Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

8081

(Type or print clearly in black ink)

		e instructions at											
Lobbyist's name and permanent business address							Date prepared			Period covered			
Mark Zaleski							2/2/2017			month ending			
	16th St , ID 83702								-				
DUISE	, 10 03/02								(Mo.	1	(Yr.)		
									1	31	2017		
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	y Lobbyi	st or b	y Lobbyist's Emp	loyer on beha	lf of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\\$_		\$		\$			
Living A	Accommodat	tions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00		_ _		.					
Travel			\$0.00	\$0.00		_ _							
Telepho	one		\$0.00	\$0.00		_ _							
Other Expenses or Services			\$0.00	\$0.00		- -		-					
Total		\$ \$0.00	\$ \$0.00	0	\$_		\$		\$				
*When t			are reporting for requires m								20 : 1		
T4		of each expender(s) of their he	liture of more than one ousehold.	hundred ten	dollars (\$	5110) 1	for a legislator, oth	ner holder of p	oublic offi	ce, executiv	e offi cials		
2 Date		Place						ators, Public and Executive Officials usehold Members in Group					
		1 face	Amount			and mousenoid	iviciliocis	ш отоир					
	Continued on a	 attached nage(s)											
Continued on attached page(s)						Item	F	mployer(s) Name(s) and Address(es)					
INSTRUCTIONS						3							
Who should file this form: Any lobbyist registered under Section						No. 1							
67-6617 Idaho Code						225 N 16th Ste 110 Boise ID 83702 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						o. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						lo. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item			legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
4 01		obbyist was supporting or opp		Code	Subject	Code	Subject		
	liic E	obbyist was supporting or opj	posing.		Agriculture, horticulture,		Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
23				- 02	and sports	18	Higher education		
23				03	Banking, finance, credit and	19	Housing, construction, codes		
				05	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				"	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				"	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							4 1 3/		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
		. 1 , 1. 1	<u> </u>	1	correct statement in accordance with		, 1		
Item 5		y any rule, ratemaking decision	. 1						
			s or bond lobbyist was support-	1					
ing c		opposing.		1	Electronically signed		2/2/2017		
				'	Lobbyist signature		Date		