |                                       |                 |  |                             |   | 3  |                    |                                     |               |                              |                |  |  |
| PO Box 83720<br>Boise, ID 83720-0080   |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| elections@sos.idaho.gov  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |                                       |                 |  |                             |   |  |                    |                                     |               |                              |                |  |  |

| Subject matter of proposed legislation, the number of the Senate |  |                                  |                                 | LEGISLATIVE SUBJECT IDENTIFICATION |  |          |   |  |  |  |  |
|--|--|----------------------------------|---------------------------------|------------------------------------|--|----------|---|--|--|--|--|
| 4  | of House Bill, Resolution of other registative activity in which |                                  |                                 | Codo                               | Subject  | Codo     | 6.14.4  |  |  |  |  |
| -  | the I  | cobbyist was supporting or opp   | posing.                         | 01                                 | Agriculture, horticulture,   | 17       | Subject Health service, medicine, drugs                           |  |  |  |  |
| Subject  | t Code   | Bill, Resolution or Other        | Appropriation Bill Number       | - 01                               | farming, and livestock   | 1 /      | and controlled substances, health                                 |  |  |  |  |
| (from  |  | Legislative Ident. Number        | and Section Number              | 02                                 | Amusements, games, athletics   |          | insurance, hospitals  |  |  |  |  |
| 31   |  | R.S. 25082                       |                                 | - 02                               | and sports   | 18       | Higher education  |  |  |  |  |
| 31   |  | 11.0. 20002                      |                                 | 03                                 | Banking, finance, credit and   | 19       | Housing, construction, codes                                      |  |  |  |  |
|  |  |                                  |                                 |                                    | investments  | 20       | Insurance (excluding health                                       |  |  |  |  |
|  |  |                                  |                                 | 04                                 | Children, minors, youth,   |          | insurance)  |  |  |  |  |
|  |  |                                  |                                 |                                    | senior citizens  | 21       | Labor, salaries and wages,  |  |  |  |  |
|  |  |                                  |                                 | 05                                 | Church and religion  |          | collective bargaining   |  |  |  |  |
|  |  |                                  |                                 | 06                                 | Consumer affairs   | 22       | Law enforcement, courts,  |  |  |  |  |
|  |  |                                  |                                 | 07                                 | Ecology, environment, pollution,   |          | judges, crimes, prisons   |  |  |  |  |
|  |  |                                  |                                 |                                    | conservation, zoning, land and   | 23       | License, permits  |  |  |  |  |
|  |  |                                  |                                 |                                    | water use  | 24       | Liquor  |  |  |  |  |
|  |  |                                  |                                 | 08                                 | Education  | 25       | Manufacturing, distribution and                                   |  |  |  |  |
|  |  |                                  |                                 | 09                                 | Elections, campaigns, voting,  |          | services  |  |  |  |  |
|  |  |                                  |                                 | 1.0                                | political parties  | 26       | Natural resources, forest and                                     |  |  |  |  |
|  |  |                                  |                                 | 10                                 | Equal rights, civil rights,  |          | forest products, fisheries, mining                                |  |  |  |  |
|  |  |                                  |                                 | 11                                 | minority affairs   | 27       | and mining products   |  |  |  |  |
|  |  |                                  |                                 | 11                                 | Government, financing, taxation, revenue, budget,                        | 27<br>28 | Public lands, parks, recreation<br>Social insurance, unemployment |  |  |  |  |
|  |  |                                  |                                 |                                    | appropriations, bids, fees, funds  | 20       | insurance, public assistance,                                     |  |  |  |  |
|  |  |                                  |                                 | 12                                 | Government, county   |          | workmen's compensation  |  |  |  |  |
|  |  |                                  |                                 | 13                                 | Government, federal  | 29       | Transportation, highways,   |  |  |  |  |
|  |  |                                  |                                 | 14                                 | Government, municipal  | 2)       | streets and roads   |  |  |  |  |
|  |  |                                  |                                 | 15                                 | Government, special districts  | 30       | Utilities, communications,  |  |  |  |  |
|  |  |                                  |                                 | 16                                 | Government, state  |          | televisions, radio, newspaper,                                    |  |  |  |  |
|  |  |                                  |                                 |                                    | ,  |          | power, CATV, gas Abortion   |  |  |  |  |
|  |  |                                  |                                 |                                    |  | 31       | Other (please specify)  |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 | l .                                |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    | CERTIFICATION: I hereby certify the correct statement in accordance with |          |   |  |  |  |  |
| Item   | Identi   | fy any rule, ratemaking decision | on, procurement, contract,      |                                    | correct statement in accordance with                                     | Section  | 6/-6624 Idano Code.   |  |  |  |  |
| 5  | bid or   | bid process, financial services  | s or bond lobbyist was support- |                                    |  |          |   |  |  |  |  |
| 3  | ing or   | ng or opposing.                  |                                 |                                    |  |          | 0/4/0047  |  |  |  |  |
|  |  |                                  |                                 | 1 -                                | Electronically signed  |          | 2/4/2017  |  |  |  |  |
|  |  |                                  |                                 | ]                                  | Lobbyist signature   |          | Date  |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |
|  |  |                                  |                                 |                                    |  |          |   |  |  |  |  |