Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8121

State of IdahoLawerence Denney
Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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SECRETARY OF STATE STATE OF IDAHO

| | | | ly in black ink) pottom of page | | | | | | | | | | |
|--|------------------------|---------------|--|---------------|-----------|--|--------------------------------|--|-------------------------------|----------------|----------------|--------------|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | | |
| Benjamin Kelly 55 SW 5th Ave | | | | | | 2/13/2017 | | | | month ending | | | |
| Meridi | | | | | | | (Mo | (Day) | (Yr.) | | | | |
| | | | | | | 1 | 31 | 2017 | | | | | |
| Item 1 | Totals of all | reportab | ole expenditures made of | or incurred b | y Lobł | byist o | r by I | Lobbyist's Empl | oyer on behal | f of Lobb | yist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | | | amounts contributed by each employer (Identify employers, under ttom of page.) | | | | | | | |
| Do Not Have to be Reported | | | 1 7 | Employ | er No. | 1 | Е | mployer No. 2 | Employer | No. 3 | Employe | r No. 4 | |
| Entertai Food an | nment d Refreshment | | \$_\$0.00 | \$_\$0.00 | | | \$ \$0.00 | | \$ \$0.00 | 0.00 \$_ | | | |
| Living A | Accommodations | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | |
| Adverti | sing | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | |
| Travel | | | \$50.04 | \$5.56 | | | \$5.56 | | \$5.56 | | \$5.56 | | |
| Telepho | ne | | \$40.05 | \$4.45 | | | \$4.45 | | \$4.45 | | \$4.45 | | |
| Other Expenses or Services | | | \$171.00 | \$19.00 | | | \$19.00 | | \$19.00 | \$19.00 | |) | |
| *When t | he number of employ | n expend | \$ \$261.09 The reporting for requires more than one busehold. | | orms to l | | a tota | a legislator, oth | | ublic off | i ce, executiv | e offi cials | |
| 2 | 2 Date Place | | | Amo | | Mount | | | and Household | | | | |
| ₽ (| Continued on attached | d page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 Employer | | nployer(s) Nam | er(s) Name(s) and Address(es) | | | | |
| | | orm: Ar 67 | ny lobbyist registered w 6617 Idaho Code rts due within fifteen (1 | | | No. 1 | 55 \$ | od Producers of SW 5th Ave Ste ho Alfalfa & Clov | 100 Meridian | | | | |
| | _ | | ivities of the past month | | | No. 2 | 55 \$ | SW 5th Ave Ste | 100 Meridian | ID 83642 | USA | | |
| Lawerence Denney Secretary of State PO Box 83720 | | | | | | No. 3 Idaho Cooperative Council Inc S5 SW 5th Ave Ste 100 Meridian ID 83642 USA | | | | | | | |
| Boise ID 83720-0080 | | | | | | | Idaho Hay & Forage Association | | | | | | |

55 SW 5th Ave Ste 100 Meridian ID 83642 USA

| | Subi | ect matter of proposed legislat | ion the number of the Senate | | LEGISLATIVE SUF | RIFCT | IDENTIFICATION |
|---------|---------|----------------------------------|--|------|--------------------------------------|-----------|------------------------------------|
| Item | | ouse Bill, Resolution or other | | | LEGISLATI VE SCI | JECI | DENTIFICATION |
| 4 | | obbyist was supporting or opp | | Code | Subject | Code | Subject |
| | l the L | obbyist was supporting or op | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | farming, and livestock | 1, | and controlled substances, health |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 1, 15 | | S.B. 1009, H.B. 76 | | . 02 | and sports | 18 | Higher education |
| 1, 13 | | 0.5. 1000, 15. 10 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | 03 | investments | 20 | Insurance (excluding health |
| | | | | 04 | Children, minors, youth, | 20 | insurance) |
| | | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | , | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | | | | 4 1 3/ |
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| | | | | (| CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and |
| | Idontii | fy any rule, ratemaking decision | on programment contract | 1 (| correct statement in accordance with | Section | 67-6624 Idaho Code. |
| Item | | | on, procurement, contract, s or bond lobbyist was support- | | | | |
| 5 | 1 | opposing. | s or bond lobbyist was support- | | | | |
| | ilig oi | opposing. | | - | Electronically signed | | 2/13/2017 |
| | | | | ; | Lobbyist signature | | Date |
| | | | | ' | 2000 ist signature | | Date |
| | | | | | | | |
| | | | | | | | |
| | | | | 1 | | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Benjamin Kelly 55 SW 5th Ave Meridian, ID 83642

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$5.56 | \$4.45 | \$19.00 | \$29.01 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$5.56 | \$4.45 | \$19.00 | \$29.01 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$5.56 | \$4.45 | \$19.00 | \$29.01 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$5.56 | \$4.45 | \$19.00 | \$29.01 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$5.56 | \$4.45 | \$19.00 | \$29.01 |
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| aho Honey Industry Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
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| aho Onion Grower's Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| aho Weed Control Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| ezperce Prairie Grass Growers Association | 55 SW 5th Ave Ste 100 Meridian ID 83642 USA |
| orthwest Farm Credit Services | 1700 S Assembly St Spokane WA 99220-2515 US/ |
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