Rev. 12/2016 State of Idaho Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB -9 PH 4: 35

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | | | | SEURCIARY OF STATI | | | |
|---|--|-----------------------|-----------------|--|-------------|------------------------|----------------|--|---|----------------|--------------------|----------------|-------|--|
| Lobbyist's name and permanent business address | | | | | | | Date | Date prepared | | | Period covered | | | |
| United Heritage Financial Group PO Box 7777 | | | | | | | | 2/8/17 | | | | | | |
| Meridian, ID 83680-7777 | | | | | | | month ending | | | | | | | |
| | | | | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| Item Table 8 11 | | | | | | | | | | | 1 31 2017 | | | |
| _1_ | lota | als of all report | able ex | penditures made | or incurred | d by Lobl | byist or l | y Lobbyist's Emp | loyer on | behalf of I | Lobbyist | 's Emplo | ver | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | | *Total Amount for | | onate amo at bottom | unts cont | s contributed by each employer (Idontify and I | | | | | | |
| Entertainment | | | | | | Employer No. 1 | | Employer No. 2 Er | | Employer No. 3 | | Employer No. 4 | | |
| | amment ind Refreshn | nent | \$ | 0.00 | \$ | | | • | | | | | | |
| Living | Accommod | ations | | 0.00 | | | \ \$_ | | \$ | | \$_ | | | |
| Advertising | | | | 0.00 | | | - | | | | - - | | | |
| Travel | | | | 0.00 | | | _ - | | | | | | | |
| [elepho | one | | | 0.00 | | | _ - | | | | | | | |
| Other Expenses or Services | | | | 0.00 | | | _ _ | | | | - - | | | |
| | | | | | | | | | | | _ - | | | |
| | | Total | \$ | 0.00 | " | 0.00 | \$_ | 0.00 | \$ | 0.00 | s | 0.0 | 0 | |
| Item- | the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive official and member(s) of their household. | | | | | | | | | | | | | |
| 2 | Date | Place | | | | Am | ount | Names of a | rs, Public and Executive Officials hold Members in Group | | | | | |
| c | ontinued on a | ttached page(s) | | | | | | | | | | | | |
| | | | | | | | Item | | | | | | | |
| INSTRUCTIONS | | | | | | 3 | | | | | | | | |
| Who | should file t | his form: Any 67-6 | lobby 617 Id | ist registered undo aho Code | er Section | N | Uni o. 1 PO | ted Heritage Finar Box 7777, Meridia | ncial Grou an, ID 836 | up 680-7777 | | | | |
| | | month for activ | s due v | vithin fifteen (15) f the past month. | days of th | e No | o. 2 | | | | | | | |
| TO BI | E FILED WI | | _ | | | - | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|----------------|--|--|--|---|--|--|--|--|--|
| Item 4 | or Ho the L | House Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing. A Bill Resolution or Other Appropriation Bill Number | | Code 01 | Subject Agriculture, horticulture, farming, and livestock | Code 17 | Subject Health service, medicine, drugs and controlled substances, health | | | |
| Subject Code (from table) | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | 10 | insurance, hospitals | | | |
| 20 | table) | HO100, HO101, HO102, S1048 | | 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal | 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| Ite | bid | ntify any rule, ratemaking dec or bid process, financial servi or opposing. | ision, procurement, contract, ces or bond lobbyist was suppo | ort- | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbytst signature Date | | | | | |