| Rev. 12/2   | 2016   |  | LOBBYI   | ST MON                            | THLY F   | REPOR                               | T FOR                                       | M  | Pag                               |   |  | age(s)        |
|---|--|--|--|-----------------------------------|--|-------------------------------------|---|--|-----------------------------------|---|--|---------------|
| ALAT  | SEAL   | State of Ida   | To Be Filed By:  |                                   |  |                                     | THIS SPACE FOR OFFICE USE ONLY              |  |                                   |   |  |               |
|   |  |  | Lawerence Denney   |                                   | L-3 LOBBYISTS  |                                     |   |  | 17 FEB 22 AM 07:54                |   |  |               |
| Secretary of  |  |  | (Se  |                                   |  | . 67-6619)                          |   |  | SECRETARY OF STA                  |   |  |               |
|   | 1. Contraction of the second   |  |  |                                   |  |                                     |   | _  | _                                 | E OF I  |  |               |
|   |  | (Type or print clear   | ly in black ink)   |                                   |  |                                     |   |  |                                   |   |  |               |
| Lobbyist  |  | See instructions at  | bottom of page   |                                   | Ir.  | ate prepare                         | d   |  |                                   | Deriod co                                       | warad  |               |
| Lobbyist's name and permanent busine:<br>Miste Garder-Karlfeldt |  |  | 55 autress   |                                   |  | 2/22/2017                           |   |  | Period covered                    |   |  |               |
| 2316 N Justin Way<br>Meridian, ID 83646                         |  |  |  |                                   |  |                                     |   | (Mo.) (Day) (Yr.)  |                                   |   |  |               |
|   |  |  |  |                                   |  |                                     |   |  |                                   | 1   | 31   | 2017          |
| Item  | To   | als of all reporta   | ble expenditures made  | enditures made or incurred by Lob |  | vist or by Lobbyist's Employer on I |   |  | ehalf of                          | Lobbyi  | ist's Emplo  | over.         |
|   | itegory of   | Expenditure  | -  | Proportiona                       | ite amounts c  | ontributed                          |   | -  |                                   | -   | -  |               |
| Expense   | Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> |  | *Total Amount for<br>All Employers   | Item 3, at bottom of page.)       |  | N 2                                 |   |  | 2                                 | Employe   | r No. 4  |               |
|   |  | o be Reported  |  | Employer No. 1                    |  | Employer No. 2 Em                   |   | Empl   | nployer No. 3                     |   | Employer No. 4                                     |               |
| Entertainment<br>Food and Refreshment<br>Living Accommodations  |  | ment   | \$_ <b>\$0.00</b>  | \$_\$0.00                         | )  | \$\$_                               |   | \$   | §                                 |   | \$   |               |
|   |  | dations  | \$0.00   | \$0.00                            | )  |                                     |   | -  |                                   |   |  |               |
| Advertis  | ertising   |  | \$0.00   | \$0.00                            |  |                                     |   | -  |                                   |   |  |               |
| Travel  |  |  | \$0.00   | \$0.00                            |  |                                     |   | -  |                                   |   |  |               |
| -   | Telephone<br>Other Expenses or Services  |  | \$0.00<br>\$0.00   | \$0.00                            |  |                                     |   | -  |                                   |   |  |               |
| Other E   | www.awaaaaa  | " Common   |  | <u><u><u></u></u></u>             | <b>`</b>   |                                     |   |  |                                   |   |  |               |
| Other E   | expenses o   | r Services   |  | \$0.00                            | )  |                                     |   |  |                                   |   |  |               |
| Other E   | xpenses o  | r Services Total   | <u>\$0.00</u><br>\$_\$0.00   | \$0.00<br>\$_\$0.00               |  | \$                                  |   |  |                                   |   | \$   |               |
|   |  | Total  | \$_\$0.00  | \$_\$0.00                         | )  |                                     | pount for all                               | -  | hould be                          |   |  |               |
|   | the number   | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one   | \$_\$0.00                         | )  | d a total ar                        |   | employers s  |                                   | e entered                                       | on Page 1.   | ve offi cials |
| *When t   | the number   | Total  | \$_\$0.00<br>are reporting for requires n<br>liture of more than one   | \$_\$0.00                         | )  | d a total ar                        | gislator, ot                                | employers s<br>her holder  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t   | the number   | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one   | \$_\$0.00                         | )  | d a total am<br>0) for a le         | gislator, ot                                | employers s  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t   | the number<br>The tota<br>and mer  | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one<br>ousehold.  | \$_\$0.00                         | )<br>rms to be file<br>dollars (\$11                     | d a total am<br>0) for a le         | gislator, ot                                | employers s<br>her holder  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t   | the number<br>The tota<br>and mer  | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one<br>ousehold.  | \$_\$0.00                         | )<br>rms to be file<br>dollars (\$11                     | d a total am<br>0) for a le         | gislator, ot                                | employers s<br>her holder  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t   | the number<br>The tota<br>and mer  | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one<br>ousehold.  | \$_\$0.00                         | )<br>rms to be file<br>dollars (\$11                     | d a total am<br>0) for a le         | gislator, ot                                | employers s<br>her holder  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t   | the number<br>The tota<br>and mer  | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one<br>ousehold.  | \$_\$0.00                         | )<br>rms to be file<br>dollars (\$11                     | d a total am<br>0) for a le         | gislator, ot                                | employers s<br>her holder  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t<br>Item-<br>2   | the number<br>The tota<br>and mer<br>Date  | Total<br>of employers you a<br>ls of each expend   | \$_\$0.00<br>are reporting for requires n<br>liture of more than one<br>ousehold.  | \$_\$0.00                         | )<br>rms to be file<br>dollars (\$11                     | d a total am<br>0) for a le         | gislator, ot                                | employers s<br>her holder  | of publ                           | e entered<br>ic offi c                          | on Page 1.<br>e, executiv                          |               |
| *When t<br>Item-<br>2   | the number<br>The tota<br>and mer<br>Date  | Total of employers you a ls of each expend ober(s) of their he on attached page(s)   | \$_\$0.00<br>we reporting for requires n<br>diture of more than one<br>ousehold.<br>Place  | \$_\$0.00                         | )<br>rms to be file<br>dollars (\$1<br>Amour             | d a total am<br>0) for a le         | gislator, ot<br>Names c                     | employers s<br>her holder  | of publ                           | e entered<br>ic offi c<br>c and Exe<br>mbers in | on Page 1.<br>e, executiv<br>ecutive Offi<br>Group |               |
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| *When t<br>Item-<br>2   | the number<br>The tota<br>and mer<br>Date  | Total of employers you a ls of each expend nber(s) of their h on attached page(s) INST ile this form: A  | \$_\$0.00<br>we reporting for requires n<br>diture of more than one<br>ousehold.<br>Place<br>Place   | \$_\$0.00                         | ) rms to be file dollars (\$1 Amour It                   | em<br>Health                        | gislator, ot<br>Names c                     | employers s<br>her holder<br>of Legislator<br>and House<br>mployer(s)<br>aho | of publ<br>rs, Public<br>hold Mer | e entered<br>ic offi c<br>e and Exe<br>mbers in | on Page 1.<br>e, executiv<br>ecutive Offi<br>Group |               |
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| *When t<br>Item-<br>2   | the number<br>The tota<br>and mer<br>Date<br>Continued of<br>o should f<br>ng deadlin                                  | Total of employers you a ls of each expend ober(s) of their h on attached page(s) INST ile this form: A: 67 e: Monthly report month for act O WITH: Lawer Secre              | \$_\$0.00<br>we reporting for requires n<br>liture of more than one<br>ousehold.<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place<br>Place | nder Section                      | ) rms to be file dollars (\$11 Amour It No. te           | em<br>Health I<br>1045 Au           | rgislator, ot<br>Names o<br>E<br>Freedom Id | employers s<br>her holder<br>of Legislator<br>and House<br>mployer(s)<br>aho | of publ<br>rs, Public<br>hold Mer | e entered<br>ic offi c<br>e and Exe<br>mbers in | on Page 1.<br>e, executiv<br>ecutive Offi<br>Group |               |
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|         | Subie  | ect matter of proposed legislat | ion the number of the Senate    | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |           |                                    |  |  |  |
|---------|--|---------------------------------|---------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|--|
| Item    | m or House Bill, Resolution or other legislative activity in w |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
| 4       | 1  | obbyist was supporting or op    | 5                               | Code                               | Subject                              | Code      | Subject                            |  |  |  |
|         |  |                                 |                                 | 01                                 | Agriculture, horticulture,           | 17        | Health service, medicine, drugs    |  |  |  |
| Subject |  | Bill, Resolution or Other       | Appropriation Bill Number       |                                    | farming, and livestock               |           | and controlled substances, health  |  |  |  |
| (from t | table)   | Legislative Ident. Number       | and Section Number              | 02                                 | Amusements, games, athletics         |           | insurance, hospitals               |  |  |  |
| 17      |  |                                 |                                 |                                    | and sports                           | 18        | Higher education                   |  |  |  |
|         |  |                                 |                                 | 03                                 | Banking, finance, credit and         | 19        | Housing, construction, codes       |  |  |  |
|         |  |                                 |                                 |                                    | investments                          | 20        | Insurance (excluding health        |  |  |  |
|         |  |                                 |                                 | 04                                 | Children, minors, youth,             |           | insurance)                         |  |  |  |
|         |  |                                 |                                 |                                    | senior citizens                      | 21        | Labor, salaries and wages,         |  |  |  |
|         |  |                                 |                                 | 05                                 | Church and religion                  |           | collective bargaining              |  |  |  |
|         |  |                                 |                                 | 06                                 | Consumer affairs                     | 22        | Law enforcement, courts,           |  |  |  |
|         |  |                                 |                                 | 07                                 | Ecology, environment, pollution,     |           | judges, crimes, prisons            |  |  |  |
|         |  |                                 |                                 |                                    | conservation, zoning, land and       | 23        | License, permits                   |  |  |  |
|         |  |                                 |                                 |                                    | water use                            | 24        | Liquor                             |  |  |  |
|         |  |                                 |                                 | 08                                 | Education                            | 25        | Manufacturing, distribution and    |  |  |  |
|         |  |                                 |                                 | 09                                 | Elections, campaigns, voting,        |           | services                           |  |  |  |
|         |  |                                 |                                 |                                    | political parties                    | 26        | Natural resources, forest and      |  |  |  |
|         |  |                                 |                                 | 10                                 | Equal rights, civil rights,          |           | forest products, fisheries, mining |  |  |  |
|         |  |                                 |                                 |                                    | minority affairs                     |           | and mining products                |  |  |  |
|         |  |                                 |                                 | 11                                 | Government, financing,               | 27        | Public lands, parks, recreation    |  |  |  |
|         |  |                                 |                                 |                                    | taxation, revenue, budget,           | 28        | Social insurance, unemployment     |  |  |  |
|         |  |                                 |                                 |                                    | appropriations, bids, fees, funds    |           | insurance, public assistance,      |  |  |  |
|         |  |                                 |                                 | 12                                 | Government, county                   |           | workmen's compensation             |  |  |  |
|         |  |                                 |                                 | 13                                 | Government, federal                  | 29        | Transportation, highways,          |  |  |  |
|         |  |                                 |                                 | 14                                 | Government, municipal                |           | streets and roads                  |  |  |  |
|         |  |                                 |                                 | 15                                 | Government, special districts        | 30        | Utilities, communications,         |  |  |  |
|         |  |                                 |                                 | 16                                 | Government, state                    |           | televisions, radio, newspaper,     |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           | power, CATV, gas                   |  |  |  |
|         |  |                                 |                                 |                                    |                                      | 31        | Other (please specify)             |  |  |  |
|         |  |                                 |                                 |                                    |                                      | 51        | (preuse speens)                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    | CERTIFICATION: I hereby certify t    | hat the a | hove is a true, complete and       |  |  |  |
|         |  |                                 |                                 |                                    | correct statement in accordance with |           | , I                                |  |  |  |
| Item    |  | y any rule, ratemaking decisi   |                                 |                                    | server statement in accordance with  | Section   | ,                                  |  |  |  |
| 5       |  |                                 | s or bond lobbyist was support- | -                                  |                                      |           |                                    |  |  |  |
|         | ing or   | opposing.                       |                                 |                                    | Electronically signed                |           | 2/22/2017                          |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    | Lobbyist signature                   |           | Date                               |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |
|         |  |                                 |                                 |                                    |                                      |           |                                    |  |  |  |