Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8071

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 FEB 10 AM 09:03

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period covered			
David P Claiborne						2/1	0/2017	month ending				
PO Bo	x 7985								🕒			
Roise	ID 83707								(Mo.)	(Day)	(Yr.)	
Doise,	10 00707								1	31	2017	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.	
	tegory of Exp		dT - 1.4				buted by each empl	oyer (Identify e	mployers,	under		
	rsed Personal Li		*Total Amount for All Employers	Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			·F-0,5-0	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment											
Food and Refreshment			\$_\$0.00	\$		\\$_		\$		\$		
Living A	Accommodat	ions	\$0.00			_						
Adverti	sing		\$0.00	_		_						
Travel			\$0.00	_		_						
Telephone			\$0.00			_ _						
Other Expenses or Services			\$0.00			_						
Total			\$ \$0.00	\$		\$_		\$	\$			
*When t			re reporting for requires m									
	The totals of each expenditure of more than one hundred ten dollars						or a legislator, oth	ner holder of pu	ıblic offi	ce, executiv	e offi cials	
Item-	and member(s) of their household.					Names of Legislate			rs, Public and Executive Officials			
2 Date			Place						Household Members in Group			
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
		1101	Rections									
Who	should file	this form: A	ny lobbyist registered un	nder Section	1	No. 1						
		67	-6617 Idaho Code		-							
Filing deadline: Monthly reports due within fifteen (15) days of the						N- 2						
		month for act	ivities of the past month	1.	ľ	No. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State							No. 3					
PO Box 83720												
Boise, ID 83720-0080						No. 4						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						110. 7						

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	em or House Bill, Resolution or other legislative activity in which			EEGISEIII VE SCE					
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
		seed that supporting or op			Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code Bill, Resolution or Other Appropriation Bill Number]	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
11, 22 H.B. 32, H.B. 76		1	and sports	18	Higher education				
11, 22	_			03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				l .					
					CERTIFICATION: I hereby certify that the above is a true, complete and				
T4	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section	67-6624 Idaho Code.		
Item	bid or	bid process, financial services	s or bond lobbyist was support-						
5		opposing.	J 11						
				† .	Electronically signed		2/10/2017		
None					Lobbyist signature		Date		