Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7569

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

17 APR 10 AM 10:38

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page								
	-	rmanent busines	ss address			Date pro	epared		Period	covered	
Matthew J. Stoll						4/10/2017			month ending		
700 NE 2nd St Ste 200											(M.)
	an, ID 836	42							(Mo.		(Yr.)
									3	31	2017
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	/ Lobbyis	t or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported  Entertainment Food and Refreshment			P	Employe	er No. 1	o. 1 Employer		Employer No. 3		3 Employer No. 4	
		nt	\$ \$0.00	\$ \$0.00	ı	\$		\$		\$	
Living Accommodations			\$0.00	\$0.00							
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00		_					
Other Expenses or Services			\$0.00	\$0.00		_					
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$	
*When t			re reporting for requires m								CC : 1
<b>-</b> .	The totals of each expenditure of more than one hundred ten dollar and member(s) of their household.					110) 101	a legislator, oth	er nolder of put	one om	ce, executiv	e om ciais
Item-									, Public and Executive Officials		
	Date		Place		Amo	unt	:	and Household M	embers	in Group	
	ا Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	En	nployer(s) Name(	s) and A	ddress(es)	
						Co	mmunity Plannin	a of Southwest I	Idaho		
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No	). 1	NE 2nd St Ste 2			USA	
Filing deadline: Monthly reports due within fifteen (15) days of the											
		month for act	ivities of the past month	1.	No	. 2					
TO I	BE FILED W										
Lawerence Denney Secretary of State						. 3					
PO Box 83720											
Boise, ID 83720-0080 elections@sos.idaho.gov						o. 4					
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282											

Itom	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4						G 11 4			
7	the L	obbyist was supporting or opp	posing.	1	Subject		Subject		
Subjec	t Codo	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health		
_	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals		
29				0.2	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				0.4	investments	20	Insurance (excluding health		
				04	Children, minors, youth,	21	insurance)		
				0.5	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion	22	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons		
					water use	23 24	License, permits Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	23	services		
				09	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				1 11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							d 1 3/		
					CERTIFICATION: I hereby certify t				
	Identit	fy any rule, ratemaking decision	on procurement contract	<b>†</b>	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			s or bond lobbyist was support-	_					
5		opposing.	s of bond lobbyist was support						
Ing of		opposing.			Electronically signed	4/10/2017			
					Lobbyist signature		Date		