## Rev. 12/2016 8044

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink)

State of Idaho

Lawerence Denney

Secretary of State

		See instructions	t bot	tom of page											0		
Lobbyist's name and permanent business address						11	Date prepared										
NWFPA (Elizabeth Criner designated lobbyist) 8338 NE Alderwood Rd Ste 160Portland, OR 97220							2/8/2017			Period covered  month ending							
												(Mo.)		(Day)	(Yr.)		
											ł	01	1	31	2017		
Item 1	Tota	ils of all report	ble	expenditures made	or incu	rred by L	obbyist	or b	v Lobbyist's Emp	lover	on behalf of				2017	-	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts  Item 3, at bottom of p			yist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  unts contributed by each employer (Identify employers, under of page.)							yer.	_	
					Employer No. 1		√o. 1	Employer No. 2		Employer No. 3			3 Employer No. 4			-	
	inment nd Refreshn	nent	<b>s_</b>	0.00	<b>\$_</b>			\$		s				1		-	
Living	Accommoda	ations	_	0.00				_		•-	<del></del>		\$		······································		
Advert	ising			0.00	]												
Travel				0.00								-					
Telepho	one			0.00					·	—		-					
Other E	expenses or S	Services		0.00							<del></del>	-			<del></del>		
*When t	he number of	<b>Total</b> employers you a	S_ re rep	0.00	\$	0.00	o be filed	\$ a to	0.00	\$	0.00			0.0		:	
	A TTO COLUMN	of each expender(s) of their ho	шшс	; OI HIORE INAN ONE I	nundre	d ten dol	lars (\$11	0) 1	or a legislator, ot	her h	older of publ	ic offic	e, e	ige 1. xecutiv	e officials	S	
Item- 2		(b) or then he	usci													•	
	Date			Place	*		Amount and Hou				usehold Memi	ors, Public and Executive Officials ehold Members in Group					
	j															•	
								i	li								
	nntinuad an a	ttached page(s)															
	ontinued on a	nached page(s)					<b>.</b>	_									
INSTRUCTIONS						3	Item 3 Employer(s) Name(s) and Address(es)					s)					
Who	should file (	t <b>his form:</b> Any 67-6	lob	byist registered und Idaho Code	er Sect	ion	No. 1	Nor Ste	thwest Food Proc 160Portland, OR	essor 9722	s Association 0	8338 1	NE A	Alderwo	ood RD		
		month for activ	s due	e within fifteen (15) of the past month.	days o	f the	No. 2										
TO BE FILED WITH:  Lawerence Denney Secretary of State PO Box 83720					No. 3												
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4												

		2 111-4	on the number of the Senate	Γ	LEGISLATIVE SUB	JECT 1	DENTIFICATION
•	Subje	ct matter of proposed legislati	on, the number of the Schace	ļ			
Item	or Ho	use Bill, Resolution or other	legislative activity in which	Code	Subject	Code	Subject
4	the Lo	obbyist was supporting or opp	osing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	<u> </u>	Other	Appropriation Bill Number	1 "	farming, and livestock		and controlled substances, health
Subjec		Bill, Resolution or Other	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(from	table)	Legislative Ident. Number	and Section Number	- 02	and sports	18	Higher education
4 7 /	,	HR1, HB29, HB35,		0.2	Banking, finance, credit and	19	Housing, construction, codes
1, 7, 8		HR1, HB29, HB50,		03	investments	20	Insurance (excluding health
11,13		HB47, HB52, HB54,	ļ		Children minors, youth,		insurance)
	B, 21,	HB61, HB67, HB68,		04		21	Labor, salaries and wages,
22, 2	5, 26,	HB71, HB72, HB76,	ļ		senior citizens	2.	collective bargaining
29, 3	0	HB97, S1029, S1036		05	Church and religion	22	Law enforcement, courts,
•				06	Consumer affairs	44	judges, crimes, prisons
		1		07	Ecology, environment, pollution,	23	License, permits
			<b>\</b>	1	conservation, zoning, land and	24	Liquor
			<b>\</b>	1	water use	25	Manufacturing, distribution and
		Į.		08	Education	23	services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
			1		political parties	20	forest products, fisheries, mining
		1		10	Equal rights, civil rights,		and mining products
				1	minority affairs		Public lands, parks, recreation
				11	Government, financing,	27	Public lands, parks, recreation
			<b>\</b>		taxation, revenue, budget,	28	Social insurance, unemployment
			1	1	appropriations, bids, fees, funds		insurance, public assistance,
		ì	1	12	Government, county		workmen's compensation
				13		29	Transportation, highways,
				14			streets and roads
		Ì		15	Government, special districts	30	Utilities, communications,
		1		16	Government, state		televisions, radio, newspaper,
		1		1.0	<b>35</b> , <b>31</b> , <b>3</b>		power, CATV, gas
		1		1		31	Other (please specify)
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					CERTIFICATION: I hereby certify	v that the	above is a true, complete and
		Ì			correct statement in accordance wi	th Section	7 67-6624 Idaho Code.
	1	tify any rule, ratemaking deci	ision procurement contract		correct statement in accordance wi		<u> </u>
Ite	n ilden	tiry any rule, ratemaking deci	ces or bond lobbyist was suppo	rt-	1990 111	1	
5			ces of boild lobby in was suppr	-	7/1/15/	1	2-9-17
	ing	or opposing.		-	( Shadous )	<u>/</u> >	<del>\tag{\tau}</del>
				ļ	Lobbyist signature		Date
				1	1/		
				ì			