Rev. 12/2012 -7855



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 **LOBBYISTS** (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 14 PM 1:25

	(7 S	Type or print clea	urly in black ink) t bottom of page				STA	TARY OF S	HO
Lich Harbar 821 W. State St.				Date prepared			F	Period covered month ending	
	Boise	ID	83702				-/3-	,	(Mo.) (Day) (Yr.) 1 31 17
1	Total	ls of all reporta	ble expenditures made	or incurred	by Lobbyis	t or by Lobb	yist's Emplo	oyer on behalf of	Lobbyist's Employer.
Category of Expenditure			*Total Amount for			ts contributed by each employer (Identify employers under			
		e Reported	_	Employer No. 1		Employer No. 2 Emplo		Employer No.	3 Employer No. 4
Entertainment Food and Refreshment \$			s_15-22	\$ /5	-52	. \$		\$	\$
Living Advert	Accommoda ising	tions		_		-			
Travel									
Telepho	one								
Other E	Expenses or S	ervices							
		Total	s/5.22		.22				
		Iotai	3 <u>7 .</u>	3/3	•	\$		\$	\$
Item-	The totals	of each expender(s) of their ho	re reporting for requires m iture of more than one usehold.	ultiple L-2 fi hundred fiv	ve dollars (\$	105) for a le	gislator, oth	er holder of publi	ntered on Page 1. ic office, executive officials and Executive Officials
			1 MCC		Amoun	KC .	an	d Household Memb	pers in Group
	Continued on a	tached page(s)							
		INSTE	RUCTIONS		Ite 3	3 ^m		loyer(s) Name(s) an	\sim
Who	should file t	his form: Any 67-6	/ lobbyist registered und 6617 Idaho Code	der Section	No. 1	821	W S	tate SI	xuus Usen t
Filin	g deadline:	Monthly report month for activ	ts due within fifteen (15 vities of the past month.	i) days of th	he No. 2		ic de	T. Y 3	
то в	E FILED W	ITH:							
Lawerence Denney Secretary of State PO Box 83720				No. 3	No. 3				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				82	No. 4				

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

			1
Subject Code (from table)		Appropriation Bill Number and Section Number	1
29	51044		
29	5/050		
29	5/072		
= /	51012		
4 /	476		
2-1	17/6		'
			j
			1
			1
		-	
Item Identify	v any rule, ratemaking decision	, procurement, contract,	

	Code	Subject	Code	Subject
_	01	Agriculture, horticulture,	17	Health service, medicine, drugs
		farming, and livestock	• • •	and controlled substances, health
_	02	Amusements, games, athletics		insurance, hospitals
1		and sports	18	Higher education
1	03	Banking, finance, credit and	19	Housing, construction, codes
I		investments	20	Insurance (excluding health
ı	04	Children, minors, youth,		insurance)
ı		senior citizens	21	Labor, salaries and wages,
1	05	Church and religion		collective bargaining
	06	Consumer affairs	22	Law enforcement, courts,
	07	Ecology, environment, pollution,		judges, crimes, prisons
l		conservation, zoning, land and	23	License, permits
1	00	water use	24	Liquor
l	08	Education	25	Manufacturing, distribution and
l	09	Elections, campaigns, voting,		services
l	10	political parties	26	Natural resources, forest and
	10	Equal rights, civil rights,		forest products, fisheries, mining
	11	minority affairs		and mining products
l	11	Government, financing,	27	Public lands, parks, recreation
		taxation, revenue, budget,	28	Social insurance, unemployment
	12	appropriations, bids, fees, funds		insurance, public assistance,
	13	Government, county Government, federal		workmen's compensation
		Government, municipal	29	Transportation, highways,
		Government, municipal Government, special districts		streets and roads
		Government, state	30	Utilities, communications,
	10	Government, state		televisions, radio, newspaper,
			21	power, CATV, gas
			31	Other (please specify)

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and corroct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date