Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8123

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 FEB 17 AM 10:43

SECRETARY OF STATE STATE OF IDAHO

| | | | bottom of page | | | | | | | | | |
|---|--------------------------|-----------------|------------------------------------|----------------------|-------------|--|-----------------------------------|------------------------------------|--------------|----------------|---------------|--|
| obbyist's name and permanent business address | | | | | | | epared | | Period | Period covered | | |
| Greg A Pruett 3383 North 5 Mile Rd. | | | | | | | 2/17/2017 | | | month ending | | |
| | ID 83713 | : Nu. | | | | | | | (Mo | .) (Day) | (Yr.) | |
| | | | | | | | | | 1 | 31 | 2017 | |
| T4 | | | | | | | | | | 31 | 2017 | |
| Item 1 | Totals | of all reportat | ble expenditures made | or incurred by | Lobbyist | or by | Lobbyist's Empl | oyer on bel | nalf of Lobb | yist's Emplo | oyer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at bottom of | | | | | | | | |
| Do | Not Have to be l | Reported | | Employer | r No. 1 | I | Employer No. 2 | Emplo | yer No. 3 | Employe | r No. 4 | |
| Entertainment Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | \$ | | \$ | | \$ | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | | | | | | | |
| Γravel | | | \$0.00 | \$0.00 | | _ | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | | |
| Total | | | \$ \$0.00 | \$ \$0.00 | | \$ | | \$ | | \$ | | |
| | | | | | | | | | | | | |
| *When t | | | are reporting for requires r | | | | | | | | | |
| T . | The totals of and member | | liture of more than one ousehold. | hundred ten de | ollars (\$1 | 10) fo | r a legislator, oth | ier holder o | f public off | i ce, executiv | ve offi cials | |
| Item- 2 Date | | Place | | Amou | m+ | | s, Public and Executive Officials | | cials | | | |
| | | | Flace | | Allioui | iii | and Household Members in Group | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| _ | | | | | | | | | | | | |
| | Continued on att | ached page(s) | | | 17 | tom | | | | | | |
| INSTRUCTIONS | | | | | | tem 3 | Eı | mployer(s) Name(s) and Address(es) | | | | |
| | | | | | | | ho Second Ame | ndment Allia | ance | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | No. 1 3383 North 5 Mile Rd. #329 Boise ID 83713 USA | | | | | | |
| | | | | | | | | | | | | |
| | _ | | ivities of the past mont | | No. | 2 | | | | | | |
| ТО Е | BE FILED WI | TH: | | | \vdash | | | | | | | |
| Lawerence Denney | | | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| | Subje | ect matter of proposed legislat | ion the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---|---|---------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------------|------------------------------------|--|--|
| | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| 4 | of House Bill, Resolution of other registative activity in wi | | | Code | Subject | Code | Subject | | |
| lile LC | | obbyist was supporting or opj | posing. | | Agriculture, horticulture, | | Health service, medicine, drugs | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 01 | farming, and livestock | 1, | and controlled substances, health | | |
| (from table) Legislative Ident. Number and Section Number | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 16 | | | | - 02 | and sports | 18 | Higher education | | |
| 10 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | 05 | investments | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | |
| | | | | " | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | " | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | , | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | 4 1 3/ | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | |
| | Ta. 22 | | <u> </u> | 1 | correct statement in accordance with | | , 1 | | |
| Item | 1 | y any rule, ratemaking decision | . 1 | | | | | | |
| 5 | | | s or bond lobbyist was support- | | | | | | |
| ing or | | opposing. | | 1 | Electronically signed | 2/17/2017 | | | |
| | | | | | Lobbyist signature | | | | |
| | | | | ' | Loodyist signature | | Date | | |
| | | | | | | | | | |
| | | | | | | | | | |
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