## Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** 

**LOBBYISTS** (Sec. 67-6619)

of Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB -7 AM 9: 21

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Gary Smith month ending 2/7/2017 1211 W. Myrtle, Ste. 200 Boise, ID 83702 (Mo.) (Day) (Yr.) 1 31 2017

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials Amount and Household Members in Group

Continued on attached page(s)

## INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

Employer(s) Name(s) and Address(es)

BridgeSpan Health Company No. 1 1211 W. Myrtle, Ste. 200, Boise, ID 83702

Cambia Health Solutions, Inc. No. 2 1211 W. Myrtle, Ste. 200, Boise, ID 83702

Regence BlueShield of Idaho

No. 3 1211 W. Myrtle, Ste. 200, Boise, ID 83702

No. 4

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Iten	or House Bill, Resolution or other legislative activity in which			DEGISEATIVE SUBJECT IDENTIFICATION				
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
	ct Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock	• '	and controlled substances, health	
(fron	(from table)   Legislative Ident Number   and Section Number		02	Amusements, games, athletics		incurrence bestitele		
				7 -	and sports	18	insurance, hospitals Higher education	
			ł	03	Banking, finance, credit and	19		
					investments	20	Housing, construction, codes Insurance (excluding health	
	- 1			04	Children, minors, youth,	20	insurance)	
				1	senior citizens	21	Labor, salaries and wages,	
	- 1		1	05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
	l			07	Ecology, environment, pollution,	~~	judges, crimes, prisons	
	ĺ				conservation, zoning, land and	23	License, permits	
	- 1				water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	~~	services	
	- 1			l	political parties	26	Natural resources, forest and	
	l			10	Equal rights, civil rights,		forest products, fisheries, mining	
		ĺ			minority affairs		and mining products	
	1	J		- 11	Government, financing,	27	Public lands, parks, recreation	
	- 1			ł	taxation, revenue, budget,	28	Social insurance, unemployment	
	- 1			l	appropriations, bids, fees, funds		insurance, public assistance.	
				12	Government, county		workmen's compensation	
		]	ı	13	Government, federal	29	Transportation, highways,	
	l	J		14	Government, municipal		streets and roads	
		1		15	Government, special districts	30	Utilities, communications,	
	- 1			16	Government, state		televisions, radio, newspaper,	
	1	İ					power, CATV, gas	
	i	ĺ					Other (please specify)	
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				C	ERTIFICATION: I hereby certify the	out the ab	ove is a true, complete and	
Item	Identify any rule, ratemaking decision, procurement, contract,			C	orrect statement in accordance with	Section 6	7-6624 Idaho Code.	
5	5 bid or bid process, financial services or bond lobbyist was supporting or opposing.							
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			_	Hary I Ami	<u> </u>	2/7/17		
				L	obbyist signature		Date	
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