Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8061

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 22 PM 02:49

SECRETARY OF STATE STATE OF IDAHO

nrint clearly in black ink)

		pe or print clear instructions at											
Lobbyist		rmanent busine				Date prepared			Period	covered			
Curtis Schmitz 4715 declaration dr.							2/22/2017			month ending			
Chubb	ouck, ID 83	202							(Mo.	.) (Day)	(Yr.)		
									1	31	2017		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobby	ist or l	by Lobbyist's Emp	loyer on behal	f of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of									
				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00		_							
Adverti	sing		\$0.00	\$0.00		_							
Travel			\$257.87	\$257.87		_							
Telepho	one		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		_		-					
Total		\$ \$257.87	\$ \$257.87		\$		\$		\$				
*When t			re reporting for requires m										
Item-		er(s) of their ho	liture of more than one busehold.	nunarea ten	dollars ((\$110)	for a legislator, oti	ner nolder of p	oublic offi	ce, executiv	e om ciais		
2 Date		Place	Am	nount	Names of Legislators, Public and Executive Officials and Household Members in Group								
Date				7 inioun			and Household	Wichiocis	ш отоцр				
] 												
Continued on attached page(s)						Item	_						
INSTRUCTIONS							E	Employer(s) Name(s) and Address(es)					
			111		SMART Transportation Division								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						24950 Country Club Blvd Ste 340 North Olmsted OH 44070 USA							
month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Itom	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4						<i>a</i> 1			
7	the L	obbyist was supporting or opp	posing.		Subject		Subject		
Subjec	t Codo	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health		
_	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals		
29				0.2	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				04	investments Children, minors, youth,	20	Insurance (excluding health insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	21	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,	22	judges, crimes, prisons		
				07	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				07	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				١.	CERTIFICATION: I hereby certify t	hat tha a	have is a two complete and		
	,				correct statement in accordance with				
Item		fy any rule, ratemaking decision			correct statement in accordance with	Section	67-0624 Idano Code.		
5	bid or	bid process, financial services	s or bond lobbyist was support-	-					
	ing or	opposing.			Electropically signed		2/22/2017		
] .	Electronically signed		2/22/2017		
					Lobbyist signature		Date		