Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 22 AM 10: 34

	(T Se	ype or print clear ee instructions at	rly in t	plack ink) n of page				SEUK ST	ATE OF I	DAHO	AI L		
Mark 800 V	t's name and p H. Estess	ermanent busine	ss add	ress			Da	e prepared 2/15/1	7	(Mo.	Period covered month ending (Mo.) (Day) (Yr.)		
Item 1	Total	s of all reportal	ble ex	penditures made o	or incurr	ed by Lot	obyist or	by Lobbyist's Emp	loyer on behalf	01 of Lobb	yist's Em		
Reimbu	tegory of Ex arsed Personal L s Pertaining to I	penditure Living and Travel Lobbying Activity		Total Amount for All Employers	Propor Item 3	tionate am , at botton	ounts cor	tributed by each emp	loyer (Identify e	mployers	, under		
	Not Have to b				En	nployer No	. 1	Employer No. 2	Employer	No. 3	Emplo	oyer No. 4	
Entertai Food an	nment d Refreshme	ent	\$	0.00	_ S	0.00		§ 0.00	s 0.00	0	\$		
Living A	Accommoda	tions		0.00					-		Ψ	·	
Advertis	sing			0.00				· · · · · · · · · · · · · · · · · · ·	·				
Travel				0.00		******			-				
Telepho	ne			0.00	-	\#\\.							
-	xpenses or S	ervices		0.00	ĺ								
	-penses or s	0.11005											
		Total	\$	462.11	s	0.00		0.00	s0.00		Ψ	0.00	
Then the	The totals	employers you a of each expend er(s) of their ho	liture	of more than one	ultiple L- hundred	2 forms to I ten dolla	be filed a	total amount for all e	employers should ther holder of p	be entered public of	d on Page fice, exec	1. utive officials	
2	Date			Place		A	Amount		f Legislators, Pub and Household N			fficials	
□с	ontinued on a	ttached page(s)											
		INST	RUCT	ΓIONS			Item 3	En	nployer(s) Name((s) and Ad	dress(es)		
Who	should file			oyist registered un Idaho Code	der Sect	ion	No. 1	Amalgamated Suga 83709	r Company, 19	51 S. Sat	urn Way B	3oise, ID	
Filing	g deadline:	Monthly repor	ts due vities	within fifteen (15 of the past month	5) days o	of the	No. 2	Triton Management 200 Carlsbad, CA 9	Services, 1959 2011	Palomar	Oaks Wa	ıy, Suite	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282								US Ecology, 257 E. Front St. STE 400 Boise, ID 83702 No. 3					

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

		. 3
Subject Code	Bill, Resolution or Other	Appropriation Bill Number
(from table)	Legislative Ident. Number	and Section Number
1		
6		
7		
8		
9		
11		
12		
13		
14		
15		
16		
17		
19		
20		
21		
22		
23		
24		
25		
26		
28		
29		
30		
31		
į		
l		

Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking finance credit and

- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

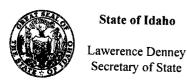
Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature StESS 2/15/17

LOBBYIST MONTHLY REPORT FORM



To Be Filed By:

L-3 **LOBBYISTS** (Sec. 67-6619) Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 22 AM 10: 34

ELEPTARY OF STATE

	5	Type or print clease instructions a	t botto	m of page					10	ST	ATE OF	ĬĎ	VHO	.	
Lobbyi	st's name and	permanent busin	ess ade	iress			מו	ate r	repared						
Mark 800	H. Estes	s st. STE 1460						aic p	2/15/1	7		Period		d onth endin	g
Item												(Mo. 01		31 2	(Yr.) 2 017
1 tem	Tota	ls of all reporta	ble ex	spenditures made o	or incurred l	by Lo	bbyist o	r by	Lobbyist's Emp	lover	on hehalf o	f Lobby	viet'e I	mployer	
Reimb Expens	ategory of E oursed Personal ses Pertaining to	xpenditure Living and Travel Lobbying Activity		Total Amount for All Employers		ate an	nounts co	ntril	outed by each empl						
D	o Not Have to	be Reported			Emplo	yer No	o. 1		Employer No. 2		Employer No	. 3	Em	ployer No	. 4
	iinment nd Refreshm	nent	S	0.00	s0.00			\$	0.00	\$	0.00		\$	0.00	
Living Accommodations 0.00								-					-		
Advert	ising			0.00											
Travel				0.00						-					
Telepho	one			0.00											
-	Expenses or S	Services		0.00	·					-	***				
											- 				
*When (the number of	Total	\$	0.00		0.00		\$	0.00	\$	0.00		s	0.00	
Item-	The totals	of each expender(s) of their ho	liture	orting for requires mu of more than one lold.	hundred ten	rms to dolla	ars (\$11	a tot 0) fo	al amount for all er or a legislator, ot	nploye her he	ers should be older of put	entered lic offi	on Pag	ge 1. ecutive o	fficials
2	Date			Place		1	Amount		Names of a	Legis ind Ho	lators, Public ousehold Men	and Ex	ecutive Group	Officials	
	Continued on a	attached page(s)													
	continued on a	mached page(s)		······································			Item								
		INSTI	RUCT	TIONS			3		Em	ployer	(s) Name(s) a	ınd Add	ress(es)	
Who	should file			yist registered und daho Code	ler Section		No. 1	Cat VA	erpillar Corporatio 22314	on, 51	5 King Stree	et STE	300, A	lexandria	,
		month for activ	ts due vities	within fifteen (15) of the past month.) days of the	e	No. 2	Eigu Bois	ıren Ellis Public P se, ID 83702	Policy	Firm, 800 W	. Main	St. ST	E 1460	
TO BE FILED WITH:							—. Цс!	ling Don-Ft- C		077					
	Lawerence Denney Secretary of State PO Box 83720						Helbling Benefits Consulting, 877 W Main St., STE 610, Boise, No. 3 ID 83702) ,		
	Phone	Boise, II elections@ :: (208) 334-28	vsos.i		ຂາ		No. 4 Motor Vehicle Protection Products Association, PO Box 11247 Tallahassee FL 35302							7	

Phone: (208) 334-2852 Fax: (208) 334-2282

	Subi	ect matter of proposed la = i=1=4	ion the second								
Iten 4	of nouse Bill, Resolution or other legislative activity in which										
4	the L	obbyist was supporting or op	posing.								
	ct Code	Bill, Resolution or Other	Appropriation Bill Number								
(fron	1 table)	Legislative Ident. Number	and Section Number								
1											
6											
7 8											
9											
11											
12											
13 14											
15	İ										
16											
17											
19 20	}										
21											
22	ļ										
23											
24 25	İ										
26											
28											
29		ĺ									
30 31		İ	Ì								
•	Ì	İ									
	İ										
	ł										
			Ť								
Item	Identify	any rule, ratemaking decision	, procurement, contract								
5	bid or b	id process, financial services of	or bond lobbyist was support-								
-	ing or o	pposing.									

LEGISLATIVE SUBJECT IDENTIFICATION

i		Subject	Code	Subject
4	01	Agriculture, horticulture,	17	Health service, medicine, drugs
		farming, and livestock		and controlled substances, health
	02	Amusements, games, athletics		insurance, hospitals
1		and sports	18	Higher education
	03	Banking, finance, credit and	19	Housing, construction, codes
١		investments	20	Insurance (excluding health
1	04	Children, minors, youth,		insurance)
١		senior citizens	21	Labor, salaries and wages,
Į	05	Church and religion		collective bargaining
١	06	Consumer affairs	22	Law enforcement, courts,
İ	07	Ecology, environment, pollution,		judges, crimes, prisons
Į		conservation, zoning, land and	23	License, permits
1		water use	24	Liquor
ł	08	Education	25	Manufacturing, distribution and
ļ	09	Elections, campaigns, voting,		services
l		political parties	26	Natural resources, forest and
l	10	Equal rights, civil rights,		forest products, fisheries, mining
١		minority affairs		and mining products
l	11	Government, financing,	27	Public lands, parks, recreation
l		taxation, revenue, budget,	28	Social insurance, unemployment
l		appropriations, bids, fees, funds		insurance, public assistance.
١	12	Government, county		workmen's compensation
١		Government, federal	29	Transportation, highways,
l	14	Government, municipal		streets and roads
۱	15	Government, special districts	30	Utilities, communications,
l	16	Government, state		televisions, radio, newspaper,
ļ				power, CATV, gas
			31	Other (please specify)
_				

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 FEB 22 AM 10: 34

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyi	st's name and	permanent busing	t bottom of page			In	-t- ·			<u> </u>					
Mark H. Estess 800 W. Main St. STE 1460							Date prepared				Period covered				
	W. Main S e, ID 8370				2/15/17			7		month ending					
DOISE	s, ID 0370	2									(Mo.)	(Day)	(Yr.)		
Item	т										01	31	2017		
1	Tota	ls of all reporta	ble expenditures made o	or incurred l	by Lo	bbyist c	or by	Lobbyist's Emp	loyer or	behalf o	f Lobbyi	st's Employ	er.		
Reimb Expens	es Pertaining to	Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	botto	amounts contributed by each employer (Identify employers, under tom of page.)									
Do Not Have to be Reported Entertainment				Employer No. 1		D. I	1 Employer No. 2		Employer No. 3		o. 3	Employer No. 4			
	nd Refreshm	ent	\$0.00	s (0.00		\$	0.00	\$	0.00	1.	0.0	0		
Living Accommodations			0.00				-		"		`	,			
Advertising			0.00				-								
Travel			0.00										·		
Telepho	ne		0.00	i											
Other E	xpenses or S	Services	0.00												
	11	Total	s0.00	s	0.00		<u> </u>	0.00	s	0.00		0.0	0		
*When t	he number of	amplouara vou a													
***************************************	The totals	of each expend	re reporting for requires muliture of more than one l	nundred ter	rms to	be filed	a tot	al amount for all er	nployers	should be	entered o	n Page 1.	<u> </u>		
Item-	and member	er(s) of their ho	usehold.			(Ф11	0) 1								
2	Date		Place			Amount		Names of	Legislat ind Hous	ors, Public ehold Men	and Execute and Ex	utive Officia	ıls		
	ĺ														
				}											
	ontinued on a	ttached page(s)													
		INSTI	RUCTIONS			Item 3	۱ ۱	Em	ployer(s)	Name(s)	and Addre	ss(es)			
							Flu	or, 403 E. Capital	SE, Wa	shington,	DC 2000)3			
Who	should file	this form: Any 67-6	y lobbyist registered und 5617 Idaho Code	ler Section		No. 1							· · · · · · · · · · · · · · · · · · ·		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2	ldał	no Bail Coaltion, 8	80 N. Co	le Road E	Boise, ID	83704			
TO BE FILED WITH: Lawerence Denney							ldah	o Chiefs of Police	Assoc	iation 25 !	E Main S	t Davb	- 10		
	Secretary of State					Idaho Chiefs of Police Association 25 E. Main St., Rexburg, ID No. 3 83440									
PO Box 83720 Boise, ID 83720-0080															
	Dhama	elections@	sos.idaho.gov			No. 4	Adv 975	antage Dental Co 04	rporatio	n, 2952 L	azy Cree	k, Medford	, OR		
	Phone: (208) 334-2852 Fax: (208) 334-2282]							

Iter	" or Ho	ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SU	ВЈЕСТ	IDENTIFICATION
	the L ect Code n table)	obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	Identify bid or bi	any rule, ratemaking decision d process, financial services oposing.	n, procurement, contract, or bond lobbyist was support-	CI	ERTIFICATION: I hereby certify the treet statement in accordance with S	Section 67	7-6624 Idaho Code.
				Lo	bbyist signature	378	Date Date

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be Filed By:

To Be File



State of Idaho

Lawerence Denney Secretary of State

L-3

(Sec. 67-6619)

		Type or print clease instructions a	t bottom of page											
	ist's name and	permanent busin	ess address			Date	prepared		Period covered					
800		St. STE 1460					2/15/1	7	Pe		month en	ding		
DOIS	e, ID 8370	J2								Mo.)	(Day)	(Yr.)		
Item	Tota	uls of all reports	hle evnenditures made	an in assess 1	1 T 11 1	<u> </u>				01	31	2017		
- 1 C	ategory of E	xpenditure	ble expenditures made	Proportion	by Lobbyi	st or by	/ Lobbyist's Emp	loyer on l	behalf of L	obbyist	s Emplo	yer.		
Reim! Expens	oursed Personal	Living and Travel Lobbying Activity	*Total Amount for All Employers	item 3, at	bottom of	s contri page.)	buted by each empl	 		yers, un	der			
	inment			Empio	yer No. 1		Employer No. 2	Emp	oloyer No. 3		Employer	No. 4		
	nd Refreshn	nent	\$0.00	\$	0.00	\$	0.00	S	0.00	s	0.0	00		
Living	Accommoda	ations	0.00			- *-	***************************************	"		_ _• _				
Advert	ising		0.00			_		<u> </u>		_ _				
Travel			0.00			_			······································					
Telepho	one		0.00			-				_				
Other E	Expenses or	Services	0.00							_ -				
						-								
		Total	s <u> </u>	s	0.00	_ \$	0.00	\$	0.00	_ \$_	0.0	0		
*When	the number of	employers you a	re reporting for requires m	altiple L-2 fo	orms to be fil	ed a to	al amount for all er	nplovers s	hould be ent	ered on	Dana 1			
Item-	The totals	of each expend er(s) of their ho	iture of more than one	hundred ter	ı dollars (\$	5110) f	or a legislator, ot	her holde	r of public	office,	executiv	e officials		
2	Date		Place		Amou	nt	Names of	Legislator	s, Public and nold Membe	Execut	ive Officia	als		
	ontinued on a	ttached page(s)												
		INST	RUCTIONS		I (em 3	Em	ployer(s) N	lame(s) and	Address	(es)			
Who	should file	this form: Any 67-6	lobbyist registered und 617 Idaho Code	ler Section	No.	Am ₁	erican Health Valı	ue, 671 E	. Riverpark	Ln. Boi	se, ID 83	706		
		month for activ	s due within fifteen (15) vities of the past month.) days of the	e No.	Ass 2 Was	ociation of Global shington, DC 2000	Automak 06	ers, 1990 k	Street	NW STE	320,		
TO BE FILED WITH:					_									
	Lawerence Denney Secretary of State PO Box 83720						Asurion Corporation, 648 Grassmere Park, Nashville, TN 37211 No. 3							
	Dhoma		9 83720-0080 Sos.idaho.gov		No. 4	Biyn	csy, Inc., 224 200) W #110,	Salt Lake	City, UT	84101			

	1 ~			
Iten	or H	ect matter of proposed legislat ouse Bill, Resolution or other	ion, the number of the Senate	T
4	the L	obbyist was supporting or op	posing.	
Subje	ct Code	Bill, Resolution or Other	Appropriation Bill Number	4
_(fron	n table)	Legislative Ident. Number	and Section Number	
1 6 7 8 9 11 12 13 14 15 16 17 19 20 21 22 23 24 25 26 28 29 30 31		registative ident. Number	and Section Number	
Item 5	Identify bid or be ing or o	any rule, ratemaking decision id process, financial services o pposing.	n, procurement, contract, or bond lobbyist was support-	

LEGISLATIVE SUBJECT IDENTIFICATION

l	Code	Subject	Code	Subject
4	01	Agriculture, horticulture,	17	Health service, medicine, drugs
١		farming, and livestock		and controlled substances, health
-	02	Amusements, games, athletics		insurance, hospitals
l		and sports	18	Higher education
١	03	Banking, finance, credit and	19	Housing, construction, codes
	0.4	investments	20	Insurance (excluding health
l	04	Children, minors, youth,		insurance)
ĺ	0.5	senior citizens	21	Labor, salaries and wages,
l	05 06	Church and religion		collective bargaining
l	06	Consumer affairs	22	Law enforcement, courts,
ĺ	07	Ecology, environment, pollution,		judges, crimes, prisons
l		conservation, zoning, land and water use	23	License, permits
	08	Education	24	Liquor
ĺ	09		25	Manufacturing, distribution and
	0,5	Elections, campaigns, voting, political parties	2.5	services
ļ	10	Equal rights, civil rights,	26	Natural resources, forest and
	10	minority affairs		forest products, fisheries, mining
	11	Government, financing,	27	and mining products
		taxation, revenue, budget,	28	Public lands, parks, recreation
		appropriations, bids, fees, funds	20	Social insurance, unemployment
	12	Government, county		insurance, public assistance, workmen's compensation
	13	Government, federal	29	Transportation, highways,
		Government, municipal	-/	streets and roads
		Government, special districts	30	Utilities, communications,
	16	Government, state	20	televisions, radio, newspaper,
				power, CATV, gas
			31	Other (please specify)
				- (Frame phony)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**



LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page_ _of_ THIS SPACE FOR OFFICE USE ONLY

+

17 F#B 22 AM 10: 34

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Mark H. Estess 800 W. Main St. STE 1460 2/15/17 month ending Boise, ID 83702 (Mo.) (Day) (Yr.) 01 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 Total 0.00 0.00 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Sanofi Pasteur Corporation, 515 King Street STE 300, Who should file this form: Any lobbyist registered under Section Alexandria, VA 22314 67-6617 Idaho Code Tolsma USA, 800 W. Main St. STE 1460 Boise, ID 83702 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Lawerence Denney Verizon Communications, 515 King Street STE 300 Alexandria, No. 3 VA 22314 Secretary of State PO Box 83720 + Boise, ID 83720-0080 Verizon Network, 515 King Street STE 300 Alexandria, VA elections@sos.idaho.gov 22314 Phone: (208) 334-2852 Fax: (208) 334-2282

Ite	Sub	ect matter of proposed legislat	tion, the number of the Senate	Τ	LEGISLATIVE SII	RIFCT	IDENTIFICATION
Sub	OF H	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	Identify bid or b ing or o	any rule, ratemaking decision id process, financial services o oposing.	, procurement, contract, or bond lobbyist was support-	CI co	ERTIFICATION: I hereby certify the treet statement in accordance with S	eat the above	ove is a true, complete and -6624 Idaho Code.

