## Rev. 12-2016

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

17 MAR 16 PM 4: 14 \*\* Amended \*\*

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Alex LaBeau month ending 03/16/2017 PO Box 389 Boise, ID 83701 (Mo.) (Day) (Yr.) 01 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 1,831.17 1,831.17 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 1,831.17 1.831.17 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filling deadline: Monthly reports due within fifteen (15) days of the No 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 elections g sos.idaho.gov No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| -   | Subject matter of proposed legislation, the number of the Senate |                                |                               | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |            |                                    |  |
|---|--|--------------------------------|-------------------------------|------------------------------------|--------------------------------------|------------|------------------------------------|--|
| ltem  | or flo   | ouse Bill, Resolution or other | legislative activity in which |                                    |                                      |            |                                    |  |
| 4   | the L  | obby ist was supporting or op- | posing.                       | Code                               | Subject                              |            | Subject                            |  |
|   | <u></u>  |                                |                               | 01                                 | Agriculture, horticulture,           | 17         | Health service, medicine, drugs    |  |
| Subject   | Code   | Bill, Resolution or Other      | Appropriation Bill Number     |                                    | farming, and livestock               |            | and controlled substances, health  |  |
| (from t   | table)   | Legislative Ident Number       | and Section Number            | 0.2                                | Amusements, games, athletics         |            | insurance, hospitals               |  |
| 1, 3, 6   | 7  | HB26                           |                               | 1                                  | and sports                           | 18         | Higher education                   |  |
| 8, 9, 1   |  | 11020                          |                               | 03                                 | Banking, finance, credit and         | 19         | Housing, construction, codes       |  |
|   |  |                                |                               |                                    | investments                          | 20         | Insurance (excluding health        |  |
| 11, 12  | -  |                                |                               | 04                                 | Children, minors, youth,             |            | insurance)                         |  |
| 15, 16  |  |                                |                               | 1                                  | senior entizens                      | 21         | Labor, salaries and wages,         |  |
| 18, 19  |  |                                |                               | 05                                 | Church and religion                  |            | collective bargaining              |  |
| 21, 22  |  |                                |                               | 06                                 | Consumer affairs                     | 22         | Law enforcement, courts,           |  |
| 24, 25  |  |                                |                               | 07                                 | Ecology, environment, pollution,     |            | judges, crimes, prisons            |  |
| 27, 28  | 3, 2 <del>9</del> , 1  |                                |                               | "'                                 | conservation, zuning, land and       | 23         | License, permits                   |  |
| 30  |  |                                |                               |                                    | Waler use                            | 24         | Liquor                             |  |
|   |  |                                |                               | 08                                 | Education                            | 25         | Manufacturing, distribution and    |  |
|   |  |                                |                               | 09                                 | Elections, campaigns, voting.        |            | services                           |  |
|   |  |                                |                               | 1/7                                | political parties                    | 26         | Natural resources, forest and      |  |
|   |  |                                | İ                             | 10                                 | Equal rights, civil rights.          | -0         | forest products, fisheries, mining |  |
|   |  |                                |                               | 100                                | minority affairs                     |            | and mining products                |  |
|   |  |                                |                               | 111                                | Government, financing.               | 27         | Public lands, parks, recreation    |  |
|   |  |                                | i                             | 113                                |                                      | 28         | Social insurance, unemployment     |  |
|   |  |                                |                               | 1                                  | taxation, revenue, budget.           | <b>≟</b> 0 |                                    |  |
|   |  |                                |                               | ١                                  | appropriations, bids, fees, funds    |            | insurance, public assistance,      |  |
|   |  |                                |                               | 12                                 | Government, county                   | 70         | workmen's compensation             |  |
|   |  |                                | İ                             | 13                                 | Government, federal                  | 29         | Transportation, highways,          |  |
|   |  |                                |                               | 14                                 | Government, municipal                | **         | streets and roads                  |  |
|   |  |                                |                               | 15                                 | Government, special districts        | 30         | Utilities, communications.         |  |
|   |  |                                | 1                             | 16                                 | Government, state                    |            | televisions, radio, newspaper.     |  |
|   |  |                                |                               | j                                  |                                      |            | power, CATV, gas                   |  |
|   |  |                                |                               | t                                  |                                      | 31         | Other (please specify)             |  |
|   |  | {                              |                               |                                    |                                      |            |                                    |  |
|   |  | ]                              | i                             | }                                  |                                      |            |                                    |  |
|   |  |                                |                               | 1                                  |                                      |            |                                    |  |
|   |  |                                | 1                             | 1                                  |                                      |            |                                    |  |
|   |  | 1                              |                               |                                    |                                      |            |                                    |  |
|   |  | 1                              | ì                             |                                    |                                      |            |                                    |  |
|   |  |                                |                               | 1                                  |                                      |            |                                    |  |
|   |  | }                              | ŀ                             | 1                                  | ,                                    |            |                                    |  |
|   |  |                                |                               |                                    | CERTIFICATION Thereby certify        | that the   | above is a true, complete and      |  |
| ***************************************                               |  |                                |                               | -                                  | correct statement in accordance with | h Section  | 67-6624 Idaho Code.                |  |
| item  | Identify any rule, ratemaking decision, procurement, contract,   |                                |                               | 1                                  | // //                                |            |                                    |  |
| bid or bid process, financial services or bond lobby ist was support- |  |                                | 1                             | // //. /                           |                                      | 1 7/1/11-  |                                    |  |
| ing or opposing   |  |                                |                               | 4                                  | 11111-1-                             |            | 5/16/17                            |  |
|   |  |                                |                               |                                    |                                      |            |                                    |  |
|   |  |                                |                               |                                    | Lobby ist afficience                 |            | · 1/30                             |  |
|   |  |                                |                               |                                    |                                      |            |                                    |  |
|   |  |                                |                               | 1                                  |                                      |            |                                    |  |
|   |  |                                |                               |                                    |                                      |            |                                    |  |