## Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8149

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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17 FEB 13 AM 11:26

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See in	structions at	bottom of page									
Lobbyist's name and permanent business address						Date prepared			Period	Period covered		
Benny Antunes						2/13	3/2017			month ending		
225 N 16th St										<u> </u>		
Boise, ID 83702									(Mc	o.) (Day)	(Yr.)	
									1	31	2017	
Item 1	Totals of	`all reportal	ole expenditures made of		-	_		-			oyer.	
							outed by each empl	oyer (Ident	ify employer	s, under		
	ursed Personal Livin s Pertaining to Lobb		*Total Amount for All Employers	Item 3, at	tem 3, at bottom of page.)							
	Not Have to be Re			Employ	yer No. 1		Employer No. 2	Emple	Employer No. 3 Employer No. 4			
Entertai	nment											
Food and Refreshment			\$_\$0.00	\$		\$_		\$		\$		
Living A	Accommodation	1S	\$0.00	_						-		
Adverti	sing		\$0.00	_		_ _						
Travel			\$0.00			_   _						
Telepho	one		\$0.00									
-	xpenses or Serv	rices	\$0.00									
	inpenses of serv		<b>40.00</b>							-		
Total			\$_\$0.00	\$		\$_	\$					
						_						
*When t			re reporting for requires m									
			liture of more than one	hundred ten	dollars (	\$110) fo	or a legislator, oth	ner holder	of public off	i ce, executi	ve offi cials	
Item-	and member(s	s) of their ho	ousehold.				Names o	f Legislator	Public and	Executive Offi	icials	
2 Date		Place	Am	ount			old Members in Group		iciais			
Continued on attached page(s)												
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
							•					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the						No. 2						
month for activities of the past month.						10. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State						No. 3						
PO Box 83720												
Boise, ID 83720-0080						No. 4						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						ю. т						

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				0201					
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
the E		occynst mas supporting or opp			Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
23		R.S. 24948			and sports	18	Higher education			
23				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					enior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
			<u> </u>	1	CERTIFICATION: I hereby certify that the above is a true, complete and					
T4	Identi	fy any rule, ratemaking decision	on, procurement, contract,		correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>			
Item			s or bond lobbyist was support-							
5		opposing.	, 11				0/40/004=			
				Electronically signed			2/13/2017			
				I	Lobbyist signature		Date			
					-					