## State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**LOBBYISTS L-3** (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	CE FOR OFFI	CE USE ONLY

17 FEB 15 PM 1:43

(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO								
Lobbyist's name and permanent business address Sarah Bettwieser, PO Box 2110 599 W. Bannock St., Ste. B Boise, ID 83702				Date			ate pr	e prepared 02/13/2017			Period covered month ending  (Mo.) (Day) (Yr.)  O1 31 17				
Reimb	ntegory of E ursed Personal I	xpenditure Living and Travel		Total Amount for		nate am	ounts co	ontrib	Lobbyist's Emp				-	yer.	
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers		Employer No. 1		o. 1	Employer No. 2		Employer No. 3			Employe	r No. 4		
Entertainment Food and Refreshment		c.	0.00	6											
	Accommoda		0.00		_ \$			\$		\$				\$	
_		uons		0.00											
Advertising Fravel		-	0.00												
Telepho	ine			0.00				*****			***		**		
•	xpenses or S	Services		0.00	-										
		Total	\$	0.00	Jr	0.00		\$	0.00	\$	0.00		\$0.0	00	
tem-	The totals		liture	orting for requires more than one old.										ve official	
2	Date			Place		Amou				of Legislators, Public and Executive Officials and Household Members in Group					
	ontinued on a	ttached page(s)													
INSTRUCTIONS						Iten 3	n	Em	ployer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 1	1932 Colu Idaho PO E	FLAC 932 Wynnton Rd. polumbus, GA 31999  aho Banker's Association D Box 638 pise, ID 83701								
TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov						Idaho Financial Services Association PO Box 2110 Boise, ID 83701  Idaho Rental Car Association No. 4 2805 Washington Blvd. Ogden, UT 84401									

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 18 Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, 22 Ecology, environment, pollution. judges, crimes, prisons conservation, zoning, land and License, permits water use Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, Item

bid or bid process, financial services or bond lobbyist was support-5 ing or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and

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Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

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**LOBBYISTS** (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SEUNCIART OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Sarah Bettwieser, PO Box 2110 599 W. Bannock St., Ste. B 02/13/2017 month ending Boise, ID 83702 (Mo.) (Day) (Yr.) 01 31 17 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 **Total** 0.00 0.00 0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) State Farm Insurance One State Farm Plaza, A-3 Who should file this form: Any lobbyist registered under Section No. 1 Bloomington, IL 91710 67-6617 Idaho Code St. Luke's Health System Filing deadline: Monthly reports due within fifteen (15) days of the 420 W. Idaho St. No. 2 month for activities of the past month. Boise, ID 83702 TO BE FILED WITH: Union Pacific Railroad Lawerence Denney 1400 Douglas No. 3 Secretary of State Omaha, NE 68179 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number Legislative Ident. Number (from table) and Section Number Identify any rule, ratemaking decision, procurement, contract,

bid or bid process, financial services or bond lobbyist was support-

Item

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ing or opposing.

# LEGISLATIVE SUBJECT IDENTIFICATION

•	Code	e Subject	Code	e Subject
	01	Agriculture, horticulture,	17	Health service, medicine, drugs
		farming, and livestock	1,	and controlled substances, health
	02	Amusements, games, athletics		insurance, hospitals
		and sports	18	Higher education
	03	Banking, finance, credit and	19	Housing, construction, codes
		investments	20	Insurance (excluding health
	04	Children, minors, youth,	20	insurance)
ŀ		senior citizens	21	
ı	05	Church and religion	21	Labor, salaries and wages,
	06	Consumer affairs	22	collective bargaining
1	07	Ecology, environment, pollution,	22	Law enforcement, courts,
		conservation, zoning, land and	23	judges, crimes, prisons
		water use	23	License, permits Liquor
	08	Education	25	
	09	Elections, campaigns, voting,	23	Manufacturing, distribution and services
		political parties	26	
	10	Equal rights, civil rights,	20	Natural resources, forest and
		minority affairs		forest products, fisheries, mining
	11	Government, financing,	27	and mining products
		taxation, revenue, budget,	28	Public lands, parks, recreation
		appropriations, bids, fees, funds	26	Social insurance, unemployment
	12	Government, county		insurance, public assistance,
	13	Government, federal	29	workmen's compensation
	14	Government, municipal		Transportation, highways,
	15	Government, special districts		streets and roads
	16	Government, state	30	Utilities, communications,
İ		So vermient, state		televisions, radio, newspaper,
			21	power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.