Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7538

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
Lobbyist's name and permanent business address Luke Russell						Date prepared			Period covered		
		.				4/4	4/2017		[·	month en	ding
	N Mineral [d'Alene, II										
Coeui	u Alerie, ii	00010							(Mo.)	(Day)	(Yr.)
									3	31	2017
Item 1	Totals	of all reportal	ole expenditures made of		-			•	-	-	yer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount 1				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2 Employ		Employer	r No. 3 Employer No. 4		No. 4
Entertai	nment										
Food ar	d Refreshme	nt	\$_\$0.00	\$_\$0.00		\	S	_ \$		\$	
Living 1	Accommodat	ions	\$0.00	\$0.00		-		-			
Adverti	sing		\$0.00	\$0.00		-		-			
Travel			\$0.00	\$0.00)	-		-			
Telepho	ne		\$0.00	\$0.00)	-		-			
Other E	xpenses or S	ervices	\$0.00	\$0.00)	-		-			
Total			\$ \$0.00	\$ \$0.00		\$	S	\$		\$	
			7	1		_ '		-		T	
*When t			re reporting for requires m								
			liture of more than one	hundred ten	dollars	(\$110)	for a legislator, ot	her holder of pu	blic offi	ce, executiv	e offi cials
Item- and member(s) of their household.									rs, Public and Executive Officials		
2 Date			Place	Am		mount and House		and Household N	ehold Members in Group		
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Е	mployer(s) Name	(s) and Ad	dress(es)	
						NT 1	Hecla Mining Com	oany			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 6500 N Mineral Drive Suite 200 Coeur d'Alene ID 83815 USA					
Filir	g deadline:	Monthly repo	orts due within fifteen (1	5) days of th							
		month for act	ivities of the past month	1.		No. 2					
TO	BE FILED W		D		ŀ						
Lawerence Denney Secretary of State						No. 3					
		PO I	Box 83720								
			D 83720-0080 @sos.idaho.gov			No. 4					
	Phone		352 Fax: (208) 334-22	282							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I hid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/4/2017 Lobbyist signature Date					