Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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|  |                       | ype or print clear<br>e instructions at             |  |                           |         |  |  |                           |                                       |             |                              |            |
|--|-----------------------|---|--|---------------------------|---------|--|--|---------------------------|---------------------------------------|-------------|------------------------------|------------|
|  |                       | ermanent busine                                     |  |                           |         |  | _  | epared<br>017             | · · · · · · · · · · · · · · · · · · · | Period      | covered month ending         | ισ         |
|  | West Hays             |   |  |                           |         |  | _,_  |                           |                                       |             | month chair                  | 18         |
| Boise  |                       |   |  |                           |         |  | (Mo.   | (Day)                     | (Yr.)                                 |             |                              |            |
|  |                       |   |  |                           |         |  |  |                           |                                       | 1           | 31                           | 2017       |
| Item<br>1  |                       |   | ole expenditures made of                     |                           | -       | -  |  |                           |                                       |             |                              | r.         |
| Reimb  |                       | penditure<br>Living and Travel<br>Lobbying Activity | *Total Amount for All Employers              | Proportional Item 3, at 1 |         |  |  | ited by each empl         | oyer (Identify                        | employers   | s, under                     |            |
|  | o Not Have to b       |   | P  | Employ                    | er No.  | 1  | E  | Employer No. 2            | Employe                               | er No. 3    | Employer N                   | o. 4       |
| Enterta:<br>Food ar  | inment<br>nd Refreshm | ent   | \$ <u>\$4,423.00</u>                         | \$ <u>\$4,15</u>          | 54.22   |  | \$ <u>\$</u>   | 0.00                      | \$ <u>\$268.7</u>                     | 78          | \$ \$0.00                    |            |
| Living.  | Accommoda             | tions   | \$0.00                                       | \$0.00                    |         |  | \$0.00   |                           | \$0.00                                |             | \$0.00                       |            |
| Adverti  | sing                  |   | \$0.00                                       | \$0.00                    |         |  | \$0.00   |                           | \$0.00                                |             | \$0.00                       |            |
| Travel   |                       |   | \$0.00                                       | \$0.00                    |         |  | \$0.00   |                           | \$0.00                                |             | \$0.00                       |            |
| Telepho  | one                   |   | \$0.00                                       | \$0.00                    |         |  | \$0.00   |                           | \$0.00                                |             | \$0.00                       |            |
| Other E  | Expenses or S         | Services  | \$225.00                                     | \$10.0                    | 00      | \$10.00  |  | 310.00                    | \$10.00                               | \$185.00    |                              |            |
| *When  | the number of         | Total employers you a                               | \$_\$4,648.00                                | \$_ <b>\$4,16</b>         |         |  |  | 10.00 al amount for all e | \$_\$278.7                            |             | \$ \$185.00<br>ed on Page 1. |            |
|  |                       | of each expender(s) of their he                     | liture of more than one lousehold.           | hundred ten               | dollars | s (\$110                                       | ) for  | a legislator, oth         | er holder of                          | public offi | ce, executive of             | offi cials |
| Item-  | Date                  |   | Place  |                           | ٨       | mount  |  |                           |                                       |             | Executive Official           | s          |
|  | 2017                  | Bois  | se Grove Hotel                               |                           |         | ,154.2   | 22   |                           | and Household<br>ached List           | a Members   | ш стоир                      |            |
|  | Continued on a        | attached page(s)                                    |  |                           |         |  |  |                           |                                       |             |                              |            |
|  |                       | INST  | RUCTIONS                                     |                           |         | Iten<br>3                                      |  | Er                        | mployer(s) Nar                        | me(s) and A | ddress(es)                   |            |
| <u> </u>   |                       |   |  |                           |         |  | lda  | ho Cable Broadb           | and Associa                           | tion        |                              |            |
| Wh   | o should file         |   | ny lobbyist registered u<br>-6617 Idaho Code | nder Section              | ļ       | No. 1  | 101  | 15 West Hays St           | reet Boise ID                         | 83702 US    | SA.                          |            |
| Fili   | ng deadline:          | Monthly repo  | orts due within fifteen (1                   | (15) days of t            | he      |  | lda  | ho Energy Reso            | urces Authori                         | ity         |                              |            |
| month for activities of the past month.  TO BE FILED WITH:           |                       |   |  |                           |         | No. 2 1015 West Hays Street Boise ID 83702 USA |  |                           |                                       |             |                              |            |
|  |                       |   |  |                           |         |  | LS Power Development LLC                                 |                           |                                       |             |                              |            |
| Lawerence Denney<br>Secretary of State<br>PO Box 83720               |                       |   |  |                           |         |  | 400 Chesterfield Ctr., Ste 110 Chesterfield MO 63017 USA |                           |                                       |             |                              |            |
|  |                       | Boise,  | ID 83720-0080                                |                           | No. 4   | Tes  | soro Companies   | Inc.                      |                                       |             |                              |            |
| elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |                       |   |  |                           |         |  | 19100 Redgewood Parkway San Antonio TX 78259 USA         |                           |                                       |             |                              |            |

| Subject matter of proposed legislation, the number of the Senate |  |  | LEGISLATIVE SUBJECT IDENTIFICATION |            |   |          |   |  |
|--|--|--|------------------------------------|------------|---|----------|---|--|
| Item   | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |  | LEGISLATIVE SUDJECT IDENTIFICATION |            |   |          |   |  |
| 4  |  | obbyist was supporting or oppositions. |                                    | Code       | Subject   | Code     | Subject                                     |  |
|  | line I   | 11 0 11                                |                                    | 01         | Agriculture, horticulture,                                      | 17       | Health service, medicine, drugs             |  |
| Subject  | t Code   | Bill, Resolution or Other              | Appropriation Bill Number          |            | farming, and livestock  |          | and controlled substances, health           |  |
| (from  | table)   | Legislative Ident. Number              | and Section Number                 | 02         | Amusements, games, athletics                                    |          | insurance, hospitals                        |  |
| 3, 6   |  | H.B. 27                                |                                    |            | and sports  | 18       | Higher education                            |  |
| 7, 12  |  |  |                                    | 03         | Banking, finance, credit and                                    | 19       | Housing, construction, codes                |  |
| 14, 10   |  |  |                                    | 04         | investments<br>Children, minors, youth,                         | 21       | Insurance (excluding health                 |  |
| 23, 2  |  |  |                                    |            |   |          | insurance)                                  |  |
|  |  |  |                                    |            | senior citizens   |          | Labor, salaries and wages,                  |  |
| 29, 3  | U  |  |                                    | 05         | Church and religion   | 22       | collective bargaining                       |  |
|  |  |  |                                    | 06         | Consumer affairs  | 22       | Law enforcement, courts,                    |  |
|  |  |  |                                    | 07         | Ecology, environment, pollution, conservation, zoning, land and | 22       | judges, crimes, prisons<br>License, permits |  |
|  |  |  |                                    |            | water use   | 23<br>24 | Liquor                                      |  |
|  |  |  |                                    | 08         | Education   | 25       | Manufacturing, distribution and             |  |
|  |  |  |                                    | 09         | Elections, campaigns, voting,                                   | 23       | services                                    |  |
|  |  |  |                                    |            | political parties   | 26       | Natural resources, forest and               |  |
|  |  |  |                                    | 10         | Equal rights, civil rights,                                     |          | forest products, fisheries, mining          |  |
|  |  |  |                                    |            | minority affairs  |          | and mining products                         |  |
|  |  |  |                                    | 11         | Government, financing,  | 27       | Public lands, parks, recreation             |  |
|  |  |  |                                    |            | taxation, revenue, budget,                                      | 28       | Social insurance, unemployment              |  |
|  |  |  |                                    |            | appropriations, bids, fees, funds                               |          | insurance, public assistance,               |  |
|  |  |  |                                    | 12         | Government, county  |          | workmen's compensation                      |  |
|  |  |  |                                    | 13         | Government, federal   | 29       | Transportation, highways,                   |  |
|  |  |  |                                    | 14         | Government, municipal   | • •      | streets and roads                           |  |
|  |  |  |                                    | 15         | Government, special districts                                   | 30       | Utilities, communications,                  |  |
|  |  |  |                                    | 16         | Government, state   |          | televisions, radio, newspaper,              |  |
|  |  |  |                                    |            |   | 31       | power, CATV, gas                            |  |
|  |  |  |                                    |            |   | 31       | Other (please specify)                      |  |
|  |  |  |                                    |            |   |          |   |  |
|  |  |  |                                    |            |   |          |   |  |
|  |  |  |                                    |            |   |          |   |  |
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|  |  |  |                                    |            |   |          |   |  |
|  |  |  |                                    |            |   |          |   |  |
|  |  |  |                                    |            | CERTIFICATION: I hereby certify t                               |          |   |  |
|  | Identi   | fy any rule, ratemaking decisi         | on, procurement, contract.         | <b>†</b> ' | correct statement in accordance with                            | Section  | 67-6624 <b>Idaho Code.</b>                  |  |
| Item   |  |  | s or bond lobbyist was support-    | .          |   |          |   |  |
| 5  |  | opposing.                              |                                    |            |   |          | - 4- 4                                      |  |
|  |  | 11 0                                   |                                    | ┪.         | Electronically signed   |          | 2/2/2017                                    |  |
|  |  |  |                                    |            | Lobbyist signature  |          | Date  |  |
|  |  |  |                                    |            |   |          |   |  |
|  |  |  |                                    |            |   |          |   |  |
|  |  |  |                                    |            |   |          |   |  |

## **Lobbyist Report Form Attachment**

| Lobbyist's name and permanent business address                |
|---|
| Ronald L Williams<br>1015 West Hays Street<br>Boise, ID 83702 |

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$0.00                                 | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$10.00                          | \$10.00        |
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|              |  |                          |             |        |           |                                  |                |
|              |  |                          |             |        |           |                                  |                |

| Employer No. | Employer Name(s)        | Employer Address(es)              |
|--------------|-------------------------|-----------------------------------|
| No.5         | Williams Bradbury, P.C. | 1015 W Hays St Boise ID 83702 USA |
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