Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7540

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 APR 19 AM 10:23

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | See | instructions at | bottom of page | | | | | | | | | | |
|---|---|-----------------|------------------------------------|--|---------|---|-----------------------|-------------------------------------|--------------------------------|----------------|---------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | |
| Shawn Swanby | | | | | | 4/ | 19/2017 | | | month e | nding | | |
| 971 S. Clearwater Lp. | | | | | | | | | 🕒 | | | | |
| Post Falls, ID 83854 | | | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| | | | | | | | | | 3 | 31 | 2017 | | |
| Item 1 | Totals | of all reportal | ble expenditures made of | or incurred b | y Lobby | yist or | by Lobbyist's Empl | loyer on behalf | of Lobby | ist's Emplo | oyer. | | |
| Reimbu | tegory of Expursed Personal Li | ving and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Elliployers | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | | |
| Entertai | nment | | | | | | | | | | | | |
| Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | \ | S | \$ | | \$ | | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | _ | | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | _ | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | _ - | | | | | | | |
| Total | | | \$ \$0.00 | \$_\$0.00 | | | S | \$ | | \$ | | | |
| | | | | | | | | | | | | | |
| *When t | | | are reporting for requires m | | | | | | | | | | |
| | The totals of each expenditure of more than one hundred ten dollars and member(s) of their household. | | | | | | for a legislator, oth | ner holder of pul | olic offi c | e, executiv | ve offi cials | | |
| Item- | and member(s) of their nousehold. | | | | | | Names o | f Legislators, Pub | Public and Executive Officials | | | | |
| | Date | | Place | Place | | nount | | and Household Members in Group | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | ontinued on a | ttached page(s) | | | | Item | | | | | | | |
| INSTRUCTIONS | | | | | | 3 | Eı | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | No. 1 | Ednetics | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | 971 S. Clearwater Lp. Ste. 1000 Post Falls ID 83854 USA | | | | | | | |
| | | | | | | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | | |
| PO Box 83720 | | | | | | | | | | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov | | | | | | No. 4 | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | |

| Itom | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--------|--|----------------------------------|---------------------------------|------------------------------------|--|-----------|--|--|--|
| 4 | | | | | | ~ . | | | |
| 7 | the L | obbyist was supporting or opp | posing. | | Subject | | Subject | | |
| Subjec | t Codo | Bill, Resolution or Other | Appropriation Bill Number | - 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health | | |
| _ | table) | Legislative ident. Number | and Section Number | - 02 | Amusements, games, athletics | 10 | insurance, hospitals | | |
| 16 | | | | 03 | and sports | 18 | Higher education | | |
| | | | | 03 | Banking, finance, credit and investments | 19 20 | Housing, construction, codes Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | 20 | insurance) | | |
| | | | | 04 | senior citizens | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | 20 | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | 31 | power, CATV, gas Other (please specify) | | |
| | | | | | | 31 | Other (prease specify) | | |
| | | | | | | | | | |
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| | | | | (| CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | |
| | Ira di | | <u> </u> | | correct statement in accordance with | | | | |
| Item | | fy any rule, ratemaking decision | | | | | | | |
| 5 | 1 | * | s or bond lobbyist was support- | 1 | | | | | |
| | ing or | opposing. | | 4 | Electronically signed | | 4/19/2017 | | |
| | | | | | Lobbyist signature | | Date | | |
| | | | | | Loody 13t Signature | | Date | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | 1 | | | | | |