Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8074

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 06 AM 10:31

## **SECRETARY OF STATE** STATE OF IDAHO

	\ •	pe or print clear instructions at	,											
Lobbyist	's name and pe	ermanent busine	ss address			Date prepared			Period covered					
Michael McGough							2/6/2017			month ending				
12537 Wexcroft Lane Alpharetta, GA 30009									-					
Alpha	iella, GA 3	0003							(Mo.		(Yr.)			
									1	31	2017			
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobbyi	st or by	Lobbyist's Emp	loyer on beha	ılf of Lobb	yist's Emplo	oyer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of		<u> </u>								
				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			\$ \$95.24	\$_\$95.24		_   \$_		\$		\$				
Living Accommodations			\$0.00	\$0.00		_   _		_						
Adverti	sing		\$0.00	\$0.00										
Travel			\$1,498.24	\$1,498.24										
Telepho	ne		\$0.00	\$0.00		_   _								
Other Expenses or Services			\$0.00	\$0.00		_   _		-						
Total			\$ \$1,593.48	\$ \$1,59	\$ \$1,593.48			\$		\$				
						_   \$_		'		,				
*When t			are reporting for requires m											
			liture of more than one	hundred ten	dollars (\$	5110) fo	or a legislator, otl	ner holder of	public offi	ce, executiv	ve offi cials			
Item- and member(s) of their household.						Names of Legislator		f Legislators, I	rs, Public and Executive Officials					
2 Date		Place	Amo	ount	and Household Members in Group									
	ا Continued on a	ttached page(s)												
						Item 3	E	mployer(s) Name(s) and Address(es)						
INSTRUCTIONS														
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 NuScale Power 6650 SW Redwood Lane Suite 210 Portland OR 97224 USA							
month for activities of the past month.						o. <b>2</b>								
TO BE FILED WITH:  Lawerence Denney														
Secretary of State														
PO Box 83720														
Boise, ID 83720-0080 elections@sos.idaho.gov														
Phone: (208) 334-2852 Fax: (208) 334-2282														

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which							
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
the Le		was supporting or opposing.			Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
25					and sports	18	Higher education	
23				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
					Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					OFFICIAL AND			
				1	CERTIFICATION: I hereby certify t		, I	
T4	Identif	y any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	6/-6624 <b>Idaho Code.</b>	
Item 5			s or bond lobbyist was support-					
3	1	g or opposing.					0/0/004=	
0 11 0			Electronically signed			2/6/2017		
				]	Lobbyist signature		Date	
				i				