| Rev. 12   | /2016  |   | LOBBYI                             | ST MON  | THLY F         | REP                                     | ORT FORM            | /I                                     | Page  |                | Page(s)        |
|---|--|---|------------------------------------|---|----------------|---|---------------------|--|---|----------------|----------------|
| TEAT  | SEAL   | State of Idaho To Be Filed By:              |                                    |   |                |   |                     |  | THIS SPAC   | E FOR OFFICE U | JSE ONLY       |
| E SE SE   |  | Lawerence Denney                            |                                    | L-3 LOBBYISTS   |                |   |                     | 17 APR 07 PM 04:49<br>SECRETARY OF STA |   |                |                |
| E LANG  | A IN   | Secretary of                                |                                    | (Sec. 67-6619)  |                |   |                     |  |   |                |                |
| 1.8   |  | ·   | L                                  |   |                |   |                     |  | TE OF   |                |                |
|   |  | (T  | des in hile de inte                |   |                |   |                     |  | 017   |                |                |
|   |  | (Type or print clear<br>See instructions at | bottom of page                     |   |                |   |                     |  |   |                |                |
|   | t's name an<br>K. Simp   |   | Date prepared 4/7/2017             |   |                |   | Period covered      |  |   |                |                |
| PO B  | ox 2139  |   |                                    |   |                |   |                     |  |   | inding         |                |
| DOISE   | , ID 837   | JT  |                                    |   |                |   |                     |  | (Mo   | ,              | (Yr.)          |
| Item  |  |   |                                    |   |                |   |                     |  | 3   | 31             | 2017           |
| 1   |  | Ŷ   | ble expenditures made o            | -   | -              |   |                     | -                                      |   |                | oyer.          |
| Reimb   | ursed Person   | Expenditure<br>al Living and Travel         | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.) |                |   |                     | oyer ( <b>Identi</b>                   | entify employers, under   |                |                |
|   |  | to Lobbying Activity<br>to be Reported      |                                    | Employer No. 1  |                | Employer No. 2                          |                     | Employ                                 | Employer No. 3  |                | Employer No. 4 |
|   | Entertainment<br>Food and Refreshment<br>Living Accommodations |   | \$ \$0.00                          | \$_\$0.00   | 1              | \$_\$0.00 \$\$_                         |                     | \$                                     |   | \$             |                |
|   |  |   | \$0.00                             | \$0.00  |                |   |                     | . φ                                    |   | Ψ              |                |
| -   | Advertising  |   | \$0.00                             | \$0.00  |                | \$                                      | 0.00                |  |   |                |                |
| Travel  | ravel  |   | \$0.00                             | \$0.00  |                | \$0.00                                  |                     |  |   |                |                |
| Teleph  | Telephone     Other Expenses or Services                       |   | \$0.00                             | \$0.00  |                | \$0.00                                  |                     |  |   |                |                |
| Other I   |  |   | \$0.00                             | \$0.00  | )              |   |                     |  |   |                |                |
| Total \$_\$0.00   |  | \$_\$0.00                                   | \$_\$0.00                          |   | _ \$_\$0.00 \$ |   | \$                  |  | \$  |                |                |
| *When   | the number   | of employers you a                          | are reporting for requires n       | ultiple L-2 for   | rms to be file | d a tot                                 | al amount for all e | mployers sho                           | ould be enter   | ed on Page 1   |                |
|   | The totals of each expenditure of more than one h              |   |                                    |   | dollars (\$11  | 0) for                                  | a legislator, oth   | ner holder of                          | f public off  | i ce, executi  | ve offi cials  |
| Item-<br>2  |  |   |                                    |   |                |   |                     |  | ators, Public and Executive Officials<br>usehold Members in Group |                |                |
|   | Date   |   | Place                              |   | Amoun          | it                                      |                     | and Househo                            | ld Members  | in Group       |                |
|   |  |   |                                    |   |                |   |                     |  |   |                |                |
|   |  |   |                                    |   |                |   |                     |  |   |                |                |
|   |  |   |                                    |   |                |   |                     |  |   |                |                |
|   |  |   |                                    |   |                |   |                     |  |   |                |                |
|   | Continued  | on attached page(s)                         |                                    |   |                |   |                     |  |   |                |                |
| INSTRUCTIONS      Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code      Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |  |   |                                    |   | I              |   | Employer(s)         |  | Name(s) and Address(es)   |                |                |
|   |  |   |                                    |   |                | Clear Springs Foods Inc                 |                     |  |   |                |                |
|   |  |   |                                    |   | No.            | 1                                       | Box 712 Buhl II     |  | Ą   |                |                |
|   |  |   |                                    |   |                | Surface Water Coalition                 |                     |  |   |                |                |
|   |  |   |                                    |   | No. 1          | No. 2<br>PO Box 2139 Boise ID 83701 USA |                     |  |   |                |                |
| ТО  | BE FILEI   |   | ence Denney                        |   |                |   |                     |  |   |                |                |
| Lawerence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080  |  |   |                                    |   |                | 3                                       |                     |  |   |                |                |
|   |  |   |                                    |   |                |   |                     |  |   |                |                |
| elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2282  |  |   |                                    |   | No.            | 4                                       |                     |  |   |                |                |
|   |  | elections                                   | @sos.idaho.gov                     |   | No.            | 4                                       |                     |  |   |                |                |

|         | Subject matter of prop                | osed legislat                        | tion, the number of the Senate        | LEGISLATIVE SUBJECT IDENTIFICATION |   |           |                                    |  |  |  |
|---------|---------------------------------------|--------------------------------------|---------------------------------------|------------------------------------|---|-----------|------------------------------------|--|--|--|
| Item    |                                       |                                      | legislative activity in which         |                                    |   |           |                                    |  |  |  |
| 4       |                                       | Lobbyist was supporting or opposing. |                                       | Code                               | Subject   | Code      | Subject                            |  |  |  |
|         | I I I I I I I I I I I I I I I I I I I | 0 1                                  | · · · · · · · · · · · · · · · · · · · | 01                                 | Agriculture, horticulture,  | 17        | Health service, medicine, drugs    |  |  |  |
| Subject | Code Bill, Resolutio                  | on or Other                          | Appropriation Bill Number             |                                    | farming, and livestock  |           | and controlled substances, health  |  |  |  |
| (from   | table) Legislative Iden               | nt. Number                           | and Section Number                    | 02                                 | Amusements, games, athletics  |           | insurance, hospitals               |  |  |  |
| 7       | H.J.M. 2, H.B. 1                      | 169                                  |                                       | -                                  | and sports  | 18        | Higher education                   |  |  |  |
| '       | H.B. 170, H.B.                        | 171                                  |                                       | 03                                 | Banking, finance, credit and  | 19        | Housing, construction, codes       |  |  |  |
|         |                                       |                                      |                                       |                                    | investments   | 20        | Insurance (excluding health        |  |  |  |
|         |                                       |                                      |                                       | 04                                 | Children, minors, youth,  |           | insurance)                         |  |  |  |
|         |                                       |                                      |                                       |                                    | senior citizens   | 21        | Labor, salaries and wages,         |  |  |  |
|         |                                       |                                      |                                       | 05                                 | Church and religion   |           | collective bargaining              |  |  |  |
|         |                                       |                                      |                                       | 06                                 | Consumer affairs  | 22        | Law enforcement, courts,           |  |  |  |
|         |                                       |                                      |                                       | 07                                 | Ecology, environment, pollution,  |           | judges, crimes, prisons            |  |  |  |
|         |                                       |                                      |                                       |                                    | conservation, zoning, land and  | 23        | License, permits                   |  |  |  |
|         |                                       |                                      |                                       |                                    | water use   | 24        | Liquor                             |  |  |  |
|         |                                       |                                      |                                       | 08                                 | Education   | 25        | Manufacturing, distribution and    |  |  |  |
|         |                                       |                                      |                                       | 09                                 | Elections, campaigns, voting,   |           | services                           |  |  |  |
|         |                                       |                                      |                                       |                                    | political parties   | 26        | Natural resources, forest and      |  |  |  |
|         |                                       |                                      |                                       | 10                                 | Equal rights, civil rights,   |           | forest products, fisheries, mining |  |  |  |
|         |                                       |                                      |                                       |                                    | minority affairs  |           | and mining products                |  |  |  |
|         |                                       |                                      |                                       | 11                                 | Government, financing,  | 27        | Public lands, parks, recreation    |  |  |  |
|         |                                       |                                      |                                       |                                    | taxation, revenue, budget,  | 28        | Social insurance, unemployment     |  |  |  |
|         |                                       |                                      |                                       |                                    | appropriations, bids, fees, funds   |           | insurance, public assistance,      |  |  |  |
|         |                                       |                                      |                                       | 12                                 | Government, county  |           | workmen's compensation             |  |  |  |
|         |                                       |                                      |                                       | 13                                 | Government, federal   | 29        | Transportation, highways,          |  |  |  |
|         |                                       |                                      |                                       | 14                                 | Government, municipal   |           | streets and roads                  |  |  |  |
|         |                                       |                                      |                                       | 15                                 | Government, special districts   | 30        | Utilities, communications,         |  |  |  |
|         |                                       |                                      |                                       | 16                                 | Government, state   |           | televisions, radio, newspaper,     |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           | power, CATV, gas                   |  |  |  |
|         |                                       |                                      |                                       |                                    |   | 31        | Other (please specify)             |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    | CEDTIEICATION: Lhoroby cortify t  | hat tha a | have is a true, complete and       |  |  |  |
|         |                                       |                                      |                                       |                                    | CERTIFICATION: I hereby certify t<br>correct statement in accordance with |           |                                    |  |  |  |
| Item    |                                       |                                      | on, procurement, contract,            |                                    | correct statement in accordance with                                      | Section   | 07-0024 Idano Code.                |  |  |  |
| 5       | bid or bid process, finar             | ncial service                        | s or bond lobbyist was support-       |                                    |   |           |                                    |  |  |  |
| 5       | ing or opposing.                      |                                      |                                       |                                    | Electronic ellectric el   | 4/7/0047  |                                    |  |  |  |
|         |                                       |                                      |                                       | 1.                                 | Electronically signed   |           | 4/7/2017                           |  |  |  |
|         |                                       |                                      |                                       |                                    | Lobbyist signature  |           | Date                               |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       |                                    |   |           |                                    |  |  |  |
|         |                                       |                                      |                                       | 1                                  |   |           |                                    |  |  |  |