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Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

17 MAR 24 AM 10: 37 STATE OF IDAHO

(Type or print clearly in black ink)

| | | ee instructions at | | | | | | | ļ | | | | |
|--|---------------|--------------------|--|--------------------------------|------------|--|---------------|--|--|----------------|----------------|-------------|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | | |
| Kent Day P.O. Box 6358 | | | | | ļ | 3/24/2017 | | | | month ending | | | |
| Boise, ID 83707 | | | | |) | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | | 3 | 31 | 2017 | |
| Item 1 | Total | s of all reporta | ble expenditures made o | or incurred by | Lobbyist a | or by L | obbyist's Emp | loyer or | behalf o | f Lobby | ist's Employ | er. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportionate Item 3, at be | | | | oyer (Id | <u> </u> | | *** | | |
| Do Not Have to be Reported | | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | s 0.00 | s | | \$ | | s | | | S | | |
| Living 2 | Accommoda | tions | 0.00 | | | | | | | | | | |
| Adverti | sing | | 0.00 | | | | | | | | | | |
| Travel | | | 0.00 | | | | | | | | | | |
| Telepho | ne | | 0.00 | | | | | | | | | | |
| Other Expenses or Services | | | 0.00 | | | | | | ·. · · · · · · · · · · · · · · · · · · | | | | |
| Total | | | s 0.00 | s 0.0 | 0 | \$ | 0.00 | s | 0.00 | | s 0.0 | 0 | |
| *When t | The totals | | re reporting for requires m liture of more than one | | | | | | | | | e officials | |
| item- 2 | Date | Place | | | Amount | | | tors, Public and Executive Officials schold Members in Group | | | | | |
| Пс | ontinued on a | ttached page(s) | | | | | | | | | | | |
| | | | Ite 3 | | n | Employer(s) Name(s | | |) and Address(es) | | | | |
| | | INS11 | RUCTIONS | | | Liber | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No. 1 | Liberty Mutual Insurance, P.O. Box 6358, Boise, ID 83707 | | | | | | | |
| Filin | g deadline: | | as due within fifteen (15 vities of the past month | | No. 2 | | | | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 | | | | | No. 3 | No. 3 | | | | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No 4 | | | | | | | |

| • | Subj | ect matter of proposed legislati | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---|--|--|---------------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|--|
| ltem | or H | or House Bill, Resolution or other legislative activity in which | | | | | | | | |
| 4 | the L | obbyist was supporting or op- | oosing. | Code | Subject | Code | Subject | | | |
| | 1 | ************************************* | · · · · · · · · · · · · · · · · · · · | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | Subject Code Bill, Resolution or Other Appropriation Bill Number | | | | farming, and livestock | | and controlled substances, health | | | |
| (from table) Legislative Ident. Number and Section Number | | 02 | Amusements, games, athletics | | insurance, hospitals | | | | | |
| 20.20 | • | 110063/110007/110100/ | | | and sports | 18 | Higher education | | | |
| 20,28 | | H0063/H0097/H0100/ | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | H0101/H0102/H0162/ | | | investments | 20 | Insurance (excluding health | | | |
| | | H0163/S1049/S1058/ | | 04 | Children, minors, youth, | | insurance) | | | |
| | | S1067/S1078/S1104/ | | i | senior citizens | 21 | Labor, salaries and wages. | | | |
| | | S1108 | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution. | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | l | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | İ | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | | |
| • | Identify any rule, ratemaking decision, procurement, contract, | | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| Item | | | or bond lobbyist was support- | 1 | | | | | | |
| 5 | 4 | opposing. | the transfer that support | | 1- 10 | | 0.10.4.4.77 | | | |
| ang or approxime | | | | mh. | | 3/24/17 | | | | |
| | | | ī | obbyist signature | | Date | | | | |
| | | | | | O | | Date | | | |
| | | | | | | | | | | |
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