Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7844

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Wayne Hammon						2/	17/2017			month e	nding
	W Shorelin	e Dr							5		
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)
									1	31	2017
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobb	yist or	by Lobbyist's Em	ployer on behalf	f of Lobby	ist's Emplo	oyer.
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportiona Item 3, at 1			tributed by each emp	oloyer (Identify	employers,	under	
	Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		1	Employer No. 2 Employ		r No. 3 Employer No. 4		er No. 4
Entertai	nment										
Food and Refreshment			\$_\$0.00	\$_\$0.00		:	\$_\$0.00	_ \ \\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00)	.	\$0.00	_			
Advertising			\$0.00	\$0.00			\$0.00	_			
Travel			\$0.00	\$0.00			\$0.00				
Telephone			\$0.00	\$0.00			\$0.00				
Other Expenses or Services			\$21.00	\$21.00		.	\$0.00				
		Total	\$ \$21.00	\$ \$21.0)()		\$_\$0.00	_ \$		\$	
*When t	he number of o	employers you a	re reporting for requires m	ultiple L-2 for	rms to b	oe filed :	a total amount for all	employers should	d be entere	d on Page 1.	
			liture of more than one								ve offi cials
Item-	and membe	r(s) of their ho	ousehold.								
2	Date		Place		Aı	mount	Names	of Legislators, Pu and Household			cials
	Continued on a	ttached page(s)				_					
INSTRUCTIONS						Iten 3	1	Employer(s) Name(s) and Address(es)			
							Idaho AGC				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section		No. 1	1649 W Shoreline	Dr Ste 100 Bois	se ID 8370)2 USA	
Filin	g deadline:		orts due within fifteen (1	5) days of th	ne		Idaho AGC PAC				
	_		ivities of the past month			No. 2	1649 W Shoreline	Dr Ste 100 Bois	se ID 8370)2 USA	
ТО І	BE FILED W										
						No. 3					
		PO I	Box 83720								
			D 83720-0080			No. 4					
1			@sos.idaho.gov 352 Fax: (208) 334-22	202		110. 4					
		Secre PO I Boise, I elections	D 83720-0080 @sos.idaho.gov	202		No. 3					

	ject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other Legislative Ident. Number S.B. 1036, H.B. 159 H.B. 158, H.B. 137 H.B. 88, H.B. 137		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/17/2017 Lobbyist signature Date					